

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-38-10-949		2. SUPPLEMENT NUMBER M0002		3. EFFECTIVE DATE 03/05/2014		4. COMPLETION DATE				
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) BOARD OF REGENTS, NSHE, OBO UNIVERSITY OF NEVADA, RENO 1664 NORTH VIRGINIA ST MAIL STOP 32 RENO NV 895570001				6. ISSUED BY U.S. NRC - HQ Mailing Address: Acquisition Management Division Mail Stop: 3WFN-05-C64MP Washington DC 20555-0001						
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Dev Chidambaram Email: dcc@unr.edu; Phone: 775-784-7066						
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.										
10. RESEARCH, PROJECT OR PROGRAM TITLE University of Nevada Nuclear Fellowship Program in Materials and Thermal Science										
11. PURPOSE See Schedule										
12. PERIOD OF PERFORMANCE (Approximately) 05/01/2010 through 09/30/2015										
13A.		AWARD HISTORY			13B.		FUNDING HISTORY			
PREVIOUS		\$399,997.00			PREVIOUS		\$399,997.00			
THIS ACTION		\$0.00			THIS ACTION		\$0.00			
CASH SHARE		\$0.00			TOTAL		\$399,997.00			
NON-CASH SHARE		\$0.00								
RECIPIENT SHARE		\$151,001.00								
TOTAL		\$399,997.00								
14. ACCOUNTING AND APPROPRIATION DATA										
PURCHASE REQUEST NO.		JOB ORDER NO.			AMOUNT			STATUS		
15. POINTS OF CONTACT										
	NAME			MAIL STOP		TELEPHONE		E-MAIL ADDRESS		
TECHNICAL OFFICER	NANCY V. HEBRON-ISREAL			3WFN/3A12		301-287--0718		Nancy.Hebron-Isreal@nrc.gov		
NEGOTIATOR										
ADMINISTRATOR										
PAYMENTS										
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended										
17. APPLICABLE STATEMENT(S), IF CHECKED:					18. APPLICABLE ENCLOSURE(S), IF CHECKED:					
<input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS					<input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS					
<input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT					<input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS					
UNITED STATES OF AMERICA					COOPERATIVE AGREEMENT RECIPIENT					
CONTRACTING/GRANT OFFICER ERIKA EAM <i>Erika Eam</i>			DATE 03/05/2014		AUTHORIZED REPRESENTATIVE			DATE		

SUNCI REVIEW COMPLETE

TEMPLATE - ADM001

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>The purpose of this modification is to extend the period of performance.</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE, A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is May 1, 2010. The completion date of this Grant is September 30, 2015.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period: May 1, 2010 - September 30, 2015"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$399,997.00 for a five year and four month period."</p> <p>ZEROREQ-OCHCO-14-0074</p> <p>All other terms and conditions remain the same</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 05/01/2010 to 09/30/2015</p>				