UNITED STATES
NUCLEAR REGULATORY COMMISSION
WASHINGTON, DC 20555 - 0001

March 6, 2014

Administrative Judge
Paul S. Ryerson, Chair
Atomic Safety and Licensing Board
Mail Stop: T-3F23
Washington, DC 20555-001

Administrative Judge
Dr. Richard E. Wardwell
Atomic Safety and Licensing Board
Mail Stop: T-3F23
Washington, DC 20555-0001

Administrative Judge
Dr. Michael F. Kennedy
Atomic Safety and Licensing Board
Mail Stop: T-3F23
Washington, DC 20555-0001

In the Matter of
NEXTERA ENERGY SEABROOK, LLC
(Seabrook Station, Unit 1)
Docket No. 50-443-LR

Dear Administrative Judges:

Pursuant to the Board's March 11, 2013 Memorandum and Order (Requiring Update of Staff's Project Schedule) in the Matter of NextEra Energy Seabrook, LLC (Seabrook Station, Unit 1), the Staff informs the Board that there have been no changes to its safety and environmental review schedules for the Seabrook license renewal application. The Staff currently anticipates publication of the Final Supplemental Environmental Impact Statement in July 2014. As previously noted, the Staff is currently unable to project a date for completion of the safety review.

Sincerely,

Signed (electronically) by

_____

Brian G. Harris
Counsel for NRC Staff
U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop: O-15D21
Washington, DC 20555
Telephone: (301) 415-1392
E-mail: brian.harris@nrc.gov
Date of signature: March 6, 2014

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

BEFORE THE ATOMIC SAFETY AND LICENSING BOARD

In the Matter of	)	
	)	
NEXTERA ENERGY SEABROOK, LLC	)	Docket No. 50-443-LR
	)	
(Seabrook Station, Unit 1)	)	

CERTIFICATE OF SERVICE

I hereby certify that copies of the foregoing letter from Brian G. Harris to the Board, dated March 6, 2014, have been submitted through the E-filing System this 6th day of March, 2014.

/Signed (electronically) by/

Brian G. Harris
Counsel for NRC Staff
U.S. Nuclear Regulatory Commission
Office of the General Counsel
Mail Stop – O-15D21
Washington, DC 20555
Telephone: (301) 415-1392
E-mail: brian.harris@nrc.gov
Date of signature: March 6, 2014