

# Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION  FACILITIES  RESEARCH  SDCR  TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-12-G-38-0079		2. SUPPLEMENT NUMBER M0001		3. EFFECTIVE DATE 08/12/2014		4. COMPLETION DATE			
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) FLORIDA INTERNATIONAL UNIVERSITY 11200 SW 8TH ST PC 140 MIAMI FL 331992516				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001					
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Joerg Reinhold Email: reinhold@fiu.edu; Phone: 305-348-6422					
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.									
10. RESEARCH, PROJECT OR PROGRAM TITLE Radiation Physics, Nuclear Measurements and Radiochemistry Curricula Development									
11. PURPOSE See Schedule									
12. PERIOD OF PERFORMANCE (Approximately) 08/31/2012 through 11/30/2014									
13A.		AWARD HISTORY			13B.		FUNDING HISTORY		
PREVIOUS		\$200,000.00			PREVIOUS		\$200,000.00		
THIS ACTION		\$0.00			THIS ACTION		\$0.00		
CASH SHARE		\$0.00			<b>TOTAL</b>		\$200,000.00		
NON-CASH SHARE		\$0.00							
RECIPIENT SHARE		\$0.00							
<b>TOTAL</b>		<b>\$200,000.00</b>							
14. ACCOUNTING AND APPROPRIATION DATA									
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS			
15. POINTS OF CONTACT									
	NAME		MAIL STOP	TELEPHONE		E-MAIL ADDRESS			
TECHNICAL OFFICER	TANYA L. PARWANI-JAIMES			301-287-0730		Tanya.Parwani-Jaimes@nrc.gov			
NEGOTIATOR									
ADMINISTRATOR									
PAYMENTS									
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended									
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER M'LITA R. CARR		DATE 08/12/2014		AUTHORIZED REPRESENTATIVE		DATE			

**SUNSI REVIEW COMPLETE**

**ADMCO?**

**TEMPLATE - ADMCO?**

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.006                      NRC-HQ-12-G-38-0079                      ZEROREQ-OCHCO-14-0189</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,                      A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is August 31, 2012. The completion date of this Grant is November 30, 2014.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period:                      August 31, 2012 - November 30, 2014"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$200,000.00 for a two year and three month period."                      All other terms and conditions remain the same.                      Payment:                          ASAP GRANT FUNDS REIMBURSEMENT SYS                          US TREASURY                      Period of Performance: 08/31/2012 to 11/30/2014</p>				