

## PUBLIC MEETING ANNOUNCEMENT

Title: CONDUCT PUBLIC MEETING FOR THE RENCO USA (UUSA) RESPONSE TO REQUEST FOR ADDITIONAL INFORMATION FOR THE ENVIRONMENTAL REVIEW OF THE PROPOSED CAPACITY EXPANSION

Date(s) and Time(s): February 12, 2014 01:00 PM to 05:00 PM

Location: NRC Three White Flint North, 1D09  
11601 Landsdown Street  
Rockville, MD

Category: This is a Category 1 meeting. The public is invited to participate in this meeting by discussing regulatory issues with the Nuclear Regulatory Commission (NRC) at designated points identified on the agenda.

Purpose: The purpose of the meeting is to discuss the status and resolution of outstanding responses to NRC's staff request for additional information (RAI) for the environmental review of the proposed UUSA capacity expansion in Lea County New Mexico. The RAIs are in regards to the Supplemental Environmental Report, dated September 10, 2012, which is associated with the License Amendment Request, dated November 9, 2012, for the proposed capacity expansion of the UUSA facility

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Participants:	<u>NRC</u>	<u>Other</u>
	Office of Nuclear Material Safety and Safeguards	LES--NEF
	Office of Federal and State Materials and Environmental Management Program	

## PUBLIC MEETING AGENDA

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Rockville, MD

1:00 p.m. - 1:10 p.m.	Opening Remarks and Introductions	NRC / UUSA staff
1:10 p.m. – 4:20 p.m.	Outstanding RAI	All
4:20 p.m. – 4:40 p.m.	Question and Answer Period	All
4:40 p.m. – 4:50 p.m.	Opportunity for Public Comments	Members of the
4:50 p.m. – 5:00 p.m.	Closing Remarks	NRC / UUSA staff
5:00 p.m.	Adjourn	

The time of the meeting is local to the jurisdiction where the meeting is being held.

The NRC provides reasonable accommodation to individuals with disabilities where appropriate. If reasonable accommodation is needed to participate in this meeting, or if a meeting notice, transcript, or other information from this meeting is needed in another format (e.g., Braille, large print), please notify the NRC meeting contact. Determinations on requests for reasonable accommodation will be made on a case-by-case basis.

ADAMS Accession Number:

### OFFICIAL RECORD COPY

Link to meeting details: <http://meetings.nrc.gov/pmns/mtg?do=details&Code=20140238>