# Before the Commission

In the Matter of	)	
	)	
Florida Power & Light Company	)	Docket No. 50-389
	)	
(St. Lucie Plant, Unit 2)	)	

## **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia and the State of Maryland, hereby enters his appearance as counsel on behalf of Florida Power & Light Company, 700 Universe Boulevard, Juno Beach, FL 33408, in any proceeding related to the above-captioned matter.

> /signed electronically by John H. O'Neill, Jr./ John H. O'Neill, Jr. PILLSBURY WINTHROP SHAW PITTMAN LLP 2300 N Street, N.W. Washington, D.C. 20037-1128 Telephone: (202) 663-8148 Facsimile: (202) 663-8007 e-mail: john.o'neill@pillsburylaw.com

## Before the Commission

In the Matter of	)	
Florida Power & Light Company	)	Docket No. 50-389
(St. Lucie Plant, Unit 2)	)	

## **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia, hereby enters his appearance as counsel on behalf of Florida Power & Light Company, 700 Universe Boulevard, Juno Beach, FL 33408, in any proceeding related to the above-captioned matter.

> /signed electronically by Michael G. Lepre/ Michael G. Lepre PILLSBURY WINTHROP SHAW PITTMAN LLP 2300 N Street, N.W. Washington, D.C. 20037-1128 Telephone: (202) 663-8193 Facsimile: (202) 663-8007 e-mail: michael.lepre@pillsburylaw.com

# Before the Commission

In the Matter of	)	
	)	
Florida Power & Light Company	)	Docket No. 50-389
	)	
(St. Lucie Plant, Unit 2)	)	

## **NOTICE OF APPEARANCE**

The undersigned, being an attorney at law in good standing admitted to practice before the courts of the District of Columbia and the State of New York, hereby enters his appearance as counsel on behalf of Florida Power & Light Company, 700 Universe Boulevard, Juno Beach, FL 33408, in any proceeding related to the above-captioned matter.

> /signed electronically by Stephen L. Markus/ Stephen L. Markus PILLSBURY WINTHROP SHAW PITTMAN LLP 2300 N Street, N.W. Washington, D.C. 20037-1128 Telephone: (202) 663-8384 Facsimile: (202) 663-8007 e-mail: <u>stephen.markus@pillsburylaw.com</u>

# Before the Commission

In the Matter of	)	
Florida Power & Light Company	)	Docket No. 50-389
(St. Lucie Plant, Unit 2)	)	

# CERTIFICATE OF SERVICE

I hereby certify that the foregoing Notices of Appearance of John H. O'Neill, Jr., Michael G. Lepre and Stephen L. Markus were provided to the NRC's Electronic Information Exchange for service to those individuals on the service list in this proceeding as of this 20th day of March, 2014.

/signed electronically by Michael G. Lepre/ Michael G. Lepre