

# Grant and Cooperative Agreement

CHOOSE ONE:  
 COOPERATIVE AGREEMENT  
 GRANT

CHOOSE ONE:  EDUCATION     FACILITIES     RESEARCH     SDCR     TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-12-G-27-0091	2. SUPPLEMENT NUMBER M0003	3. EFFECTIVE DATE 04/01/2014	4. COMPLETION DATE
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5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) FLORIDA A M UNIVERSITY 1500 WAHNSH WAY TALLAHASSEE FL 323073100	6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001
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7. TAXPAYER IDENTIFICATION NO. (TIN)	9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Andrew Jones Email: Andrew.Jones@fam.u.edu Phone: (850) 599-7421
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.	

10. RESEARCH, PROJECT OR PROGRAM TITLE  
 Comprehensive Preparation for Future Nuclear Scientists and Engineers

11. PURPOSE  
 See schedule

12. PERIOD OF PERFORMANCE (Approximately)  
 09/28/2012 through 09/27/2016

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$400,000.00	PREVIOUS	\$120,000.00
THIS ACTION	\$0.00	THIS ACTION	\$40,000.00
CASH SHARE	\$0.00	<b>TOTAL</b>	\$160,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
<b>TOTAL</b>	<b>\$400,000.00</b>		

14. ACCOUNTING AND APPROPRIATION DATA  
 See Schedule

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS
SBCR-14-0020			

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	OGBONNA L. HOPKINS			Ogbonna.Hopkins@nrc.gov
NEGOTIATOR	SHASHI MALHOTRA		301-287-0940	Shashi.Malhotra@nrc.gov
ADMINISTRATOR				
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:  
 Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.

17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT	18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS
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UNITED STATES OF AMERICA	COOPERATIVE AGREEMENT RECIPIENT
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CONTRACTING/GRANT OFFICER SHASHI MALHOTRA	DATE 04/01/2014	AUTHORIZED REPRESENTATIVE	DATE
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TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

ADM002

# Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 623751831</p> <p>The purpose of this modification is to provide incremental funding in the amount \$40,000, thereby increasing the obligated amount from \$120,000.00 to \$160,000.00.</p> <p>1. Block 15 of the US Nuclear Regulatory Commission, Notice of Grant Assistance Award, delete in its entirety and replace with the following:</p> <p style="padding-left: 40px;">NRC OBLIGATION FUNDS</p> <p style="padding-left: 40px;">THIS ACTION : \$40,000.00</p> <p style="padding-left: 40px;">PREVIOUS OBLIGATION: \$120,000.00</p> <p style="padding-left: 40px;">TOTAL OBLIGATION: \$160,000.00</p> <p>2. ATTACHMENT A - SCHEDULE, Section A. GENERAL, delete no. 2 in its entirety and replace with the following:</p> <p style="padding-left: 40px;">Total Obligated Amount: \$160,000.00</p> <p>All other terms and conditions remain the same.</p> <p>Accounting: 2014-X0200-FEEBASED-7F-7PD001-51-K-167-L2884-4110</p> <p>Delivery Location Code: NRCHQ US NRC - HQ DIVISION OF CONTRACTS</p> <p>Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/28/2012 to 09/27/2016</p>				