



**UNITED STATES  
NUCLEAR REGULATORY COMMISSION**  
REGION II  
245 PEACHTREE CENTER AVENUE NE, SUITE 1200  
ATLANTA, GEORGIA 30303-1257

March 5, 2014

Mr. Ronald A. Jones  
Vice President, New Nuclear Operations  
South Carolina Electric and Gas  
P.O. Box 88 (Mail Code P40)  
Jenkinsville, SC 29065-0088

**SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING - VIRGIL C. SUMMER  
NUCLEAR STATION UNITS 2 AND 3, DOCKET NOS. 52-00027 AND 52-00028**

Dear Mr. Jones:

This letter is to inform you of a Category 1 public meeting which has been scheduled for March 27, 2014, from 7:00 pm to 8:00 pm (EDT). The enclosed meeting notice provides additional details. The purpose of the meeting is provide opportunities to discuss the annual assessment of Virgil C. Summer Nuclear Station Units 2 and 3 with the public. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned, as per the NRC policy statement "Enhancing Public Participation in NRC Meetings," published in the Federal Register: May 28, 2002 (Volume 67, Number 102, Page 36920-36924).

In accordance with 10 CFR 2.390 of the NRC's "Rules of Practice," a copy of this letter and its enclosure will be available electronically for public inspection in the NRC Public Document Room (PDR) or from the Publicly Available Records (PARS) component of NRC's Agencywide Document Access and Management System (ADAMS). ADAMS is accessible from the NRC Web site at <http://www.nrc.gov/reading-rm/adams.html> (the Public Electronic Reading Room).

Please contact me at (404) 997-4540 with any questions you have regarding this letter.

Sincerely,

**/RA/**

Michael E. Ernstes, Chief  
Construction Project Branch 4  
Division of Construction Projects

Docket Nos.: 52-00027, 52-00028  
License Nos.: NPF-93, NPF-94

Enclosure:

1. Meeting Notice
2. Meeting Agenda

cc w/encl.: (See next page)

Please contact me at (404) 997-4540 with any questions you have regarding this letter.

Sincerely,

**/RA/**

Michael E. Ernstes, Chief  
Construction Project Branch 4  
Division of Construction Projects

Docket Nos.: 52-00027, 52-00028  
License Nos.: NPF-93, NPF-94

Enclosure:

1. Meeting Notice
2. Meeting Agenda

cc w/encl.: (See next page)

PUBLICLY AVAILABLE  
  NON-PUBLICLY AVAILABLE  
  SENSITIVE  
  NON-SENSITIVE  
 ADAMS:  Yes  
 ACCESSION NUMBER: ML14065A046  
  SUNSI REVIEW COMPLETE  
  FORM 665 ATTACHED

OFFICE	DCP	DCP					
SIGNATURE	JXK1	GJK3					
NAME	J. Kent	G. Khouri					
DATE	02/28/2014	02/28/2014					
E-MAIL COPY?	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO	YES NO

OFFICIAL RECORD COPY      DOCUMENT NAME: OFFICIAL RECORD COPY      DOCUMENT NAME:  
 G:\CC\DCP\CPB4\MID AND END OF CYCLE\SUM 2013 EOC PUBLIC MEETING NOTICE.DOCX

cc w/ encls:

Mr. Jeffrey B. Archie  
Sr. Vice President, Nuclear Operations  
South Carolina Electric & Gas Company  
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Fairfield County Council  
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Winnsboro, SC 29180

Ms. Shannon Bowyer Hudson  
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Ms. Gidget Stanley-Banks  
Director  
Allendale County EPA  
426 Mullberry Street  
Allendale, SC 29810

Andy Barbee  
Director  
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Virgil C. Summer Units 2 and 3  
Nuclear Station Bradham Blvd.  
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Paul Mothena  
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Letter to R. Jones from Michael E. Ernstes, dated March 5, 2014

SUBJECT: MEETING ANNOUNCEMENT - PUBLIC MEETING - VIRGIL C. SUMMER  
NUCLEAR STATION UNITS 2 AND 3, DOCKET NOS. 52-00027 AND 52-00028

Distribution w/encl:

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PUBLIC

SUBJECT: PUBLIC MEETING REGARDING VIRGIL C. SUMMER NUCLEAR STATION  
UNITS 2 AND 3 ANNUAL ASSESSMENT

FACILITY: Virgil C. Summer Nuclear Station

DOCKETS: 52-00027 and 52-00028

DATE & TIME: March 27, 2014, from 7:00 pm to 8:00 pm EDT, local time

LOCATION: McCrorey-Liston Elementary School (Gymnasium)  
1978 State Highway 215 South  
Blair, South Carolina 29015

PURPOSE: The purpose of this meeting is to discuss the NRC Construction Reactor Oversight Process of the Virgil C. Summer Nuclear Station Units 2 and 3. The Annual Assessment Letter for Units 2 and 3 is accessible from the Publicly Available Records (PARS) component of NRC's document system (ADAMS) as ML14059A017 or

<http://adamswebsearch2.nrc.gov/webSearch2/main.jsp?AccessionNumber=ML14059A017>

The NRC's Policy Statement, "Enhancing Public Participation in NRC Meetings," effective May 28, 2002, applies to this meeting. The policy statement may be found on the NRC Web site, [www.nrc.gov](http://www.nrc.gov) and contains information regarding visitors and security.

The NRC provides reasonable accommodation to individuals with disabilities, where appropriate. If you need a reasonable accommodation to participate in this meeting, or need this meeting notice or the transcript or other information from the meeting in another format (e.g., braille, large print), please notify the NRC's meeting contact listed below. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

CATEGORY: This is a **Category 1** meeting. The public is invited to observe this meeting and will have one or more opportunities to communicate with the NRC after the business portion, but before the meeting is adjourned.

NRC OFFICE PARTICIPATING: Region II



OTHER ORGANIZATIONS PARTICIPATING: None

PARTICIPANTS: NRC

M. Ernstes, Chief, Construction Projects Branch 4, Division of Construction Projects, Region II

R. Jackson, Senior Construction Resident Inspector, V. C. Summer Units 2 & 3

P. Donnelly, Construction Resident Inspector, V. C. Summer Units 2 & 3

D. McGovern, Senior Project Manager, Office of New Reactors

T. Fredette, Reactor Operations Engineer, Office of New Reactors

MEETING CONTACT: Michael E. Ernstes  
404-997-4540  
[Michael.Ernstes@nrc.gov](mailto:Michael.Ernstes@nrc.gov)

AUDIO TELE-CONFERENCEING Not Available

VIDEO TELE-CONFERENCEING Not Available

US NUCLEAR REGULATORY COMMISSION  
REGION II  
VIRGIL C. SUMMER NUCLEAR PLANT UNITS 2 & 3

PUBLIC MEETINGS AGENDA  
Thursday, March 27, 2014

7:00 – 7:15 pm	Units 2 & 3 Construction Inspection Presentation by Region II NRC Staff	Gymnasium
7:15 – 8:00 pm	Public Comments/Questions	