

ORDER FOR SUPPLIES OR SERVICES						PAGE 1 OF 2	
IMPORTANT: Mark all packages and papers with contract and/or order numbers.							
1. DATE OF ORDER 05/14/2014		2. CONTRACT NO. (If any) GS07F0101M		6. SHIP TO:			
3. ORDER NO. NRC-HQ-40-14-T-0001		4. REQUISITION/REFERENCE NO. ADM-14-0144		a. NAME OF CONSIGNEE DENIS BRADY			
5. ISSUING OFFICE (Address correspondence to) US NRC - HQ ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001				b. STREET ADDRESS US NUCLEAR REGULATORY COMMISSION MAIL STOP TWFN 6 E32			
				c. CITY WASHINGTON		d. STATE DC	e. ZIP CODE 20555
7. TO:				f. SHIP VIA			
a. NAME OF CONTRACTOR ALARM SECURITY GROUP LLC				8. TYPE OF ORDER			
c. COMPANY NAME				☐ a. PURCHASE		☒ b. DELIVERY	
c. STREET ADDRESS 12301 KILN COURT STE 2				REFERENCE YOUR:		Except for billing instructions on the reverse, this delivery order is subject to instructions contained on this side only of this form and is issued subject to the terms and conditions of the above-numbered contract.	
d. CITY BELTSVILLE				e. STATE MD			
9. ACCOUNTING AND APPROPRIATION DATA See Schedule				10. REQUISITIONING OFFICE OFFICE OF ADMINISTRATION			
11. BUSINESS CLASSIFICATION (Check appropriate box(es))							
☒ a. SMALL ☐ b. OTHER THAN SMALL ☐ c. DISADVANTAGED ☐ d. WOMEN-OWNED ☐ e. HUBZone ☐ f. SERVICE-DISABLED VETERAN-OWNED ☐ g. WOMEN-OWNED SMALL BUSINESS (WOSB) ELIGIBLE UNDER THE WOSB PROGRAM ☐ h. EDWOSB							
13. PLACE OF				14. GOVERNMENT B/L NO.		15. DELIVER TO F.C.B. POINT ON OR BEFORE (Date) 1 Days After Award	
a. INSPECTION Destination		c. ACCEPTANCE Destination		16. DISCOUNT TERMS			
17. SCHEDULE (See reverse for Rejections)							
ITEM NO. (a)	SUPPLIES OR SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)	
	The U.S. Nuclear Regulatory Commission has a requirement for Operation and Maintenance of NRC Security Equipment and Agency wide Implementation of UL2050 requirements. The Contractor shall provide all supervision, labor, administrative support, materials, Continued ...						
18. SHIPPING POINT		19. GROSS SHIPPING WEIGHT		20. INVOICE NO.		17(h) TOTAL (Cont. pages)	
21. MAIL INVOICE TO:							
a. NAME		US NUCLEAR REGULATORY COMMISSION				50.00	
b. STREET ADDRESS (or P.O. Box)		ONE WHITE FLINT NORTH 11555 ROCKVILLE PIKE MAILSTOP 03-E17A					
c. CITY		d. STATE		e. ZIP CODE		17(i) GRAND TOTAL	
ROCKVILLE		MD		20852-2738		522,451.80	
22. UNITED STATES OF AMERICA BY (Signature)				23. NAME (Typed) VALERIE M. WHIPPLE TITLE: CONTRACTING/ORDERING OFFICER			

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SUNSI REVIEW COMPLETE

TEMPLATE - ADM001

JUN 10 2014

ADM002

**ORDER FOR SUPPLIES OR SERVICES
SCHEDULE - CONTINUATION**

PAGE NO

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IMPORTANT: Mark all packages and papers with contract and/or order numbers.

DATE OF ORDER 05/14/2014
CONTRACT NO. GS07F0101M

ORDER NO.
NRC-HQ-40-14-T-0001

ITEM NO. (a)	SUPPLIES/SERVICES (b)	QUANTITY ORDERED (c)	UNIT (d)	UNIT PRICE (e)	AMOUNT (f)	QUANTITY ACCEPTED (g)
	tools, parts, supplies, equipment, and transportation necessary to effectively and efficiently fulfill all the requirements of this Statement of Work (SOW). ASG Point of Contract: Joseph Chornock, (301) 623 - 4017, jchornock@asgsecurity.com NRC COR: Denis Brady, (301) 415-7056; denis.brady@nrc.gov Order Obligation: \$522,451.80 Order Amount: \$522,451.80 Please indicate your acceptance of this order by having an official who is authorized to bind your organization, execute this document in the space provided below. ACCEPTED: Signature: <u><i>Anthony Wagner</i></u> Name: <u>ANTHONY WAGNER</u> Title: <u>VP/GM</u> Date: <u>5/15/14</u> Accounting Info: 2014-X0200-FEEBASED-40-40D004-51-F-170-D2362 Period of Performance: 05/15/2014 to 05/14/2014					

TOTAL CARRIED FORWARD TO 1ST PAGE (ITEM 17(H))

\$0.00

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