

Grant and Cooperative Agreement

CHOOSE ONE:

- ☐ COOPERATIVE AGREEMENT
☒ GRANT

CHOOSE ONE:

☐ EDUCATION☐ FACILITIES☐ RESEARCH☐ SDCR☒ TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER

NRC-38-10-934

2. SUPPLEMENT NUMBER

M0003

3. EFFECTIVE DATE

01/28/2014

4. COMPLETION DATE

5. ISSUED TO

NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 UNIVERSITY OF UTAH, THE
 201 S PRESIDENT CIRCLE RM 408
 SALT LAKE CITY UT 841129023

6. ISSUED BY

U.S. NRC - HQ

Mailing Address: Acquisition Management Division

Mail Stop: 3WFN-05-C64MP

Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)

Dr. Tatjana Jevremovic

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

tatjana.jevremovic@utah.edu; Phone: (801)-587-9696

10. RESEARCH, PROJECT OR PROGRAM TITLE

Junior Faculty Development Program at the University of Utah Nuclear Engineering Program

11. PURPOSE

See Schedule

12. PERIOD OF PERFORMANCE (Approximately)

05/01/2010 through 12/31/2014

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$300,000.00	PREVIOUS	\$300,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$300,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$300,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	Nancy Hebron- Isreal	3WFN/3A12	301-287-0718	nancy.hebron-isreal@nrc.gov
NEGOTIATOR				
ADMINISTRATOR				
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:

Pursuant of Section 31b and 141b of the Atomic Energy Act of 1954, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED:

- ☒ NO CHANGE IS MADE TO EXISTING PROVISIONS
☐ FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:

- ☐ PROVISIONS ☐ SPECIAL CONDITIONS
☐ REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER

ERIKA EAM

Erika Eam

DATE

01/30/2014

AUTHORIZED REPRESENTATIVE

DATE

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

FEB 11 2014

ADM001

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.008</p> <p>DUNS Number: 009095365</p> <p>The purpose of MOD is to extend the period of performance for 1 year, expiring 12/31/14</p> <p>University of Utah, grant # NRC-38-10-934</p> <p>As a result of this modification:</p> <p>1. ATTACHMENT A - SCHEDULE,</p> <p>A. Section A.2 PERIOD OF GRANT, delete in its entirety and replace with the following:</p> <p>"1. The effective date of this Grant is May 1, 2010. The completion date of this Grant is December 31, 2014.</p> <p>2. Funds obligated in this grants are available for program expenditures for the period:</p> <p>May 1, 2010 - December 31, 2014"</p> <p>B. Section A.4 AMOUNT OF AWARD AND PAYMENT PROCEDURES, delete in its entirety and replace with the following:</p> <p>"1. The total estimated amount of this Award is \$300,000 for the four year and six month period."</p> <p>2. ATTACHMENT B - Program Description,</p> <p>A. Section B.1 PROJECT NARRATIVE, delete the first paragraph in its entirety and replace with the following:</p> <p>"The College of Engineering and the University of Utah with the generous gift from the EnergySolutions, are supporting revitalization of Nuclear Engineering Program. The College has recently hired a senior faculty who serves as a Director of the UNEP, and who is also the PI of Continued ...</p>				

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>this proposal. With the goals of building multidisciplinary nuclear engineering program, expanding research activities and broadening the curriculum, the College of Engineering has opened one more faculty position. This grant, matched by the College of Engineering, will be used in full to support a new faculty at the assistant tenure track position starting Fall 2010. The award in total of \$300,000 to the Sponsor, matched with \$150,000 by the College of Engineering, for a period of four years and six months, will importantly benefit our program in allowing us to offer highly competitive start-up package."</p> <p>B. SECTION B.6 LEVERAGED/MATCHING FUNDS, delete in its entirety and replace with the following:</p> <p>"The College of Engineering is matching \$100,000 from the NRC with \$50,000, for all four years and six months. The commitment letter from the Dean of the College of Engineering is supplied."</p> <p>All terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 05/01/2010 to 12/31/2014</p>				