| A(                                                                  | CCELERATED<br>REGULA                                           | DOCUME                                                                                             | NT DISTRIBUT                                  | ION SYSTEM<br>M (RIDS)    |   |
|---------------------------------------------------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------|---|
| ACCÉSSION<br>FACIL:50<br>AUTH.NA<br>BAUR,D.H<br>FLANAGAN<br>RECIP.N | -251 H.B. Robinsc<br>ME AUTHOR<br>. Carolina<br>,W.J. Carolina | DOC.DATE: 9<br>on Plant, Unit<br>AFFILIATION<br>& Power & Ligh<br>& Power & Ligh<br>ENT AFFILIATIO | nt Co.                                        | NO DOCK<br>& Light C 0500 |   |
|                                                                     |                                                                | 030816 cmal                                                                                        | l oil fire occurred                           | on exhaust                |   |
| SUBULCI:                                                            | manifold of "A"                                                | EDG due to mi                                                                                      | isaligned & crimped<br>hifold gasket.W/930    | l gasket.                 |   |
|                                                                     | TION CODE: IE22T                                               | COPIES RECE                                                                                        | IVED:LTR / ENCL<br>rt (LER), Incident         | SIZE:                     | · |
|                                                                     | 0./3/50.9 License                                              | e Event Repor                                                                                      | (LER), incident                               | Kpt, etc.                 | - |
| NOTES:                                                              |                                                                |                                                                                                    |                                               | · · · ·                   |   |
|                                                                     | RECIPIENT<br>ID CODE/NAME                                      | COPIES<br>LTTR ENCL                                                                                | RECIPIENT<br>ID CODE/NAME                     | COPIES<br>LTTR ENCL       |   |
|                                                                     | PD2-1 LA<br>MOZAFARI,B                                         | $\begin{array}{ccc}1&1\\1&1\end{array}$                                                            | PD2-1 PD                                      | 1 1                       |   |
| INTERNAL:                                                           | AEOD/DOA<br>AEOD/ROAB/DSP                                      | $\begin{array}{ccc} 1 & 1 \\ 2 & 2 \end{array}$                                                    | AEOD/DSP/TPAB<br>NRR/DE/EELB                  | 1 1<br>1 1                |   |
| · · ·                                                               | NRR/DE/EMEB<br>NRR/DRCH/HHFB<br>NRR/DRCH/HOLB                  |                                                                                                    | NRR/DC/DEAB<br>NRR/DRCH/HICB<br>NRR/DRIL/RPEB |                           |   |
|                                                                     | NRR/DRSS/PRPB<br>NRR/DSSA/SRXB<br>RES/DSIR/EIB                 | 2 2<br>1 1<br>1 1                                                                                  | NRR/DSSA/SPLB<br>REG FILE 02<br>RGN2 FILE 01  | 1    1 1 1 1 1 1 1        |   |
|                                                                     | EG&G BRYCE, J.H                                                | 2 2                                                                                                | L ST LOBBY WARD                               |                           |   |
|                                                                     | NRC PDR<br>NSIC POORE,W.                                       | 1 1<br>1 1                                                                                         | NSIC MURPHY,G.A<br>NUDOCS FULL TXT            | 1 1<br>1 1                |   |
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Carolina Power & Light Company

ROBINSON NUCLEAR PLANT POST OFFICE BOX 790 HARTSVILLE, SOUTH CAROLINA 29551

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Serial: RNP/93-2437

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> H. B. ROBINSON STEAM ELECTRIC PLANT, UNIT NO. 2 DOCKET NO. 50-261 LICENSE NO. DPR-23 LICENSEE EVENT REPORT NO. 93-010-00

## Gentlemen:

The enclosed Licensee Event Report (LER), is submitted in accordance with 10CFR50.73 and NUREG 1022 including Supplements No. 1 and 2.

