



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

June 16, 2014

Docket No. 03006931  
Control No. 582632

License No. 19-08330-03

Col L. Andrew Huff  
Director, AFRRRI  
Uniformed Services University of the Health Sciences  
8901 Wisconsin Avenue, Building 42  
Bethesda, MD 20889-5603

SUBJECT: UNIFORMED SERVICES UNIVERSITY OF THE HEALTH SCIENCES, REVIEW  
OF FINANCIAL ASSURANCE SUBMITTAL, CONTROL NO. 582632

Dear Col Huff:

We have reviewed the Financial Assurance Documents dated March 5, 2014 to meet the financial assurance requirements for your license. We have no further questions at this time.

The following documents currently provide your financial assurance:

Certification of Financial Assurance dated March 5, 2014 [ML14091B092]  
Statement of Intent dated May 29, 2014 [ML14163A609]  
Decommissioning Funding Plan dated March 5, 2014 [ML14091B092]

We will return the original copies of superseded documents under separate cover.

Sincerely,

***Original signed by Dennis R. Lawyer***

Dennis R. Lawyer  
Health Physicist  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

cc:  
Anna M. J. Teachout, Radiation Safety Officer

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**SUNSI Review Complete: DLawyer**

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