

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-HQ-12-G-27-0086	2. SUPPLEMENT NUMBER M0002	3. EFFECTIVE DATE 01/23/2014	4. COMPLETION DATE 09/27/2014
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5. ISSUED TO
 NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip)
 MORGAN STATE UNIVERSITY (INC)
 1700 E COLD SPRING LN
 BALTIMORE MD 212510002

6. ISSUED BY U.S. NRC - HQ
 Mailing Address: Acquisition Management Division
 Mail Stop: 3WFN-05-C64MP
 Washington DC 20555-0001

7. TAXPAYER IDENTIFICATION NO. (TIN)

9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone)
 Dr. Santosh Mandal
 Email: Santosh.mandal@gmail.com Ph: 443-885-1665

8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.

10. RESEARCH, PROJECT OR PROGRAM TITLE
 The Preparation of Precursors and Models for the Immobilization of Technetium Wastes

11. PURPOSE
 See Schedule

12. PERIOD OF PERFORMANCE (Approximately)
 09/28/2012 through 09/27/2014

13A.	AWARD HISTORY	13B.	FUNDING HISTORY
PREVIOUS	\$200,000.00	PREVIOUS	\$100,000.00
THIS ACTION	\$0.00	THIS ACTION	\$0.00
CASH SHARE	\$0.00	TOTAL	\$100,000.00
NON-CASH SHARE	\$0.00		
RECIPIENT SHARE	\$0.00		
TOTAL	\$200,000.00		

14. ACCOUNTING AND APPROPRIATION DATA

PURCHASE REQUEST NO.	JOB ORDER NO.	AMOUNT	STATUS

15. POINTS OF CONTACT

	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS
TECHNICAL OFFICER	ERIN DEEDS		301-415-2887	Erin.Deeds@nrc.gov
NEGOTIATOR				
ADMINISTRATOR	SHASHI MALHOTRA		301-287-0940	Shashi.Malhotra@nrc.gov
PAYMENTS				

16. THIS AWARD IS MADE UNDER THE AUTHORITY OF:
 Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended

17. APPLICABLE STATEMENT(S), IF CHECKED:
 NO CHANGE IS MADE TO EXISTING PROVISIONS
 FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT

18. APPLICABLE ENCLOSURE(S), IF CHECKED:
 PROVISIONS SPECIAL CONDITIONS
 REQUIRED PUBLICATIONS AND REPORTS

UNITED STATES OF AMERICA

COOPERATIVE AGREEMENT RECIPIENT

CONTRACTING/GRANT OFFICER SHASHI MALHOTRA <i>Shashi M</i>	DATE 01/23/2014	AUTHORIZED REPRESENTATIVE	DATE
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TEMPLATE - ADM002

SUNSI REVIEW COMPLETE FEB 11 2014

ADM002

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ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	<p>CFDA Number: 77.007</p> <p>DUNS Number: 879941318</p> <p>The purpose of this modification is to re-align the the budget, and transfer funds in the amount of \$10,000 to Equipment, for the purchase of a UV Visible Spectrometer, Computer and Printer.</p> <p>All other terms and conditions remain the same.</p> <p>Payment:</p> <p style="padding-left: 40px;">ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY</p> <p>Period of Performance: 09/28/2012 to 09/27/2014</p>				