

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
- GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-11-G-38-0079		2. SUPPLEMENT NUMBER M0004		3. EFFECTIVE DATE 04/17/2014		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) UNIVERSITY OF MASSACHUSETTS Attn: LINDA Concino 600 SUFFOLK STREET 2ND FLOOR SOUTH LOWELL MA 018543629				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. John White, 978-459-6561 Email: John_White@uml.edu			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE							
11. PURPOSE See Schedule							
12. PERIOD OF PERFORMANCE (Approximately) 08/22/2011 through 12/31/2013							
13A.		AWARD HISTORY		13B.		FUNDING HISTORY	
PREVIOUS		\$130,052.00		PREVIOUS		\$130,052.00	
THIS ACTION		(\$1,195.16)		THIS ACTION		(\$1,195.16)	
CASH SHARE		\$0.00		TOTAL		\$128,856.84	
NON-CASH SHARE		\$0.00					
RECIPIENT SHARE		\$0.00					
TOTAL		\$128,856.84					
14. ACCOUNTING AND APPROPRIATION DATA 2011-X0200-FEEBASED-84-84D003-51-K-134-T8453-4110							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME		MAIL STOP	TELEPHONE	E-MAIL ADDRESS		
TECHNICAL OFFICER	TANYA L. PARWANI-JAIMES		3WFN/3A44	301-287-0730	Tanya.Parwani-Jaimes@nrc.gov		
NEGOTIATOR							
ADMINISTRATOR	M'LITA R. CARR			301-287-0909	MLita.Carr@nrc.gov		
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF : Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>		DATE 05/01/2014		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 77.006 NRC-HQ-11-G-38-0079 ZEROREQ-OCHCO-14-0109 The purpose of this modification is to deobligate the remaining funds in the amount of \$1,195.16 and to officially closeout this grant. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 08/22/2011 to 12/31/2013				