



Homeland Security

May 20, 2014

Licensing Assistance Team
Division of Nuclear Materials Safety
U.S. Nuclear Regulatory Commission, Region I
2100 Renaissance Boulevard, Suite 100
King of Prussia, PA 19406-2713

Br. 2

Subject: Amendment Request for Materials License 31-31334-01/030-37834

This letter requests a change to our Materials License, NRC Form 374, hereafter refer to as the "license." I ask that the license and associated application materials remain designated "Official Use Only – Security-Related Information."

The National Urban Security Technology Laboratory (NUSTL) operates from the Varick Federal Office Building at 201 Varick St. in New York, NY. As part of a major commitment to support First Responders, the Department of Homeland Security's Science and Technology Directorate, Office of National Laboratories, has funded a refurbished facility for NUSTL from which we plan to implement activities to be covered under the license.

This request covers a change of address only. Subsequent requests will cover change of use at our facilities, with supporting information and descriptions. If you have any questions regarding the requested change, please feel free to contact me at (212) 620-3576.

Sincerely,

Adam R. Hutter, Director
National Urban Security Technology Laboratory

cc:

Dr. Sattar Lodhi, U.S. Nuclear Regulatory Commission
Carl Schopfer, Radiation Safety Officer, carl.schopfer@hq.dhs.gov, 212-620-2040
Ian Rosenblum, Safety, Health, and Environmental Program Manager, DHS/S&T
Sharon Cohen, ONL Project Manager for NUSTL, DHS/S&T

Enclosures:

Application for Materials License (NRC Form 313)
Attachment, Information Requested in Items 5 Through 11 of NRC Form 313

583979
NMSS/RGNI MATERIALS-002

REC RG 1 05 23 14 AM 10 38

(03-2013)
10 CFR 30, 32, 33,
34, 35, 36, 39, and 40



APPLICATION FOR MATERIALS LICENSE

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. *AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.

APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:

OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS
DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS
U.S. NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555-0001

ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:

IF YOU ARE LOCATED IN:

ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,

SEND APPLICATIONS TO:

LICENSING ASSISTANCE TEAM
DIVISION OF NUCLEAR MATERIALS SAFETY
U.S. NUCLEAR REGULATORY COMMISSION, REGION I
2100 RENAISSANCE BOULEVARD, SUITE 100
KING OF PRUSSIA, PA 19406-2713

IF YOU ARE LOCATED IN:

ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN,
SEND APPLICATIONS TO:

MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION III
2443 WARRENVILLE ROAD, SUITE 210
LISLE, IL 60532-4352

ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,

SEND APPLICATIONS TO:

NUCLEAR MATERIALS LICENSING BRANCH
U.S. NUCLEAR REGULATORY COMMISSION, REGION IV
1600 E. LAMAR BOULEVARD
ARLINGTON, TX 76011-4511

PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

1. THIS IS AN APPLICATION FOR (Check appropriate item)

- A. NEW LICENSE
- B. AMENDMENT TO LICENSE NUMBER 31-31334-01
- C. RENEWAL OF LICENSE NUMBER _____

2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)

Department of Homeland Security, National Urban Security
Technology Laboratory, Room 900, 201 Varick Street, New York,
NY 10014-9444

3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED

201 Varick Street
New York, NY 10014-9444
and as described in the Materials License, Condition 10

4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION

Carl Schopfer, Radiation Safety Officer

BUSINESS TELEPHONE NUMBER

(212) 620-2040

BUSINESS CELLULAR TELEPHONE NUMBER

(202) 380-8802

BUSINESS EMAIL ADDRESS

carl.schopfer@hq.dhs.gov

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

5. RADIOACTIVE MATERIAL

- a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.

6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.

7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.

8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.

9. FACILITIES AND EQUIPMENT.

10. RADIATION SAFETY PROGRAM.

11. WASTE MANAGEMENT.

12. LICENSE FEES (Fees required only for new applications, with few exceptions*)
(See 10 CFR 170 and Section 170.31)

FEE CATEGORY

N/A

AMOUNT ENCLOSED \$

0.00

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.

WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE

Adam R. Hutter, Director

SIGNATURE

DATE

5/20/14

FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	

ATTACHMENT

DHS/National Urban Security Technology Laboratory, Materials License Amendment

May 20, 2014

Information Requested in Items 5 Through 11 of NRC Form 313

DETAILED DESCRIPTIONS

Sections 5 – 8

Not applicable, because this amendment request covers only a change of mailing address.

Section 9

Please change NUSTL's official mailing address to that indicated in Box 2 of NRC Form 313.

Sections 10 – 11

Not applicable, because this amendment request covers only a change of mailing address.



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Sincerely,

A handwritten signature in black ink, appearing to read "A. R. Hutter".

Adam R. Hutter, Director
National Urban Security Technology Laboratory

cc:

Dr. Sattar Lodhi, U.S. Nuclear Regulatory Commission
Carl Schopfer, Radiation Safety Officer, carl.schopfer@hq.dhs.gov, 212-620-2040
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NRC FORM 313
(03-2013)
10 CFR 30, 32, 33,
34, 35, 36, 39, and 40



U.S. NUCLEAR REGULATORY COMMISSION

**APPLICATION FOR MATERIALS
LICENSE**

APPROVED BY OMB: NO. 3150-0120

EXPIRES: 06/31/2016

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<p>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</p> <p>OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001</p> <p>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</p> <p>IF YOU ARE LOCATED IN:</p> <p>ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,</p> <p>SEND APPLICATIONS TO:</p> <p>LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713</p>	<p>IF YOU ARE LOCATED IN:</p> <p>ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:</p> <p>MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352</p> <p>ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,</p> <p>SEND APPLICATIONS TO:</p> <p>NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511</p>
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<p>1. THIS IS AN APPLICATION FOR <i>(Check appropriate item)</i></p> <p><input type="checkbox"/> A. NEW LICENSE</p> <p><input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>31-31334-01</u></p> <p><input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____</p>	<p>2. NAME AND MAILING ADDRESS OF APPLICANT <i>(include ZIP code)</i></p> <p>Department of Homeland Security, National Urban Security Technology Laboratory, Room 900, 201 Varick Street, New York, NY 10014-9444</p>				
<p>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</p> <p>201 Varick Street New York, NY 10014-9444 and as described in the Materials License, Condition 10</p>	<p>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</p> <p>Carl Schopfer, Radiation Safety Officer</p> <table border="1"> <tr> <td>BUSINESS TELEPHONE NUMBER</td> <td>BUSINESS CELLULAR TELEPHONE NUMBER</td> </tr> <tr> <td>(212) 620-2040</td> <td>(202) 380-8802</td> </tr> </table> <p>BUSINESS EMAIL ADDRESS</p> <p>carl.schopfer@hq.dhs.gov</p>	BUSINESS TELEPHONE NUMBER	BUSINESS CELLULAR TELEPHONE NUMBER	(212) 620-2040	(202) 380-8802
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<p>10. RADIATION SAFETY PROGRAM.</p>	<p>9. FACILITIES AND EQUIPMENT.</p> <p>11. WASTE MANAGEMENT.</p>

<p>12. LICENSE FEES <i>(Fees required only for new applications, with few exceptions*)</i> <i>(See 10 CFR 170 and Section 170.31)</i></p>	<p>FEE CATEGORY <u>N/A</u> AMOUNT ENCLOSED \$ <u>0.00</u></p>
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<p>CERTIFYING OFFICER -- TYPED/PRINTED NAME AND TITLE</p> <p>Adam R. Hutter, Director</p>	<p>SIGNATURE</p>	<p>DATE</p> <p>5/20/14</p>
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FOR NRC USE ONLY					
TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
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DHS/National Urban Security Technology Laboratory, Materials License Amendment

May 20, 2014

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Sections 10 – 11

Not applicable, because this amendment request covers only a change of mailing address.

This is to acknowledge the receipt of your letter application dated

05/20/2014, and to inform you that the initial processing which includes an administrative review has been performed.

31-31334-01 (Amendment)

There were no administrative omissions. Your application was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 583979.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.