



1241 E. Keating  
Muskegon, Michigan 49442  
Ph: 231.727.0722 Fax: 231.727.2915

Director, Office of Federal and State Materials  
And Environmental Management Programs  
ATTN: GLTS  
United States Nuclear Regulatory Commission  
Washington D.C. 20555-0001

April 16, 2014

RE: Transfer of Generally Licensed Device and Subsequent Cancellation of License

Effective December 23, 2013 Beacon Recycling transferred the Niton Thermo Scientific Portable Analytical Instrument that was licensed to us to Thermo Fisher Scientific to be decommissioned. Attached is the letter from Thermo Fisher Scientific confirming receipt of said instrument and the subsequent decommission.

With the instrument no longer in our possession I would like to have Beacon Recycling's general license cancelled.

Please send me confirmation of this for my records. Any questions please contact me at the address/phone number below.

Sincerely,

Matt Barber  
Contrôller  
Beacon Recycling, Inc.  
1241 E Keating Street  
Muskegon, MI 49442  
231-727-0722

Grant Bolhuis  
Beacon Recycling Inc.  
1241 E. Keating  
Muskegon, MI 49442

Re: Radioactive Materials Transfer Notification – 12/23/13

Mr. Bolhuis,

This letter is to inform you that the Niton instrument you returned, Model XLp 818, XRF Analyzer, Serial # 7951, has been received at the Thermo Fisher Scientific MA facility. The Am-241 source, 30 mCi, S/N: 4975CW, has been removed from instrument per your request. The source will be stored at the MA facility under our license # MA 55-0238, while awaiting proper disposal. The decommissioned instrument is not being returned to you as requested. If you have any questions or need further information please feel free to contact me.

Sincerely,

*Stephen Furtado*

Stephen Furtado  
Thermo Scientific Portable Analytical Instruments  
2 Radcliff Road  
Tewksbury, MA 01876  
stephen.furtado@thermofisher.com  
Tel. 1-800-875-1578 (Ext: 210-1462)



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01/08/2014

**SECTION 4 - NOT IN POSSESSION OF DEVICE**

**SECTION 4**  
**PAGE 1 of 1**

Provide information about devices listed in Section 2 or 6, but no longer in your possession.

**Part 1**

Transfer Date:

NRC Device Key:  
(from Section 2 or 6) 

7	3	4	7	9	7		
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1	2	2	3	2	0	1	3
MM		DD		YYYY			

Location of the Device:

- Whereabouts Unknown (complete Part 1 only)
- Never Possessed the Device (complete Part 1 only)
- Returned to Manufacturer (complete Part 1 only)
- Transferred to another general licensee (complete Parts 2 and 3)
- Transferred to a Specific Licensee (Not the manufacturer) (complete Part 2)

**Part 2** License Number of Recipient (if transferred to a specific licensee):

M	A	5	5	0	2	3	8				
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Company Name:

T	H	E	R	M	O		F	I	S	H	E	R		S	C	I	E	N	T	I	F	I	C		
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Department:

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Address Line 1:

Z		R	A	O	C	L	I	F	F		R	O	A	O											
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Address Line 2:

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City:

T	E	W	K	S	B	U	R	Y																	
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State:

M	A
---	---

Zip Code:

0	1	8	7	6			
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**Part 3**

Enter the name of the individual responsible for this device:

Last Name:

S	T	E	P	H	E	N																			
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First Name:

F	U	R	T	A	D	O					
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Middle Initial:

--

Telephone Number:

8	0	0	8	7	5	1	5	7	8
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Extension:

1	4	6	2
---	---	---	---

Title:

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**SECTION 5 - CERTIFICATION**

**SECTION 5**  
**PAGE 1 of 1**

I hereby certify that:

- A. All information contained in this registration is true and complete to the best of my knowledge and belief.
- B. A physical inventory of the devices subject to registration has been completed, and the device information on this form has been checked against the device labeling.
- C. I am aware of the requirements of the general license, provided in 10 CFR 31.5.

(Copies of applicable regulations may be viewed at the NRC website at:

<http://www.nrc.gov/reading-rm/doc-collections/cfr>)



2-18-14

**SIGNATURE - RESPONSIBLE INDIVIDUAL (Listed in Section 1)**

**DATE**

**WARNING:** FALSE STATEMENTS MAY BE SUBJECT TO CIVIL AND/OR CRIMINAL PENALTIES. NRC REGULATIONS REQUIRE THAT SUBMISSIONS TO THE NRC BE COMPLETE AND ACCURATE IN ALL MATERIAL ASPECTS. 18 U.S.C. SECTION 1001 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY WRONG STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER IN ITS JURISDICTION.

