

South Texas Project Electric Generating Station P.O. Box 289 Wadsworth, Texas 77483

May 14, 2014 NOC-AE-14003138 File No.: G30 10CFR55 STI: 33877485

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U. S. Nuclear Regulatory Commission Attention: Document Control Desk 11555 Rockville Pike Rockville, MD 20852-2738

## South Texas Project Units 1 and 2 Docket Nos. STN 50-498, STN 50-499 "Operator Licensing Examination Schedule"

Reference: NRC Regulatory Issue Summary (RIS) 2014-05

STP Nuclear Operating Company is submitting the attached response to RIS 2014-05 There are no commitments in this letter.

If you have any questions, please contact me at (361) 972-7327 or Mr. Ken Struble at (361) 972-8690.

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Gregory W. Janak Manager, Operations Training

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cc: (paper copy)

Regional Administrator, Region IV U. S. Nuclear Regulatory Commission 1600 East Lamar Boulevard Arlington, TX 76011-4511

Balwant K. Singal Senior Project Manager U.S. Nuclear Regulatory Commission One White Flint North (MS 8 B1) 11555 Rockville Pike Rockville, MD 20852

NRC Resident Inspector U. S. Nuclear Regulatory Commission P. O. Box 289, Mail Code: MN116 Wadsworth, TX 77483

Jim Collins City of Austin Electric Utility Department 721 Barton Springs Road Austin, TX 78704 (electronic copy)

A. H. Gutterman, Esquire Morgan, Lewis & Bockius LLP

Balwant K. Singal U. S. Nuclear Regulatory Commission

John Ragan Chris O'Hara Jim von Suskil NRG South Texas LP

Kevin Pollo Cris Eugster L. D. Blaylock City Public Service

Peter Nemeth Crain Caton & James, P.C.

C. Mele City of Austin

Richard A. Ratliff Texas Department of State Health Services

Robert Free Texas Department of State Health Services NRC FORM 536 (09-2011)

## U. S. NUCLEAR REGULATORY COMMISSION

## OPERATOR LICENSING EXAMINATION DATA

## APPROVED BY OMB: NO. 3150-0131

EXPIRES: 09/30/2014

Estimated burden per response to comply with this voluntary information collection request: 1 hour. This information collection is used to plan budgets and resources for operator examinations. Send comments regarding burden estimate to the Information Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0131), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

|                                                          |         |         |                     |            | B control number, th to, the information co |           | ct or sponsor, and a pers | son is not required to |  |
|----------------------------------------------------------|---------|---------|---------------------|------------|---------------------------------------------|-----------|---------------------------|------------------------|--|
| FACILITY                                                 |         |         |                     |            |                                             |           | NRC REGION                |                        |  |
|                                                          |         | So      | South Texas Project |            |                                             |           |                           | IV                     |  |
| A. PROPOSE                                               |         |         | REPARAT             |            | ULE                                         |           |                           |                        |  |
| PROPOSED NUMBER                                          |         | CY2016  |                     | CY 2017    | -                                           | CY 2018   |                           | CY 2019                |  |
| ESTIMATED NUMBER OF<br>LICENSEE-PREPARED<br>EXAMINATIONS |         | 0       |                     | 1          |                                             | 0         |                           | 1                      |  |
| ESTIMATED NUMBER OF<br>NRC-PREPARED<br>EXAMINATIONS      |         | 0       |                     | 0          |                                             | 0         |                           | 0                      |  |
| B. INITIAL OI                                            | PERATOR | LICENSE | EXAMINA             | TIONS      |                                             |           |                           |                        |  |
| PROPOSED NUMBER                                          |         | CY 2016 |                     | CY 2017    | _                                           | CY 2018   |                           | CY 2019                |  |
| NUMBER OF REACTOR<br>OPERATORS                           |         | N/A     |                     | 8          |                                             | N/A       |                           | 10                     |  |
| NUMBER OF SENIOR REACTOR<br>OPERATORS - INSTANT          |         | N/A     |                     | 3          |                                             | N/A       |                           | 3                      |  |
| NUMBER OF SENIOR REACTOR<br>OPERATORS - UPGRADE          |         | N/A     |                     | 3          |                                             | N/A       |                           | 3                      |  |
| NUMBER OF SENIOR REACTOR<br>OPERATORS - LIMITED          |         | N/A     |                     | 0          |                                             | N/A       |                           | 0                      |  |
| PROPOSED DATES                                           |         |         |                     |            |                                             |           |                           |                        |  |
| PRIMARY DATE                                             |         | N/A     |                     | 9/25/17    |                                             | N/A       |                           | 10/3/19                |  |
| ALTERNATE DATE                                           |         | N/A     |                     | 10/2/17    |                                             | N/A       |                           | 10/10/19               |  |
| C. PROPOSE                                               | D GENER |         | MENTAL              | S EXAMINAT | ION (GFE                                    | E) SCHEDU | JLE                       |                        |  |
| PROPOSED<br>NUMBER                                       |         | CY 2016 |                     |            |                                             | CY 2017   |                           | -                      |  |
|                                                          | MARCH   | JUNE    | SEPTEMBE            | R DECEMBER | MARCH                                       | JUNE      | SEPTEMBER                 | DECEMBER               |  |
| ESTIMATED<br>NUMBER OF<br>CANDIDATES                     | 0       | 11      | 0                   | 0          | 0                                           | 0         | 0                         | 0                      |  |

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