

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

| | | | | | | | | | | | |
|--|--|-------------------------------|--|---|-------------|----------------------------------|-----------------|-----------------------------|--|--|--|
| 1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-38-10-952 | | 2. SUPPLEMENT NUMBER M0003 | | 3. EFFECTIVE DATE 04/14/2014 | | 4. COMPLETION DATE 12/31/2014 | | | | | |
| 5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) COLORADO SCHOOL OF MINES 1500 ILLINOIS ST GOLDEN CO 804011887 | | | | 6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001 | | | | | | | |
| 7. TAXPAYER IDENTIFICATION NO. (TIN) | | | | 9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Jeffrey King | | | | | | | |
| 8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO. | | | | Email: kingjc@mines.edu Phone: 303-384-2133 | | | | | | | |
| 10. RESEARCH, PROJECT OR PROGRAM TITLE Colorado School of Mines Nuclear Science and Engineering Graduate Fellowship Program | | | | | | | | | | | |
| 11. PURPOSE See page 2 | | | | | | | | | | | |
| 12. PERIOD OF PERFORMANCE (Approximately) 05/01/2010 through 12/31/2014 | | | | | | | | | | | |
| 13A. | | AWARD HISTORY | | | 13B. | | FUNDING HISTORY | | | | |
| PREVIOUS | | \$368,425.00 | | | PREVIOUS | | \$368,425.00 | | | | |
| THIS ACTION | | \$0.00 | | | THIS ACTION | | \$0.00 | | | | |
| CASH SHARE | | \$0.00 | | | TOTAL | | \$368,425.00 | | | | |
| NON-CASH SHARE | | \$0.00 | | | | | | | | | |
| RECIPIENT SHARE | | \$0.00 | | | | | | | | | |
| TOTAL | | \$368,425.00 | | | | | | | | | |
| 14. ACCOUNTING AND APPROPRIATION DATA | | | | | | | | | | | |
| PURCHASE REQUEST NO. | | JOB ORDER NO. | | AMOUNT | | STATUS | | | | | |
| | | | | | | | | | | | |
| 15. POINTS OF CONTACT | | | | | | | | | | | |
| | | NAME | | MAIL STOP | | TELEPHONE | | E-MAIL ADDRESS | | | |
| TECHNICAL OFFICER | | NANCY HEBRON-ISREAL | | 3A26 | | 301-287-0718 | | NANCY.HEBRON-ISREAL@NRC.Gov | | | |
| NEGOTIATOR | | | | | | | | | | | |
| ADMINISTRATOR | | DANIEL APP | | | | 301-287-0939 | | Daniel.App@nrc.gov | | | |
| PAYMENTS | | | | | | | | | | | |
| 16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 14b of the Atomic Energy Act of 1954, as amended | | | | | | | | | | | |
| 17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT | | | | 18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS | | | | | | | |
| UNITED STATES OF AMERICA | | | | COOPERATIVE AGREEMENT RECIPIENT | | | | | | | |
| CONTRACTING/GRANT OFFICER M'LITA R. CARR | | DATE 04/15/2014 | | AUTHORIZED REPRESENTATIVE | | DATE | | | | | |

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

Grant and Cooperative Agreement

| ITEM NO. (A) | ITEM OR SERVICE (Include Specifications and Special Instructions) (B) | QUANTITY (C) | UNIT (D) | ESTIMATED COST | |
|-----------------|---|-----------------|-------------|-------------------|---------------|
| | | | | UNIT PRICE (E) | AMOUNT (F) |
| | <p>CFDA Number: 77.008</p> <p>The purpose of this modification is to extend the period of performance to 12/31/2014 at no additional cost to the Government, to allow for the continued support to the existing fellows.</p> <p>LIST OF CHANGES:</p> <p>Period Of Performance Extension</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS</p> <p style="padding-left: 40px;">US TREASURY</p> <p>Period of Performance: 05/01/2010 to 12/31/2014</p> | | | | |