



**DEPARTMENT OF THE ARMY**

VICKSBURG DISTRICT, CORPS OF ENGINEERS  
4155 CLAY STREET  
VICKSBURG, MISSISSIPPI 39183-3435

REPLY TO  
ATTENTION OF:

8 July 2014

Nuclear Regulatory Commission  
Region IV  
ATTN: Robert J. Torres  
Senior Health Physicist  
1600 East Lamar Blvd  
Arlington, Tx 76011-4511

SUBJECT: Change of Radiation Safety Officer License #23-01544-16

The below named individual will be taking over duties as Radiation Safety Office for the above license. Enclosed is the individuals training certificate. Please amend license to reflect.

RSO: William D. Richards

Donny J. Weaver  
Chief, Safety and Occupational  
Health Office

DISTRIBUTION:  
William D. Richards, CEMVK-SO  
Robert E. Shover, CEMVK-SO

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**PUBLIC**  
 Immediate Release  
 Normal Release

**NON-PUBLIC**  
 A.3 Sensitive-Security Related  
 A.7 Sensitive Internal  
 Other \_\_\_\_\_

Reviewer:  Date: 7/31/14



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# TACOM LIFE CYCLE MANAGEMENT COMMAND CERTIFICATE OF TRAINING

This is to Certify that

*William. D. Richards*

has successfully completed 32 hours of Radiation Safety Officer  
training for the Density Moisture Tester

On this 17th day of January, 2014

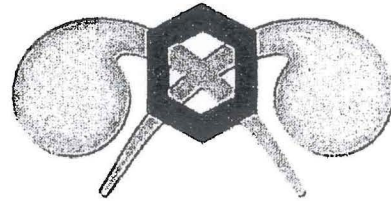
Instructor

Michael W. Wilson  
NET Manager/Instructor  
TACOM Warren, MI

Gregory S. Benda  
Group Leader, NH-IV  
Materiel Fielding and Training

United States Army  
Chemical, Biological, Radiological and Nuclear School  
Fort Leonard Wood, Missouri

16584392



awards this  
Diploma

to

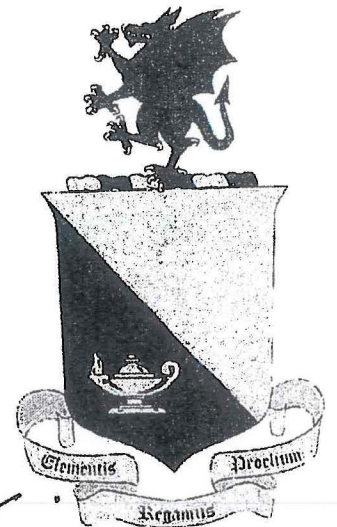
MR. WILLIAM D. RICHARDS

THIS IS TO CERTIFY SUCCESSFUL COMPLETION OF THE  
OPERATIONAL RADIATION SAFETY COURSE  
CLASS 002 - 12, 09 JANUARY 2012 - 13 JANUARY 2012

IN TESTIMONY WHEREOF, AND BY THE AUTHORITY VESTED  
IN US, WE DO CONFER THIS DIPLOMA  
THIS 13<sup>TH</sup> DAY OF JANUARY 2012

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*Vance P. Visser*

VANCE P. VISSER  
COL, CM  
COMMANDANT



**DEPARTMENT OF THE ARMY**

VICKSBURG DISTRICT, CORPS OF ENGINEERS  
4155 CLAY STREET  
VICKSBURG, MISSISSIPPI 39183-3435

REPLY TO  
ATTENTION OF:

8 July 2014

CEMVK-SO

MEMORANDUM FOR SEE DISTRIBUTION

SUBJECT: Appointment of District Radiation Safety Officer

1. Action: The following employee is appointed as District Radiation Safety Officer (RSO).

William D. Richards, Safety and Occupational Health Office

2. Effective date: Immediately.

3. Period: This appointment is for an indefinite period.

4. Authority: Engineer Regulation 385-1-80, "Ionizing Radiation Protection", and Engineer Manual 385-1-80, "Radiation Safety Manual".

5. Purpose and function: To manage the Districts Radiation Safety Program.

6. Direction and control: The RSO will adhere to license and regulatory requirements and will report directly to the Chief, Safety and Occupational Health Office.

