BP EXPLORATION ALASKA ATTN: JEFF CARPENTER OPERATIONS WAREHOUSE EOA-PBOC DP#31 PRUDHOE BAY, AK 99734

SUBJECT: ACKNOWLEDGMENT LETTER (REFERENCE NO.: GL-715041-18)

Dear JEFF CARPENTER,

This letter is to confirm that we have received your response to the registration package for GL-715041-18.

We have completed processing your annual registration of certain general licensed devices. Please note that no further action is required from you at this time. If you transfer any general licensed device, change address and/or ownership you must notify the NRC in writing within 30 days of any transfer of general licensed device transfer, change in address and/or ownership.

You may refer to the Code of Federal Regulations (CFR), 10 CFR 31.5 or 31.7 as applicable, for additional regulatory requirements that you must meet as a General Licensee. If you have any questions regarding your registration or your responsibilities as a General Licensee please call (301) 415-6004 or visit www.nrc.gov/materials/medical.html.

You may submit your device transfer and change notification to:

Director, Office of Federal and State Materials And Environmental Management Programs ATTN: GLTS U.S. Nuclear Regulatory Commission Washington, DC 20555-0001

Sincerely,

/RA/

Hector Rodriguez-Luccioni, PhD
U.S. Nuclear Regulatory Commission
Office of Federal and State Materials
and Environmental Management Programs
Division of Materials Safety
and State Agreements
Licensing Branch

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<u>Distribution:</u> MSSA r/f

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Date	06/16/2014	06/20/2014

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