

UNITED STATES NUCLEAR REGULATORY COMMISSION REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713

June 17, 2014

Docket No. 03028905 Control No. 583892 License No.

08-23557-01

Wasi U. Khan, P.E. Chief Materials Engineer Government of the District of Columbia D.C. Department of Transportation 55 M Street, S.E., 4th Floor Washington, DC 20003

## SUBJECT: GOVERNMENT OF THE DISTRICT OF COLUMBIA, LICENSE AMENDMENT, CONTROL NO. 583892

Dear Mr. Khan:

This refers to your license amendment request dated May 2, 2014. Enclosed with this letter is the amended license.

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at <u>www.nrc.gov</u>; select **Nuclear Materials; Med, Ind, & Academic Uses;** then **Licensee Toolkits, see our toolkit index page.** You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

Sincerely,

## Original signed by Sattar Lodhi

Sattar Lodhi, Ph.D. Senior Health Physicist Commercial, Industrial, R&D and Academic Branch Division of Nuclear Materials Safety W. Khan

2

Enclosure: Amendment No. 10

cc: Eta-manyi Manga, Radiation Safety Officer W. Khan

3

DOCUMENT NAME: G:\WordDocs\Current\Lic Cvr Letter\L08-23557-01.583892.doc

## SUNSI Review Complete: SLodhi

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	z	DNMS/RI	DNMS/RI		
NAME	SLodhi/SL					
DATE	6/17/2014					

OFFICIAL RECORD COPY