

Grant and Cooperative Agreement

CHOOSE ONE:

- COOPERATIVE AGREEMENT
 GRANT

CHOOSE ONE: EDUCATION FACILITIES RESEARCH SDCR TRAINING

1. GRANT/COOPERATIVE AGREEMENT NUMBER NRC-27-10-515		2. SUPPLEMENT NUMBER M0004		3. EFFECTIVE DATE 01/22/2014		4. COMPLETION DATE	
5. ISSUED TO NAME/ADDRESS OF RECIPIENT (No., Street, City/County, State, Zip) MEHARRY MEDICAL COLLEGE 1005 DR DB TODD JR BLVD NASHVILLE TN 372083501				6. ISSUED BY US NRC - HQ Mailing Address: ACQUISITION MANAGEMENT DIVISION MAIL STOP 3WFN-05-C64MP WASHINGTON DC 20555-0001			
7. TAXPAYER IDENTIFICATION NO. (TIN)				9. PRINCIPAL INVESTIGATOR/ORGANIZATION'S PROJECT OR PROGRAM MGR. (Name & Phone) Dr. Clivel Charlton Email: ccharlton@mmc.edu Phone: (615) 327-6510			
8. COMMERCIAL & GOVERNMENT ENTITY (CAGE) NO.							
10. RESEARCH, PROJECT OR PROGRAM TITLE Education and Research Intervention for the Nuclear Regulatory Commission							
11. PURPOSE See schedule							
12. PERIOD OF PERFORMANCE (Approximately) 09/30/2010 through 09/29/2014							
13A. AWARD HISTORY		13B. FUNDING HISTORY					
PREVIOUS	\$200,000.00	PREVIOUS	\$150,000.00				
THIS ACTION	\$0.00	THIS ACTION	\$0.00				
CASH SHARE	\$0.00	TOTAL	\$150,000.00				
NON-CASH SHARE	\$0.00						
RECIPIENT SHARE	\$0.00						
TOTAL	\$200,000.00						
14. ACCOUNTING AND APPROPRIATION DATA							
PURCHASE REQUEST NO.		JOB ORDER NO.		AMOUNT		STATUS	
15. POINTS OF CONTACT							
	NAME	MAIL STOP	TELEPHONE	E-MAIL ADDRESS			
TECHNICAL OFFICER	OGBONNA L. HOPKINS			Ogbonna.Hopkins@nrc.gov			
NEGOTIATOR	SHASHI MALHOTRA		301-287-0940	Shashi.Malhotra@nrc.gov			
ADMINISTRATOR							
PAYMENTS							
16. THIS AWARD IS MADE UNDER THE AUTHORITY OF: Pursuant to Section 31b and 14b of the Atomic Energy Act of 1953, as amended.							
17. APPLICABLE STATEMENT(S), IF CHECKED: <input checked="" type="checkbox"/> NO CHANGE IS MADE TO EXISTING PROVISIONS <input type="checkbox"/> FDP TERMS AND CONDITIONS AND THE AGENCY-SPECIFIC REQUIREMENTS APPLY TO THIS GRANT				18. APPLICABLE ENCLOSURE(S), IF CHECKED: <input type="checkbox"/> PROVISIONS <input type="checkbox"/> SPECIAL CONDITIONS <input type="checkbox"/> REQUIRED PUBLICATIONS AND REPORTS			
UNITED STATES OF AMERICA				COOPERATIVE AGREEMENT RECIPIENT			
CONTRACTING/GRANT OFFICER SHASHI MALHOTRA		DATE 01/22/2014		AUTHORIZED REPRESENTATIVE		DATE	

TEMPLATE - ADM001

SUNSI REVIEW COMPLETE

FEB 11 2014

ADM002

Grant and Cooperative Agreement

ITEM NO. (A)	ITEM OR SERVICE (Include Specifications and Special Instructions) (B)	QUANTITY (C)	UNIT (D)	ESTIMATED COST	
				UNIT PRICE (E)	AMOUNT (F)
	CFDA Number: 77.007 DUNS Number: 041438185 The purpose of this grant is to: 1. Change the PI from Dr. Darryl B. Hood to Dr. Clivel Charlton 2. Re-allocate funds from Supplies to Consultant Costs. See page 3 for details. Payment: ASAP GRANT FUNDS REIMBURSEMENT SYS US TREASURY Period of Performance: 09/30/2010 to 09/29/2014				

**Modification Budget for Contract Grant NO. NRC-27-10-515
YEAR 4**

Category	Original Budget	Modification	Current Request Budget
	(\$)	(\$)	(\$)
Personnel	\$6,556	\$936.00	\$7,492.00
Fringe Benefits	\$1,573.00	\$225.00	\$1,798.00
Supplies	\$26,235.00	-\$26,235.00	\$0.00
Consultant Costs	\$0	\$25,074.00	\$25,074.00
Total Direct Costs	\$34,364.00	\$34,364.00	\$34,364.00
Total F&A Costs	\$15,636.00	0	\$15,636.00
Total	\$50,000.00	0	\$50,000.00

All other terms and conditions remain the same.