

- NOTES:**
1. TO LAY 15" RCP AND 18" RCP INTO THE CATCH BASINS, CHIP OPENINGS FOR THE PIPE, INSTALL PIPE, AND DRY PACK AROUND PIPE OPENINGS.
 2. FINISHED GRADE ELEVATIONS ARE TOP OF PAVING.
 3. ELEVATIONS ARE BASED ON MLLW=0.00
 4. ELEVATIONS IDENTIFIED AS EL. ARE FINAL GRADE ELEVATIONS.

PLAN - GRADING & PAVING
SCALE - 1" = 20' 0"

PLAN - CB #1P
SCALE: 1/2" = 1'-0"

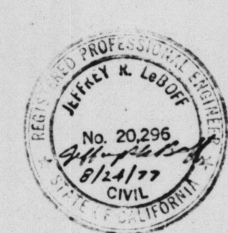
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|----------------------------|-----------------|--|
| 5153099 | GENERAL NOTES | |
| 5153098 | GENERAL PLAN | |
| 5153102 | CHANNEL WALL | |
| 5153103 | DIVERSION BASIN | |
| M-25537/M-30630-DWG. LIST. | | |

| Revisions | Date | Approved | O.K. | O.K. | Cl'd | Made | J.O. No. | Scale |
|-----------|---------|----------|------|------|------|------|----------|----------|
| 2 | 11-2-78 | JHL | JHL | | | | | AS NOTED |
| 1 | 7-14-78 | JHL | JHL | | | | | |
| 0 | 8-21-77 | JHL | JHL | | | | | |
| A | 7-19-77 | JHL | JHL | | | | | |

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|----------------------------------|--|---------|-----|-----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| 2 INCORPORATED CCN NOS. 3, 4 & 5 | | 11-2-78 | JHL | JHL | | | | | | | | | | | | | | | | |
| 1 INCORPORATED CCN NOS. 1 & 2 | | 7-14-78 | JHL | JHL | | | | | | | | | | | | | | | | |
| 0 ISSUED FOR CONSTRUCTION. | | 8-21-77 | JHL | JHL | | | | | | | | | | | | | | | | |
| A ISSUED FOR REVIEW & COMMENTS | | 7-19-77 | JHL | JHL | | | | | | | | | | | | | | | | |

NON SAFETY RELATED

| | |
|---------------------------------------|-------------|
| PROBABLE MAXIMUM FLOOD UNIT - I | S-15 |
| Location SAN ONOFRE NUCLEAR GEN. STA. | |
| GRADING AND DRAINAGE NORTH PLANT AREA | |
| Southern California Edison Company | |



PRC APERTURE CARD

8209170140

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