



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

July 7, 2014

Docket Nos. 03004550  
04007008  
07000867

License Nos. 19-09880-01  
SMB-707  
SNM-860

Control Nos. 584184  
584171  
584172

John J. Resta  
Deputy to the Commander for Public Health  
Department of the Army  
U.S. Army Public Health Command, MCHB-CG-RSO  
5158 Blackhawk Road  
Aberdeen Proving Ground, MD 21010-5403

**SUBJECT: DEPARTMENT OF THE ARMY, REVIEW OF FINANCIAL ASSURANCE  
SUBMITTAL, CONTROL NO. 584184, 584171, AND 584172**

Dear Mr. Resta:

We have reviewed the updated Decommissioning Funding Plan contained in your renewal application dated June 17, 2014, to meet the financial assurance requirements for your licenses. We have no further questions at this time.

The following documents currently provide your financial assurance:

Decommissioning Funding Plan dated June 2014 [ML14183B016]  
Statement of Intent dated April 9, 2014 [ML14114A355]  
Certification of Financial Assurance contained in the letter dated March 11, 2014  
[ML14104A140]

Thank you for updating your Decommissioning Funding Plan.

Sincerely,

***Original signed by Elizabeth Ullrich***

Elizabeth Ullrich  
Senior Health Physicist  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

cc:

J. Resta

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Scott G. Goodison, Radiation Safety Officer

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**SUNSI Review Complete: MReichard**

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DATE	7/7/14		7/7/14				

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