



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION I  
2100 RENAISSANCE BOULEVARD, SUITE 100  
KING OF PRUSSIA, PA 19406-2713

April 7, 2014

Docket No. 03037777  
Control No. 583331

License No. 47-31315-01

Mark Akers  
Director Environmental Compliance  
Patriot Coal Corporation  
Midland Trail Energy, LLC  
P. O. Box 1233  
Charleston, WV 25324

**SUBJECT: PATRIOT COAL CORPORATION, MIDLAND TRAIL ENERGY, LLC ; LICENSE  
AMENDMENT, CONTROL NO. 583331**

Dear Mr. Akers:

This refers to your license amendment request dated February 17, 2014. Enclosed with this letter is the amended license. **The amended license is written in accordance with current NRC policy and includes revisions of a few conditions of the license.**

Please review the enclosed document carefully and be sure that you understand and fully implement all the conditions incorporated into the amended license. If there are any errors or questions, please notify the U.S. Nuclear Regulatory Commission, Region I Office, Licensing Assistance Team, (610) 337-5239, so that we can provide appropriate corrections and answers.

An environmental assessment for this action is not required, since this action is categorically excluded under 10 CFR 51.22(c)(14).

Current NRC regulations and guidance are included on the NRC's website at [www.nrc.gov](http://www.nrc.gov); select **Nuclear Materials; Med, Ind, & Academic Uses**; then **Licensee Toolkits, see our toolkit index page**. You may also obtain these documents by contacting the Government Printing Office (GPO) toll-free at 1-866-512-1800. The GPO is open from 8:00 a.m. to 5:30 p.m. EST, Monday through Friday (except Federal holidays).

Thank you for your cooperation.

M. Akers

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Sincerely,

***Original signed by Sattar Lodhi***

Sattar Lodhi  
Senior Health Physicist  
Commercial, Industrial, R&D and Academic  
Branch  
Division of Nuclear Materials Safety

Enclosure:  
Amendment No. 03

cc:  
Randy McClaugherty, Radiation Safety Officer

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**SUNSI Review Complete: SLodhi**

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