Very truly yours,

Allen R. Wallace for

William J. Flanagan, Jr. Acting Plant General Manager H. B. Robinson S. E. Plant

TEJJ

DHB:1st

Enclosure

c: Mr. S. D. Ebneter Mr. W. T. Orders INPO

> 9310040367 PDR ADOCK

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| Enclosur                                                                                               | e to Ser                                                                              | rial: I                                                          | RNP/93-2                                                                          | 437                                                                                 | ÷                                                                          |                                                                                |                                                                |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                                                  | · .                                                                        |                                                            |                                                       |                                                             |
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| NRC FOR<br>(5-92)                                                                                      | M 366                                                                                 |                                                                  |                                                                                   |                                                                                     | U.S                                                                        | . NUCLE                                                                        | AR RE                                                          | GULATO                                                                    | RA COMM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | ISSION                                                                               |                                                                                       | APPROVED BY<br>EXPI                                                                                                              | OMB NO.                                                                    |                                                            | 104                                                   |                                                             |
|                                                                                                        | e revers                                                                              |                                                                  |                                                                                   | <b>EVEN</b>                                                                         |                                                                            | ',                                                                             | •                                                              |                                                                           | ch blo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ck)                                                                                  | THIS IN<br>FORWARD<br>THE IN<br>(MNBB 7<br>WASHING<br>REDUCTI                         | ED BURDEN PE<br>IFORMATION COL<br>COMMENTS RE<br>FORMATION AND<br>714), U.S. NU<br>TON, DC 20555<br>ON PROJECT<br>ENT AND BUDGE  | LLECTION<br>GARDING<br>RECORDS<br>CLEAR REG<br>-0001, AI<br>(3150-0        | REQUEST<br>BURDEN<br>MANAGI<br>ULATORY<br>ID TO T<br>104), | ESTIM<br>ESTIM<br>MENT<br>COMM<br>HE PAI<br>OFFI      | .0 HRS.<br>MATE TO<br>BRANCH<br>ISSION,<br>PERWORK<br>CE OF |
|                                                                                                        | TY NAME                                                                               |                                                                  | NSON                                                                              | , UNIT                                                                              | NO.                                                                        | 2                                                                              |                                                                |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       | NUMBER (2)<br>05000 26                                                                                                           | 1                                                                          | 1                                                          | PAGE<br>OF                                            | e (3)<br>3                                                  |
| TITLE                                                                                                  |                                                                                       | JSED                                                             | BY A                                                                              | N OIL                                                                               | FIRE                                                                       | ON                                                                             | "A"                                                            | DIE                                                                       | SEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | GENE                                                                                 | RATOR                                                                                 | EXHAUSI                                                                                                                          | ' MANI                                                                     | FOLD                                                       |                                                       | :                                                           |
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|                                                                                                        | (9)                                                                                   | N                                                                |                                                                                   | 402(b)                                                                              | JUDHITT                                                                    | U FUNS                                                                         |                                                                | 20.405(                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LHCHIJ                                                                               |                                                                                       | 50.73(a)(2)(                                                                                                                     |                                                                            |                                                            | <u>)</u><br>.71(b)                                    |                                                             |
| PO                                                                                                     | VER                                                                                   |                                                                  | !┝━━╋━━━━                                                                         | 405(a)(1)                                                                           | (i)                                                                        |                                                                                | 1-1                                                            | 50.36(0                                                                   | )(1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                      |                                                                                       | 50.73(a)(2)()                                                                                                                    |                                                                            |                                                            | .71(c)                                                |                                                             |
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|                                                                                                        | 20.405(a)(1)(v) 50.73(a)(2)(iii)                                                      |                                                                  |                                                                                   |                                                                                     |                                                                            |                                                                                |                                                                | ii)                                                                       | 50.73(a)(2)(x) NRC Form 366A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                      |                                                                                       |                                                                                                                                  |                                                                            | •                                                          |                                                       |                                                             |
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| 11 ·                                                                                                   | NAME<br>DAVID H. BAUR - REGULATORY AFFAIRS (Include Area Code)<br>(803) 383-1298      |                                                                  |                                                                                   |                                                                                     |                                                                            |                                                                                |                                                                |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                                                  |                                                                            |                                                            |                                                       |                                                             |
|                                                                                                        | 1                                                                                     | <u> </u>                                                         | CO                                                                                | <u>IPLETE ONE</u>                                                                   | E LINE F                                                                   | 1                                                                              |                                                                | 00000000                                                                  | FAILURE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | DESCR                                                                                | IBED IN T                                                                             | HIS REPORT (1                                                                                                                    | 3)                                                                         |                                                            | 1                                                     |                                                             |
| CAUSE                                                                                                  | SYSTI                                                                                 | EM C                                                             | OMPONENT                                                                          | MANUF.                                                                              | ACTURER                                                                    | REPOR<br>TO N                                                                  | IPRDS                                                          | E<br>                                                                     | C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | AUSE                                                                                 | SYSTEM                                                                                | COMPONENT                                                                                                                        | MANUFAC                                                                    | TURER                                                      |                                                       | NPRDS                                                       |
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|                                                                                                        |                                                                                       |                                                                  | SUPPLEM                                                                           | ENTAL REP                                                                           | ORT EXPE                                                                   | CTED (1                                                                        | 14)                                                            | - <u> </u>                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      | · E                                                                                   | <b>KPECTED</b>                                                                                                                   | MONTH                                                                      | D/                                                         | Y                                                     | YEAR                                                        |
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| ABSTRACT (Limit to 1400 spaces, i.e., approximately 15 single-spaced typewritten lines) (16)           |                                                                                       |                                                                  |                                                                                   |                                                                                     |                                                                            |                                                                                |                                                                |                                                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                       |                                                                                                                                  |                                                                            |                                                            |                                                       |                                                             |
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 $^1\mathrm{H}.$  B. Robinson Unit No. 2 is a Pressurized Water Reactor in commercial operation since March, 1971.

