UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Michael M. Gibson, Chairman Dr. Gary S. Arnold Dr. Randall J. Charbeneau

In the Matter of

NUCLEAR INNOVATION NORTH AMERICA

(South Texas Project Units 3 and 4)

Docket Nos. 52-12-COL and 52-13-COL

ASLBP No. 09-885-08-COL-BD01

April 21, 2014

ORDER (Public Release of Partial Initial Decision)

On April 10, 2014, the Board advised that it had issued a Third Partial Initial Decision (LBP-14-03) ruling in favor of Nuclear Innovation North America, LLC on Contention FC-1.¹ During the course of the hearing on this matter, the Board received testimony and exhibits that contain confidential business information. To ensure that such information is not inadvertently disclosed, the Board directed the parties to propose redactions to this Partial Initial Decision.²

On April 17, 2014, the parties filed a joint response proposing redactions, in which they stated that the "reason for each redaction is to prevent the release of confidential business information that should not be disclosed to the public."³ Accordingly, submitted concurrently with this Order is a redacted copy of LBP-14-03 that varies from the original version only in that (1) the header and footer designating the decision as non-public have been removed; and (2) four redactions have been made. The Office of the Secretary is authorized to place a copy of

¹ Licensing Board Order (Regarding Issuance of Partial Initial Decision) (Apr. 10, 2014) (unpublished).

² <u>Id.</u>

³ Joint Proposed Redactions to LBP-14-03 (Apr. 17, 2014) at 2.

the redacted copy of LBP-14-03 in the agency's ADAMS electronic record keeping system as a publicly-available document.

It is so ORDERED.

FOR THE ATOMIC SAFETY AND LICENSING BOARD

/RA/

Michael M. Gibson, Chairman ADMINISTRATIVE JUDGE

Rockville, Maryland April 21, 2014

UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

)

In the Matter of

NUCLEAR INNOVATION NORTH AMERICA LLC

(South Texas Project, Units 3 and 4)

Docket Nos. 52-012-COL and 52-013-COL

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing LB ORDER (Public Release of Partial Initial Decision) have been served upon the following persons by the Electronic Information Exchange.

Atomic Safety and Licensing Board Panel U.S. Nuclear Regulatory Commission Mail Stop: T-3F23 Washington, DC 20555-0001

Michael M. Gibson, Chair Administrative Judge E-mail: <u>michael.gibson@nrc.gov</u>

Gary S. Arnold Administrative Judge E-mail: <u>gary.arnold@nrc.gov</u>

Randall J. Charbeneau Administrative Judge E-mail: <u>Randall.Charbeneau@nrc.gov</u>

Kathleen E. Oprea, Law Clerk E-mail: <u>kathleen.oprea@nrc.gov</u>

Office of Commission Appellate Adjudication U.S. Nuclear Regulatory Commission Mail Stop: O-16C1 Washington, DC 20555-0001 E-mail: <u>ocaamail@nrc.gov</u> Office of the General Counsel U.S. Nuclear Regulatory Commission Mail Stop - O-15 D21 Washington, DC 20555-0001

Sara Kirkwood, Esq. Michael Spencer, Esq. Anthony C. Wilson, Esq. Richard Harper, Esq. E-mail: sara.kirkwood@nrc.gov michael.spencer@nrc.gov anthony.wilson@nrc.gov richard.harper@nrc.gov

OGC Mail Center : OGCMailCenter@nrc.gov

Office of the Secretary of the Commission U.S. Nuclear Regulatory Commission Mail Stop: O-16C1 Washington, DC 20555-0001 Hearing Docket E-mail: <u>hearingdocket@nrc.gov</u>

Docket Nos. 52-012-COL and 52-013-COL LB ORDER (Public Release of Partial Initial Decision)

Morgan, Lewis & Bockius, LLP 1111 Pennsylvania Ave., NW Washington, DC 20004 Counsel for the Applicant Stephen J. Burdick, Esg. Steven P. Frantz, Esq. Alvin Gutterman, Esq. John E. Matthews, Esq. Charles B. Moldenhauer, Esg. Mary Freeze, Assistant Audrea Salters, Legal Secretary E-mail: sburdick@morganlewis.com sfrantz@morganlewis.com: agutterman@morganlewis.com imatthews@morganlewis.com cmoldenhauer@morganlewis.com mfreeze@morganlewis.com;

asalters@morganlewis.com

Sustainable Energy and Economic Development (SEED) Coalition Robert V. Eye, Esq. Brett A. Jarmer, Esq. April Middleton, Assistant Kauffman & Eye 112 SW 6th Avenue, Suite 202 Topeka, Kansas 66603 E-mail: <u>bob@kauffmaneye.com</u> E-mail: <u>brett@kauffmaneye.com</u> E-mail: <u>april@kauffmaneye.com</u>

Southwest Workers' Union Lanny Alan Sinkin, Esq. 1801 Westlake Drive #212 Austin, Texas 78746 E-mail: <u>lanny.sinkin@gmail.com</u> Sustainable Energy and Economic Development (SEED) Coalition Diane Curran Harmon, Curran, Spielberg, & Eisenberg, LLP 1726 M Street N.W., Suite 600 Washington, DC 20036 E-mail: dcurran@harmoncurran.com

Sustainable Energy & Economic Development (SEED) Coalition Eliza Brown, Clean Energy Advocate 1303 San Antonio #100 Austin, Texas 78701 E-mail: <u>eliza.seedcoalition@gmail.com</u>

[Original signed by R. Giitter] Office of the Secretary of the Commission

Dated at Rockville, Maryland this 21st day of April, 2014