| NRC FORM 591M PART 1<br>U.S. NUCLEAR REGULATORY COMMISSION<br>(07-2012)<br>10 CFR 2.201 SAFETY INSPECTION REPORT AND COMPLIANCE INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                    |                  |                                                                                                               |                                        |         |  |  |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|------------------|---------------------------------------------------------------------------------------------------------------|----------------------------------------|---------|--|--|--|
| 1. LICENSEE/LOCATION INSPECTED: 2. NRC/REGIONAL OFFICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                    |                  |                                                                                                               |                                        |         |  |  |  |
| Reuter-Stokes, Inc.<br>Edison Park<br>8499 Darrow Road<br>Twinsburg, Ohio 44087<br>REPORT NUMBER(S) 2014-001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                  | Region III<br>U. S. Nuclear Regulatory Commission<br>2443 Warrenville Road, Suite 210<br>Lisle, IL 60532-4352 |                                        |         |  |  |  |
| 3. DOCKET NUMBER(S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                    | 4. LICENSE NUMBE | R(S)                                                                                                          | (S) 5. DATE(S) OF INSPECTION           |         |  |  |  |
| 070-02872                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                    | SNM-1826         | July <b>14-15</b> , 2014                                                                                      |                                        |         |  |  |  |
| LICENSEE: The inspection was an examination of the activities conducted under your license as they relate to radiation safety and to compliance with the Nuclear Regulatory Commission (NRC) rules and regulations and the conditions of your license. The inspection consisted of selective examinations of procedures and representative works, interviews with personnel, and observations by the inspector. The inspection findings are as follows:          1       Based on the inspection findings, no violations were identified.         2       Previous violation(s) closed.         3       The violations(s), specifically described to you by the inspector as non-cited violations, are not being cited because they were self-identified, non-repetitive, and corrective action was or is being taken, and the remaining criteria in the NRC Enforcement Policy, to exercise discretion, were satisfied. |                    |                  |                                                                                                               |                                        |         |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Sta                | tement of Corre  | ective Actions                                                                                                |                                        |         |  |  |  |
| I hereby state that, within 30 days, the actions described by me to the Inspector will be taken to correct the violations identified. This statement of corrective actions is made in accordance with the requirements of 10 CFR 2.201 (corrective steps already taken, corrective steps which will be taken, date when full compliance will be achieved). I understand that no further written response to NRC will be required, unless specifically requested.                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                    |                  |                                                                                                               |                                        |         |  |  |  |
| TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | PRINTED NAME       |                  | SIGNATURE                                                                                                     |                                        | DATE    |  |  |  |
| LICENSEE'S<br>REPRESENTATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                    |                  |                                                                                                               |                                        |         |  |  |  |
| NRC INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Geoffrey M. Warren |                  | DJW-                                                                                                          | ······································ | 7/15/14 |  |  |  |
| BRANCH CHIEF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Aaron T. McCraw    |                  |                                                                                                               | 12                                     | 8114    |  |  |  |

NRC FORM 591M PART 1 (07-2012)

| NRC FORM 591M PART 3<br>(07-2012)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ſ                                                 | Docket File Info     | rmation                   | U.S. NUCLEAR REGULATORY CO | OMMISSION |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|----------------------|---------------------------|----------------------------|-----------|--|--|--|--|--|
| 10 CFR 2.201<br>SAFETY INSPECTION REPORT AND COMPLIANCE INSPECTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                   |                      |                           |                            |           |  |  |  |  |  |
| 1. LICENSEE/LOCATION INSPECTE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ED:                                               |                      | 2. NRC/REGIONAL           | DFFICE                     |           |  |  |  |  |  |
| Reuter-Stokes, Inc.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | Decien III           |                           |                            |           |  |  |  |  |  |
| Edison Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Region III<br>U. S. Nuclear Regulatory Commission |                      |                           |                            |           |  |  |  |  |  |
| 8499 Darrow Road                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 2443 Warrenville Road, Suite 210                  |                      |                           |                            |           |  |  |  |  |  |
| Twinsburg, Ohio 44087                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                   |                      | Lisle, IL 60532-4352      |                            |           |  |  |  |  |  |
| REPORT NUMBER(S) 2014-(                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 001                                               |                      |                           |                            |           |  |  |  |  |  |
| 3. DOCKET NUMBER(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   | 4. LICENSE NUMBER(S) |                           | 5. DATE(S) OF INSPECTION   |           |  |  |  |  |  |
| 070-02872                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                   | SNM-1826             | SNM-1826                  |                            |           |  |  |  |  |  |
| 6. INSPECTION PROCEDURES USE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6. INSPECTION PROCEDURES USED                     |                      | 7. INSPECTION FOCUS AREAS |                            |           |  |  |  |  |  |
| 87125, 87126                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                   | 03.01 - 03.07, 03    | .01 - 03.07               |                            |           |  |  |  |  |  |
| SUPPLEMENTAL INSPECTION INFORMATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                   |                      |                           |                            |           |  |  |  |  |  |
| 1. PROGRAM CODE(S)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. PRIORITY                                       | 3. LICENSEE CONTAC   |                           | 4. TELEPHONE NUMBER        |           |  |  |  |  |  |
| 22111                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 3                                                 | Kimberly Kuhls,      | RSO                       | (330) 963-23               | 50        |  |  |  |  |  |
| ✓ Main Office Inspect                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | tion                                              | Next Inspection      | Date:                     | 07/14/2017                 |           |  |  |  |  |  |
| Field Office Inspec                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | tion                                              |                      |                           |                            |           |  |  |  |  |  |
| Temporary Job Sit                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | e Inspection                                      |                      |                           |                            |           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   | PROGRAM SC           | OPE                       |                            |           |  |  |  |  |  |
| This was a routine inspection of Reuter-Stokes, a research and manufacturing/distribution subsidiary of General Electric. At this facility, the licensee produced and distributed power monitors containing plated uranium sources to nuclear power plants and used plutonium/beryllium (PuBe) sealed neutron sources for research, calibration, and testing. The licensee also possessed additional materials under a State of Ohio license. The company employed around 200 personnel at this site; twenty individuals used special nuclear material routinely. While not required, the licensee had a radiation safety committee to oversee all use of radioactive materials at the site. Licensed materials were used only at sites listed on the license, and no materials had been used off-site since before the previous inspection. Performance Observations: The inspector toured facilities where licensed materials were used and stored, and observed research activities using PuBe sources and storage of materials. Licensee personnel demonstrated and described plating |                                                   |                      |                           |                            |           |  |  |  |  |  |
| of uranium sources, tracking inventory, sealing of uranium devices, contamination surveys, annual and initial training, receipt and shipment of packages, effluents monitoring, waste compaction, and air velocity checks on fume hoods. The inspector noted no concerns with these activities. Interviews with licensee personnel indicated adequate knowledge of radiation safety concepts and procedures. Dosimetry records indicated no exposures of concern. The inspector performed independent and confirmatory radiation measurements which indicated results consistent with licensee survey records and postings.                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                   |                      |                           |                            |           |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                   |                      |                           |                            |           |  |  |  |  |  |