| U.S. NUCLEAR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | REGULATORY COMMISSION                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                    | APPROVED BY O<br>EXPIRE                                                                                                                                                                     | MB NO. 315<br>S 5/31/95                                                                                                 | 0-0104                                                                                    |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--|
| LICENSEE EVENT REPORT (I<br>TEXT CONTINUATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | LER)                                                                                                                                                                                                                                                                  | ESTIMATED BURDEN PER RESPONSE TO CON<br>THIS INFORMATION COLLECTION REQUEST:<br>FORWARD COMMENTS REGARDING BURDEN EST<br>THE INFORMATION AND RECORDS MANAGEMEN<br>(MNBB 7714), U.S. NUCLEAR REGULATORY CO<br>WASHINGTON, DC 20555-0001, AND TO THE<br>REDUCTION PROJECT (3150-0104), OF<br>MANAGEMENT AND BUDGET, WASHINGTON, DC 2 |                                                                                                                                                                                             |                                                                                                                         |                                                                                           |  |
| FACILITY NAME (1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DOCKET NUMBER (2)                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                    | LER NUMBER (6)                                                                                                                                                                              |                                                                                                                         | PAGE (3)                                                                                  |  |
| H. B. ROBINSON STEAM ELECTRIC<br>PLANT, UNIT NO. 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 05000261                                                                                                                                                                                                                                                              | YEAR<br>93                                                                                                                                                                                                                                                                                                                         | SEQUENTIAL<br>NUMBER                                                                                                                                                                        | REVISION<br>NUMBER                                                                                                      | 2 OF 3                                                                                    |  |
| EXT (If more space is required, use additional copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | of NRC Form 366A) (17                                                                                                                                                                                                                                                 | 7)                                                                                                                                                                                                                                                                                                                                 | · · ·                                                                                                                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                                   |                                                                                           |  |
| I. DESCRIPTION OF EVENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                       | • •                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                             |                                                                                                                         |                                                                                           |  |
| "Emergency Diesels Slow Speed<br>No. 2 operating at 100 percent<br>exhaust manifold of "A" Emerge<br>immediately extinguished by the<br>extinguisher. The "A" EDG con<br>required by the OST to declare<br>operate at 100 percent power.<br>At 1519 hours on August 16, 19<br>with the potential to affect so<br>Response Organization (ERO) was<br>Center (TSC) was activated at<br>were made to State and Counties<br>required. Based on the fire be<br>continuing to operate in a load<br>and the emergency terminated at<br>Following the termination of the<br>and subsequently issued at 175<br>notified at 1517 hours on August | power, a small<br>ncy Diesel Gen<br>e Operator us<br>tinued to oper<br>it operable a<br>93, an Alert w<br>afety-related<br>s notified and<br>1605 hours. A<br>s, the NRC, an<br>eing extinguis<br>ded condition<br>t 1637 hours of<br>he emergency,<br>0 hours on Aug | ll oi<br>nerate<br>ing a<br>rate<br>and the<br>was de<br>equij<br>d the<br>Approp<br>nd oth<br>shed a<br>, the<br>on Aug<br>a new                                                                                                                                                                                                  | l fire occ<br>or (EDG).<br>portable<br>for the pe<br>he plant of<br>eclared ba<br>pment. Th<br>Technical<br>oriate not<br>her organi<br>and the "A<br>Alert was<br>gust 16, 1<br>ws release | The f<br>fire<br>fire<br>continu<br>sed on<br>e Emer<br>Suppo<br>ificat<br>zation<br>& EDG<br>downg<br>.993.<br>e was a | on the<br>ire was<br>of time<br>ed to<br>a fire<br>gency<br>ort<br>ions<br>as as<br>raded |  |
| II. <u>CAUSE OF EVENT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             |                                                                                                                         |                                                                                           |  |
| An incident evaluation team was<br>cause of the fire and to recomm<br>evaluation team identified that<br>manifold had been misaligned an<br>process to leak into the heat s<br>small fire.                                                                                                                                                                                                                                                                                                                                                                                                                                             | mend correctiv<br>t the gasket ind crimped all                                                                                                                                                                                                                        | ve act<br>insta<br>lowing                                                                                                                                                                                                                                                                                                          | tions. Th<br>lled on th<br>g oil from                                                                                                                                                       | le inci<br>le exha<br>l the p                                                                                           | dent<br>ust<br>re-lube                                                                    |  |
| III. <u>ANALYSIS OF EVENT</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                       | •                                                                                                                                                                                                                                                                                                                                  | •                                                                                                                                                                                           |                                                                                                                         |                                                                                           |  |
| This is a voluntary LER being a August 16, 1993.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | reported as a                                                                                                                                                                                                                                                         | follo                                                                                                                                                                                                                                                                                                                              | ow-up to t                                                                                                                                                                                  | he Ale                                                                                                                  | rt of                                                                                     |  |
| The fire on the "A" EDG had no<br>operation based on the EDG's al<br>and the fact that the fire was                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | bility to cont                                                                                                                                                                                                                                                        | inue                                                                                                                                                                                                                                                                                                                               | to operat                                                                                                                                                                                   | e at f                                                                                                                  | ull load                                                                                  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | -<br>-                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                             | · ·                                                                                                                     |                                                                                           |  |

