Mr. John Murray Blackfeet Tribe Tribal Historic Preservation Office 620 All Chief Road P.O. Box 850 Browning, MT 59417

SUBJECT: NOTICE OF THE ISSUANCE OF THE ENVIRONMENTAL IMPACT STATEMENT (FINAL SEIS) FOR THE ROSS IN-SITU RECOVERY PROJECT IN CROOK COUNTY, WYOMING, SUPPLEMENT TO THE GENERIC ENVIRONMENTAL IMPACT STATEMENT FOR IN-SITU LEACH URANIUM MILLING FACILITIES

Dear Mr. Murray:

The U.S. Nuclear Regulatory Commission (NRC) staff completed reviewing a license application submitted by Strata Energy, Inc. for the construction, operation, aquifer restoration, and decommissioning of the Ross In-Situ Recovery (ISR) Project. The facility is proposed to be located in Crook County, Wyoming.

The NRC has completed the "Environmental Impact Statement for the Ross ISR Project in Crook County, Wyoming, Supplement to the Generic Environmental Impact Statement for In-Situ Leach Uranium Milling Facilities, Final Report" (NUREG-1910, Supplement 5). This Final Supplemental Environmental Impact Statement (Final SEIS) includes an analysis of relevant environmental issues and documents the NRC staff's determinations regarding the environmental impacts from the construction, operation, aquifer restoration and decommissioning of the proposed in-situ recovery project.

In preparing the Final SEIS, the NRC staff reviewed, considered, evaluated, and addressed the comments received on the Draft SEIS. Appendix B of the Final SEIS presents the comments received on the Draft SEIS and the NRC responses to those comments.

Enclosed is a CD copy of the Final SEIS for your information. A hard copy of the Final SEIS is available upon request.

In accordance with 10 CFR 2.390 of the NRC's "Agency Rules of Practice and Procedure," a copy of this letter will be available electronically for public inspection in the NRC Public Document Room or from the Publicly Available Records component of NRC's Agencywide Documents Access and Management System (ADAMS). ADAMS is accessible from the NRC web site at http://www.nrc.gov/reading-rm/adams.html.

J. Murray 2

If you have any questions or require additional information, please contact Ms. Johari Moore, Project Manager, by phone at 301-415-7694, or by e-mail at <a href="mailto:Johari.Moore@nrc.gov">Johari.Moore@nrc.gov</a>.

Sincerely,

## /RA/

Kevin Hsueh, Chief
Environmental Review Branch
Environmental Protection
and Performance Assessment Directorate
Division of Waste Management
and Environmental Protection
Office of Federal and State Materials
and Environmental Management Programs

Docket No.: 40-9091

Enclosure: Final SEIS on CD

cc: Willie A. Sharp, Jr., Chairman

If you have any questions or require additional information, please contact Ms. Johari Moore, Project Manager, by phone at 301-415-7694, or by e-mail at <a href="mailto:Johari.Moore@nrc.gov">Johari.Moore@nrc.gov</a>.

Sincerely,

/RA/
Kevin Hsueh, Chief
Environmental Review Branch
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and Performance Assessment Directorate
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OFFICE	FSME/DWMEP	FSME/DWMEP	OGC	FSME/DWMEP
NAME	JMoore	AWalker-Smith	MBarkmanMarsh	KHsueh
DATE	2/20/14	2 /20 /14	2/21/14	3/12/14

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