7. Location of RSO files: Files will be maintained by the RSO in the Safety and Occupational Health Office.

JOHN T. TUCKER, III  
LTC, Corps of Engineers  
Deputy Commander

DISTRIBUTION:

William D. Richards, CEMVK-SO  
Donny J. Weaver, CEMVK-SO

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**Torres, RobertoJ**

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**From:** Shover, Robert MVK <Robert.E.Shover@usace.army.mil>  
**Sent:** Monday, July 21, 2014 1:03 PM  
**To:** Torres, RobertoJ  
**Cc:** Shover, Robert MVK  
**Subject:** Change of RSO  
**Attachments:** document2014-07-21-125708.pdf

Sir, I'm looking into the process of changing our RSO. Can you help facilitate this action?

v/r  
Robert E. Shover  
Safety and Occupational Health Specialist U.S. Army Corps of Engineers Vicksburg District  
Wk: 601-631-5095  
Cell: 601-529-5095  
Fx: 601-631-5094

Classification: UNCLASSIFIED  
Caveats: NONE

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DATE

07/22/2014

NAME AND ADDRESS OF APPLICANT AND/OR LICENSEE

U.S. Army Corps of Engineers  
Vicksburg District  
ATTN: Robert E. Shover  
Radiation Safety Officer  
4155 Clay Street  
Vicksburg, MS 39183-3435

LICENSE NUMBER

23-01544-16

MAIL CONTROL NUMBER

584392

LICENSING AND/OR TECHNICAL REVIEWER

CH

This is to acknowledge the receipt of your:

LETTER and/or  APPLICATION      DATED: 07/08/2014

The initial processing, which included an administrative review, has been performed.

AMENDMENT     TERMINATION     NEW LICENSE     RENEWAL

- There were no administrative omissions identified during our initial review.
- This is to acknowledge receipt of your application for renewal of the material(s) license identified above. Your application is deemed timely filed, and accordingly, the license will not expire until final action has been taken by this office.
- Your application for a new NRC license did not include your taxpayer identification number. Please fill out NRC Form 531, located at the following link:

<http://www.nrc.gov/reading-rm/doc-collections/forms/nrc531.pdf>

Send the completed NRC Form 531, by facsimile, to the following number: (301) 415-5387

A copy of your action has been emailed to our License Fee and Accounts Receivable Branch, in our Headquarters office in Rockville, MD. You will be contacted separately if there is a fee issue involved.

Your application has been assigned the above listed **MAIL CONTROL NUMBER**. When calling to inquire about this action, please refer to this control number. Your application has been forwarded to a technical reviewer. Please note that the technical review, which is normally completed within 180 days for a renewal application (90 days for all other requests), may identify additional omissions or require additional information. If you have any questions concerning the processing of your application, our contact information is listed below:

Region IV  
U. S. Nuclear Regulatory Commission  
DNMS/NMSB - B  
1600 E. Lamar Boulevard  
Arlington, TX 76011-4511  
(817) 200-1103 or (817) 200-1140

✓ 7/22

BETWEEN:

Accounts Receivable/Payable  
and  
Regional Licensing Branches

[ FOR ARPB USE ]  
INFORMATION FROM WBL

Program Code: 03121  
Status Code: Pending Amendment  
Fee Category: 3P  
Exp. Date: 11/30/2012  
Fee Comments:  
Decom Fin Assur Reqd: N

## License Fee Worksheet - License Fee Transmittal

### A. REGION

#### 1. APPLICATION ATTACHED

Applicant/Licensee: U.S. Army Corps of Engineers Vicksburg District  
Received Date: 07/21/2014  
Docket Number: 3019290  
Mail Control Number: 584392  
License Number: 23-01544-16  
Action Type: Amendment

#### 2. FEE ATTACHED

Amount: \_\_\_\_\_

Check No.: \_\_\_\_\_

#### 3. COMMENTS

Signed: Carl B. Heie  
Date: 7/22/14

### B. LICENSE FEE MANAGEMENT BRANCH (Check when milestone 03 is entered / / )

1. Fee Category and Amount: \_\_\_\_\_

#### 2. Correct Fee Paid. Application may be processed for:

Amendment: \_\_\_\_\_

Renewal: \_\_\_\_\_

License: \_\_\_\_\_

3. OTHER \_\_\_\_\_  
\_\_\_\_\_

Signed: \_\_\_\_\_

Date: \_\_\_\_\_