| NRC FORM 366A<br>(5-92)           | U.S. NUCLEAR RE                                | APPROVED BY ONB NO. 3150-0104<br>EXPIRES 5/31/95                                                                                                                                                                                                                                                                                                                                                    |      |                      |                    |        |  |
|-----------------------------------|------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|----------------------|--------------------|--------|--|
|                                   | <b>EE EVENT REPORT (LE</b><br>EXT CONTINUATION | ESTIMATED BURDEN PER RESPONSE TO COMPLY WITH<br>THIS INFORMATION COLLECTION REQUEST: 50.0 HRS.<br>FORWARD COMMENTS REGARDING BURDEN ESTIMATE TO<br>THE INFORMATION AND RECORDS MANAGEMENT BRANCH<br>(MNBB 7714), U.S. NUCLEAR REGULATORY COMMISSION,<br>WASHINGTON, DC 20555-0001, AND TO THE PAPERWORK<br>REDUCTION PROJECT (3150-0104), OFFICE OF<br>MANAGEMENT AND BUDGET, WASHINGTON, DC 20503. |      |                      |                    |        |  |
| FACILI                            | FACILITY NAME (1)                              |                                                                                                                                                                                                                                                                                                                                                                                                     |      | LER NUMBER (6        | NUMBER (6) PAGE (  |        |  |
| H. B. ROBINSO<br>PLANT, UNIT N    | N STEAM ELECTRIC                               | 05000261                                                                                                                                                                                                                                                                                                                                                                                            | YEAR | SEQUENTIAL<br>NUMBER | REVISION<br>NUMBER | 3 OF 3 |  |
| FUANT, UNIT N                     | NO: 2                                          | 05000201                                                                                                                                                                                                                                                                                                                                                                                            | 93   | 010                  | 00                 |        |  |
| TEXT (If mana apage is not        | فيراجعه فالمستقع فالطب المعاد المستقية         | NDC Farm 744AL 11                                                                                                                                                                                                                                                                                                                                                                                   | 7)   |                      |                    |        |  |
| TEAT (IT more space is rec        | uired, use additional copies of                | NRU FORM SOOA) (1                                                                                                                                                                                                                                                                                                                                                                                   |      | •                    |                    |        |  |
| TEAT <u>(TT more space is rec</u> | urred, use additional copies of                | NRC FORM SOOA) (17                                                                                                                                                                                                                                                                                                                                                                                  |      |                      |                    | ·      |  |

As part of the corrective actions, the exhaust manifold gasket has been replaced and tested satisfactorily.

Additionally, a revision of procedure CM-640, "EDG Exhaust System Maintenance," will be completed to include more specific guidance on the installation of the exhaust manifold gaskets. The procedure change will be completed by November 12, 1993.

## V. ADDITIONAL INFORMATION

1. Failed Component

None

2. Previous Similar Events

None