



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

May 28, 2014

Docket No. 03037094

License No. 52-31107-01

Manuel Sanchez  
Administrator  
Ferrovial Agroman, SA  
San Jose Building, Suite 901  
1250 Ponce de Leon Avenue  
San Juan, PR 00907

SUBJECT: NRC INSPECTION REPORT NO. 03037094/2014001, FERROVIAL AGROMAN,  
SA

Dear Mr. Sanchez:

This letter refers to your May 12, 2014, correspondence, in response to our April 15, 2014, letter.

Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

***Original signed by Todd Jackson for***

Blake Welling, Chief  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

cc: Noel Cintron Vega, Radiation Safety Officer  
Commonwealth of Puerto Rico

May 28, 2014

Docket No. 03037094

License No. 52-31107-01

Manuel Sanchez  
Administrator  
Ferrovial Agroman, SA  
San Jose Building, Suite 901  
1250 Ponce de Leon Avenue  
San Juan, PR 00907

SUBJECT: NRC INSPECTION REPORT NO. 03037094/2014001, FERROVIAL AGROMAN, SA

Dear Mr. Sanchez:

This letter refers to your May 12, 2014, correspondence, in response to our April 15, 2014, letter.

Thank you for informing us of the corrective and preventive actions documented in your letter. These actions will be examined during a future inspection of your licensed program.

Your cooperation with us is appreciated.

Sincerely,

**Original signed by Todd Jackson for**

Blake Welling, Chief  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

cc: Noel Cintron Vega, Radiation Safety Officer  
Commonwealth of Puerto Rico

DOCUMENT NAME: G:\WordDocs\Current\Insp Letter\L52-31107-01.2014001.doc

**ML14148A241**

**SUNSI Review Complete:** DLawyer

After declaring this document "An Official Agency Record" it will be released to the Public.

To receive a copy of this document, indicate in the box: "C" = Copy w/o attach/encl "E" = Copy w/ attach/encl "N" = No copy

OFFICE	DNMS/RI	N	DNMS/RI	DNMS/RI		
NAME	DLawyer\dl		BWelling\tj f\BWelling			
DATE	5/28/2014		5/28/2014			

OFFICIAL RECORD COPY

