

**U.S. NUCLEAR REGULATORY COMMISSION  
NOTICE OF GRANT/ASSISTANCE AWARD**

1. GRANT/AGREEMENT NO. NRC-27-10-1115	2. MODIFICATION NO. M002	3. PERIOD OF PERFORMANCE FROM: 09/30/2010 TO: 9/30/2011	4. AUTHORITY Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended
5. TYPE OF AWARD <input checked="" type="checkbox"/> GRANT <input type="checkbox"/> COOPERATIVE AGREEMENT	6. ORGANIZATION TYPE Public State-Controlled Institution of Higher ED  DUNS: 623751831 NAICS: 611310	7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS Florida Agriculture and Mechanical University 400 Foote - Hilyer Administration Center Tallahassee, FL 32307 Email: <a href="mailto:sponsor@fam.u.edu">sponsor@fam.u.edu</a>	

8. PROJECT TITLE:  
Preparation for Research Experience for Undergraduates

9. PROJECT WILL BE CONDUCTED PER GOVERNMENT'S/RECIPIENT'S PROPOSAL(S) DATED  AND APPENDIX A-PROJECT GRANT PROVISIONS	10. TECHNICAL REPORTS ARE REQUIRED <input checked="" type="checkbox"/> PROGRESS AND FINAL <input type="checkbox"/> FINAL ONLY <input type="checkbox"/> OTHER (Conference Proceedings)	11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS Florida Agriculture and Mechanical University Attn: Dr. Andrew Jones, (850) 412-7421 400 Foote-Hilyer Administration Center Email: <a href="mailto:Andrew.Jones@fam.u.edu">Andrew.Jones@fam.u.edu</a>
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12. NRC PROGRAM OFFICE (NAME and ADDRESS) NRC Attn: Tuwanda Smith Office of Small Business & Civil Rights MS: C-3H8 (301) 415-7394 11545 Rockville Pike Rockville, Maryland 20852 Email: <a href="mailto:tuwanda.smith@nrc.gov">tuwanda.smith@nrc.gov</a>	13. ACCOUNTING and APPROPRIATION DATA APPN. NO: 31X0200 B&R NO: 2011-07P-51-K-167 JOB CODE: L2284 BOC NO: 4110 OFFICE ID NO: SDB-13-032	14. METHOD OF PAYMENT <input type="checkbox"/> ADVANCE BY TREASURY CHECK <input type="checkbox"/> REIMBURSEMENT BY TREASURY CHECK <input type="checkbox"/> LETTER OF CREDIT <input checked="" type="checkbox"/> OTHER (SPECIFY) Electronic ASAP.gov (See Remarks in Item #20 "Payment Information")
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15. NRC OBLIGATION FUNDS	16. TOTAL FUNDING AGREEMENT
THIS ACTION <u>-1,789.65</u>	NRC <u>\$14,210.35</u> This action provides funds for Fiscal Year in the amount of
PREVIOUS OBLIGATION <u>\$16,000.00</u>	RECIPIENT _____
TOTAL <u>\$14,210.35</u>	TOTAL <u>\$14,210.35</u>

17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS)  
U.S. Nuclear Regulatory Commission  
Acquisition Management Division  
Attn: Sunshine Wilson, 301-287-0900  
Mail Stop: 3WFN/05C64M  
Rockville MD 20852  
Email: [Sunshine.Wilson@nrc.gov](mailto:Sunshine.Wilson@nrc.gov)

18. REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$1,789.65 and to officially closeout this grant	19. NRC CONTRACTING OFFICER  <i>Erika Eam</i> _____ (Signature) Erika Eam NAME (TYPED) Erika Eam TITLE Grants Officer TELEPHONE NO. 301-287-0954  _____ (Date) 1/13/2014
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20. PAYMENT INFORMATION  
Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the "NRC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Recipients. Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.  
22. ORDER OF PRECEDENCE  
In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.  
23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.

**TEMPLATE - ADM001**

**SUNSI REVIEW COMPLETE**

**ADM002**