

## CBRMarslandNPEm Resource

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**From:** Valdes, Jose  
**Sent:** Tuesday, April 01, 2014 1:05 PM  
**To:** 'hlagarry@olc.edu'  
**Subject:** RE: Publication Inquiry

Good afternoon, Dr. LaGarry. Just to follow up on our previous communication, were you ever able to find the publication I inquired about?

Kind regards.

Jose Valdes

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**From:** Valdes, Jose  
**Sent:** Wednesday, March 12, 2014 1:17 PM  
**To:** 'hlagarry@olc.edu'  
**Subject:** RE: Publication Inquiry

That would be a great help. Thank you.

The best mailing address is:

**U.S. Nuclear Regulatory Commission**  
**ATTN: Jose J. Valdes**  
**11555 Rockville Pike**  
**Mail Stop T8-F5**  
**Rockville, MD 20852-2738**

Kind regards.

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**From:** [hlagarry@olc.edu](mailto:hlagarry@olc.edu) [<mailto:hlagarry@olc.edu>]  
**Sent:** Wednesday, March 12, 2014 12:59 PM  
**To:** Valdes, Jose  
**Subject:** Re: Publication Inquiry

The UNL School of Natural Resources used to offer it for sale on their website for \$35. I'll look for a copy. As I recall, the pdf of the text is quite large, far too big to email. I'll either send you a paper copy of my paper copy, or the text pdf on CD ROM along with paper copies of the maps.

Is the address below the best one to mail it to? Please advise.  
Sent from my Verizon Wireless BlackBerry

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**From:** "Valdes, Jose" <[Jose.Valdes@nrc.gov](mailto:Jose.Valdes@nrc.gov)>  
**Date:** Wed, 12 Mar 2014 12:46:21 -0400  
**To:** [hlagarry@olc.edu](mailto:hlagarry@olc.edu)<[hlagarry@olc.edu](mailto:hlagarry@olc.edu)>  
**Subject:** Publication Inquiry

Hello Dr. LaGarry. I'm trying to locate a copy of the publication below co-authored by you:

*LaGarry, H. E. & L. A. LaGarry. 1997. Geology of the Montrose, Orella, Wolf Butte, Roundtop and Horn 7.5' USGS quadrangles, Sioux and Dawes counties, Nebraska. University of Nebraska-Lincoln Conservation and Survey Division Open-file Report 48, 161 p.*

Our library has been unable to locate a copy and my inquiries about it to the Nebraska-Lincoln Conservation and Survey Division have gone unanswered.

I would appreciate any help you could give me in obtaining or locating a copy of this publication.

Kind regards,

Jose

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**JOSE VALDES, PG**  
**Hydrogeologist, Uranium Recovery Branch**  
**Division of Waste Management and Environmental Protection**  
**Office of Federal and State Materials and Environmental Management Programs**  
**U.S. Nuclear Regulatory Commission**  
**Washington, D.C. 20555**

Mail Stop: T8-F5  
Office: (301) 415-5259  
E-mail: [Jose.Valdes@nrc.gov](mailto:Jose.Valdes@nrc.gov)

**Hearing Identifier:** CrowButte\_Marsland\_NonPublic  
**Email Number:** 106

**Mail Envelope Properties** (Jose.Valdes@nrc.gov20140401130500)

**Subject:** RE: Publication Inquiry  
**Sent Date:** 4/1/2014 1:05:14 PM  
**Received Date:** 4/1/2014 1:05:00 PM  
**From:** Valdes, Jose

**Created By:** Jose.Valdes@nrc.gov

**Recipients:**  
"hlagarry@olc.edu" <hlagarry@olc.edu>  
Tracking Status: None

**Post Office:**

<b>Files</b>	<b>Size</b>	<b>Date &amp; Time</b>
MESSAGE	2534	4/1/2014 1:05:00 PM

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**Priority:** Standard  
**Return Notification:** No  
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