



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

April 8, 2014

Docket No. 03037921  
Control No. 583571

License No. 19-31354-01

David M. Keffer, P.E.  
Vice President/Radiation Safety Officer  
Johnson, Mirmiran & Thompson  
72 Loveton Circle  
Sparks, MD 21152

SUBJECT: JOHNSON, MIRMIRAN & THOMPSON, LICENSE TERMINATION, CONTROL  
NO. 583571

Dear Mr. Keffer:

Please find enclosed Amendment No. 01 terminating License No. 19-31354-01 as requested by your letter dated March 12, 2014. This termination is being issued in accordance with the requirements of the applicable NRC License Termination Rule 10 CFR 30.36. All facilities previously used for licensed activities in the NRC jurisdiction may be released for unrestricted use.

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits**, see our **toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Your cooperation with us is appreciated.

Sincerely,

***Original signed by Sattar Lodhi***

Sattar Lodhi  
Senior Health Physicist  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

Enclosure:  
Amendment No. 01

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**SUNSI Review Complete: SLodhi**

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