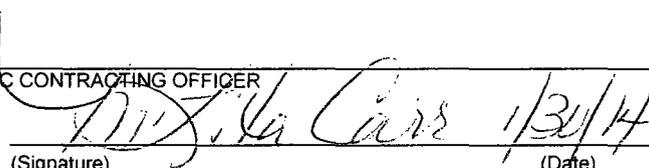


**U.S. NUCLEAR REGULATORY COMMISSION
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-38-10-906	2. MODIFICATION NO. M005	3. PERIOD OF PERFORMANCE FROM: 05/1/2010 TO: 09/30/2012	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE: Public State-Controlled Institution Of Higher Education DUNS: 074934233 NAICS: 611210	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS COLLEGE OF SOUTHERN MARYLAND CHARLES COUNTY COMMUNITY COLLEGE 8730 MITCHELL RD LA PLATA MD 206462867 Email: BGottfried@csmd.edu	
8. PROJECT TITLE: College of Southern Maryland's Nuclear Education Scholarship Program			
9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS College of Southern Maryland Attn: Jeff Tjiputra Director of Development Email: jtjiputra@csmd.edu Tel: 760-757-2121	
12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC - Office of Chief Human Capital Attn: Nancy Hebron-Isreal MS: 3WFN/03A12 301-287-0718 11545 Rockville Pike Rockville, MD 20852 Email: Nancy.Hebron-Isreal@nrc.gov	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 0-8415-5C1115 JOB CODE: T8460 BOC NO: 4110 OFFICE ID NO: Admin. RPPA (M005)	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")	
15. NRC OBLIGATION FUNDS THIS ACTION <u>-\$0.04</u> PREVIOUS OBLIGATION <u>\$130,654.00</u> TOTAL <u>\$130,653.96</u>	16. TOTAL FUNDING AGREEMENT This action provides funds for Fiscal Year in the amount of NRC <u>\$130,653.96</u> RECIPIENT <u>\$0.00</u> TOTAL <u>\$130,653.96</u>		
17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson Mail Stop: 3WFN/5C64M Washington DC, 20555 Email: Sunshine.Wilson@nrc.gov			
18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$0.04 and to officially closeout this grant	19. NRC CONTRACTING OFFICER <div style="text-align: center;">  (Signature) _____ (Date) <u>1/30/14</u> NAME (TYPED) <u>M'Lita Carr</u> TITLE <u>Grants Officer</u> TELEPHONE NO. <u>301-287-0909</u> </div>		
20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).			
21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.			
22. ORDER OF PRECEDENCE In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.			
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.			

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

FEB 11 2014

ADM002