



UNITED STATES ENVIRONMENTAL PROTECTION AGENCY
 REGION I
 JOHN F. KENNEDY FEDERAL BUILDING
 BOSTON, MASSACHUSETTS 02203-0001

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January 22, 1999

OFFICE OF SECRETARY
 RULEMAKING AND
 ADJUDICATIONS STAFF

By mail and facsimile

RE: In re Yankee Atomic Electric Company (Yankee Nuclear Power Station) License
 Termination Plan, Docket No. 50-029-LA-R, ASLBP No. 99-754-01-LA-R

REQUEST FOR ORAL STATEMENT

Pursuant to 63 Fed. Reg. 67494 (December 7, 1998), I write to request an opportunity for a representative of the U.S. Environmental Protection Agency - Region I to make an oral limited appearance statement and submit written comments during the January 26, 1999, prehearing conference regarding the above referenced matter. The Federal Register notice indicates that the Atomic Safety and Licensing Board will begin to hear non-party statements at 7:00 p.m., and that those who have filed a written request will be given priority over those who have not. We will have our representative be present at the Franklin County Court House Grand Jury Room at 7:00 p.m., unless you inform me otherwise. Please contact me at 617-918-1091 if there is a change in the timing or sequence of the oral statement period.

Sincerely,

Carl F. Dierker
 Regional Counsel

One copy to:

Charles Bechhoefer, Chairman
 Atomic Safety and Licensing Board
 [Mail Stop T-3 F23]
 U.S. Nuclear Regulatory Commission
 2 White Flint North
 11545 Rockville Pike
 Rockville, MD 20852-2738

One copy to:

Office of the Secretary
 Rulemakings and Adjudications Staff
 U.S. Nuclear Regulatory Commission
 Washington, D.C. 20555

or

Atomic Safety and Licensing Board
 U.S. Nuclear Regulatory Commission
 Washington, D.C. 20555

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