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CONTROL NO: 6171

FROM: Southern California Edison Co. Rosemead, California 91770 J. B. Moore		DATE OF DOC: 11-9-72	DATE REC'D: 11-10-72	LTR: x	MEMO	RPT	OTHER
TO: John F. O'Leary		ORIG: 3 signed	CC: 72	OTHER	SENT AEC PDR X SENT LOCAL PDR X		
CLASS: <u>U</u> /PROP INFO	INPUT	NO CYS REC'D: 75		DOCKET NO: 50-361 <u>50-362</u>			
DESCRIPTION: Ltr re Amdt # 16 dtd 10-12-72 trans the following:				ENCLOSURES: ERRATA TO AMDT # 16 consisting of..... (1) Withdrawl of Req for Withholding of Bechtel Corp. Rpt B-TOP-3. (2) Omitted pages 1.8-138a/1.8-138b. (3) Corrected List of Effective Pages.			
PLANT NAMES: San Onofre, Units 2 & 3				<p align="center"><b>ACKNOWLEDGED</b></p> <p align="center">(75 cys rec'd)</p> <p align="right"><b>DO NOT REMOVE</b></p>			

FOR ACTION/INFORMATION 11-10-72 fod

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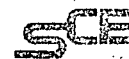
**INTERNAL DISTRIBUTION**

<u>REG FILE</u>	<u>TECH REVIEW</u>	VOLLMER	HARLESS	WADE	E
✓ AEC PDR	HENDRIE	✓ DENTON (LTR)		SHAFFER	F & M
✓ CGC, ROOM P-506A	SCHROEDER	✓ GRIMES	F & M	BROWN	E
MUNIZING/STAFF	✓ MACCARY (LTR)	✓ GAMMILL	SMILEY	G. WILLIAMS	E
✓ CASE (LTR)	✓ LANGE (2)	KASTNER	NUSSBAUMER	E. COULBOURNE	L
✓ GIAMBUSSO (LTR)	✓ PAWLICKI	BALLARD		A/T IND	
BOYD-L(BWR)	✓ SHAO	FINE	LIC ASST.	BRATTMAN	
✓ DEYOUNG-L(PWR) (LTR)	✓ KNUTH		SERVICE L	SALTZMAN	
SKOVHOLT-L	✓ STELLO	ENVIRO	MASON	L	
P. COLLINS	✓ MOORE	MULLER	✓ WILSON	L	PLANS
	✓ HOUSTON	DICKER	MAIGRET	L	✓ MCDONALD (LTR)
REG OPR	✓ TEDESCO (LTR)	KNIGHTON	SMITH	L	DUBE
✓ FILE & REGION (2)	LONG	✓ YOUNGBLOOD (LTR)	GEARIN	L	
MORRIS	LAINAS	✓ PROJ MEMBER	DIGGS	L	INFO
STELLE	BENAROYA	✓ FROELICH	TEETS	L	C. MILES
		REGAN	LEE	L	

**EXTERNAL DISTRIBUTION**

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- ✓ 1-ASLB-YORE//H. ST.
- ✓ 16-CYS ACRS HOLDING
- (1)(5)(9)-NATIONAL LAB'S
- 1-R. CARROLL-OC, GT-B227
- 1-R. CATLIN, E-256-GT
- ✓ 1-CONSULANT'S  
NEWMARK/
- 1-PDR-SAN/LA/NY
- ✓ 1-GERALD LELLOUCHE  
BROOKHAVEN NAT. LAB
- 1-AGMED (WALTER KOESTER,  
Rm C-427, GT)
- 1-RD...MULLER...F-309GT

Southern California Edison Company



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TELEPHONE  
213-572-2292

JACK B. MOORE  
VICE PRESIDENT

November 9, 1972

Regulatory File Cy.

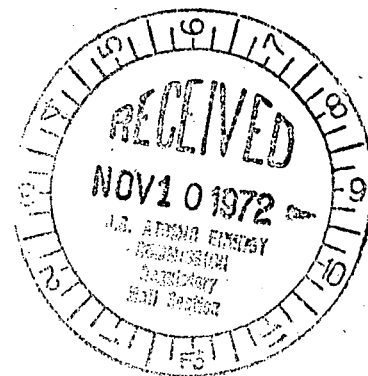
SCE File Nos. S023-A.6.06.1  
S023-A.3.01.19

Directorate of Licensing  
U.S. Atomic Energy Commission  
Washington, D. C. 20545

Attention: Mr. John F. O'Leary, Director

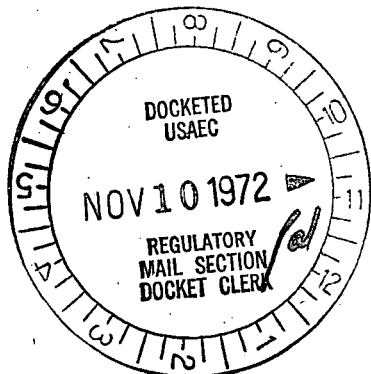
Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
Application For a Construction Permit  
and a Class 104(b) License  
Amendment 16 Errata



By letter dated October 12, 1972 we transmitted three executed and seventy conformed copies of Amendment No. 16 in Docket Nos. 50-361 and 50-362, Application for a Construction Permit and a Class 104(b) License to Acquire, Possess and Use Two Utilization Facilities as Parts of Units Nos. 2 and 3 of the San Onofre Nuclear Generating Station. The purpose of this letter is to provide you with certain errata corrections to Amendment No. 16 as described below:

1. Bechtel Corporation's Report B-TOP-3 (previously submitted to the Commission as part of Docket Nos. 50-266 and 50-301) was incorporated in Amendment No. 16 by reference, and was the subject of a request that it be treated as a proprietary document, and that it be withheld in whole from public disclosure. The Applicants hereby withdraw this request.
2. Page number 1.8-138a/1.8-138b was inadvertently not included in some copies of Amendment No. 16. A copy of this page is attached.
3. The List of Effective Pages included as part of Amendment No. 16 contained several errata. Attached is a corrected List of Effective Pages. Errata corrections have been indicated by a change bar in the left or right margin as appropriate.



6171

LB

SCE

Seventy-two (72) additional copies of this letter (with attachments) are enclosed for your distribution to holders of Amendment No. 16. A copy of this letter (with attachments) was served today on the following by deposit in the United States mail, postage prepaid, addressed as follows:

Michael L. Glaser, Esq.  
1150 - 17th Street, N.W.  
Washington, D. C. 20036

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United States Atomic Energy Commission  
Washington, D. C. 20545

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Atomic Safety and Licensing Board Panel  
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Secretary  
U.S. Atomic Energy Commission  
Washington, D. C. 20545  
Attention: Mr. F. W. Karas, Chief  
Public Proceedings Branch

SE

U.S. Atomic Energy Commission - 3 -

Directorate of Licensing  
U.S. Atomic Energy Commission  
Washington, D. C. 20545  
Attention: Mr. Angelo Giambusso  
Deputy Director for Reactor Projects  
(2 copies)

Chairman  
Board of Supervisors  
County of San Diego  
1600 Pacific Highway  
San Diego, California 92101

Commanding General  
Marine Corps Base  
Camp Pendleton, California 92055  
(courtesy copy)

Mayor  
City of San Clemente  
City Hall  
100 Avenida Presido  
San Clemente, California 92672  
(courtesy copy)

A copy of this letter will also be placed with the updated application maintained at the Visitor's Information Center at San Onofre Nuclear Generating Station.

Very truly yours,

