

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL
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CONTROL NO: 3897

FROM: Southern California Edison Co. Rosemead, California 91770 J. B. Moore	DATE OF DOC: 6-15-73	DATE REC'D 6-16-73	LTR x	MEMO	RPT	OTHER
	TO: John F. O'Leary	ORIG 1 signed	CC	OTHER	SENT AEC PDR X SENT LOCAL PDR X	
CLASS: <u>U</u> PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-361 50-362			

DESCRIPTION:
 Ltr trans the following:

PLANT NAMES: San Onofre Units 2 & 3

ENCLOSURES:
 AMDT # 18 notarized 6-15-73 consisting of.....
 (1) Rev & addl pages to PSAR and Suppl Info re site tsunami studies.
 (2) CERT OF SV dtd 6-18-73 showing sv of Amdt # 18 upon Mayor City of San Clements Cal.

ACKNOWLEDGED DO NOT REMOVE
 (3 Orig & 70 conf'd cys rec'd)

FOR ACTION/INFORMATION 6-16-73 fod

- | | | | |
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INTERNAL DISTRIBUTION

- | | | | | |
|------------------------------|----------------------|-------------------------|--------------------------|-----------------------|
| <u>REG FILE</u> | <u>TECH REVIEW</u> | <u>DENTON (LTR)</u> | <u>F & M</u> | <u>WADE</u> E |
| <u>AEC PDR</u> | <u>HENDRIE</u> | <u>GRIMES</u> | <u>SMILEY</u> | <u>BROWN</u> E |
| <u>OGC, ROOM P-506A</u> | <u>SCHROEDER</u> | <u>GAMMILL</u> | <u>NUSSBAUMER</u> | <u>G. WILLIAMS</u> E |
| <u>MUNTZING/STAFF</u> | <u>MACCARY (LTR)</u> | <u>KASTNER</u> | | <u>SHEPPARD</u> E |
| <u>CASE (LTR)</u> | <u>KNIGHT</u> | <u>BALLARD</u> | <u>LIC ASST.</u> | |
| <u>GIAMBUSSO (LTR)</u> | <u>PAWLICKI</u> | <u>SPANGLER</u> | <u>SERVICE</u> L | <u>A/T IND</u> |
| <u>BOYD</u> | <u>SHAO</u> | | <u>WILSON</u> L | <u>BRAITMAN</u> |
| <u>V. MOORE-L(BWR)</u> | <u>STELLO (LTR)</u> | <u>ENVIRO</u> | <u>GOULBOURNE</u> L | <u>SALTZMAN</u> |
| <u>DEYOUNG-L(PWR) (LTR)</u> | <u>HOUSTON</u> | <u>MULLER</u> | <u>SMITH</u> L | |
| <u>SKOVHOLT-L</u> | <u>NOVAK</u> | <u>DICKER</u> | <u>GEARIN</u> L | <u>PLANS</u> |
| <u>P. COLLINS</u> | <u>ROSS</u> | <u>KNIGHTON</u> | <u>DIGGS</u> L | <u>MCDONALD (LTR)</u> |
| | <u>IPPOLITO</u> | <u>YOUNGBLOOD (LTR)</u> | <u>TEETS</u> L | <u>DUBE</u> |
| <u>REG OPR</u> | <u>TEDESCO (LTR)</u> | <u>REGAN</u> | <u>LEE</u> L | |
| <u>FILE & REGION (3)</u> | <u>LONG</u> | <u>PROJ LEADER</u> | <u>MAIGRET</u> L | <u>INFO</u> |
| <u>MORRIS</u> | <u>LAINAS</u> | <u>FROELICH</u> | <u>SHAFFER F & M</u> | <u>C. MILES</u> |
| <u>STEELE</u> | <u>BENAROYA</u> | <u>HARLESS</u> | | |
| | <u>VOLLMER</u> | | | |

EXTERNAL DISTRIBUTION

- | | | |
|---------------------------------------|--------------------------------------|---------------------------------|
| <u>1-LOCAL PDR San Clements, Cal.</u> | <u>(1)(2)(3)-NATIONAL LAB'S ORNL</u> | <u>1-PDR-SAN/LA/WY</u> |
| <u>1-DTIE (ABERNATHY)</u> | <u>1-R. CARROLL-OC, GT-B227</u> | <u>1-GERALD LELLOUCHE</u> |
| <u>1-NSIC (BUCHANAN)</u> | <u>1- R. CATLIN, E-256-GT</u> | <u>BROOKHAVEN NAT. LAB</u> |
| <u>1-ASLB-YORE/S</u> | <u>1-CONSULTANT'S</u> | <u>1-AGMED (WALTER KOESTER,</u> |
| <u> /H ST.</u> | <u>NEWMARK/BUREAU/CANADIAN</u> | <u>RM C-427, GT)</u> |
| <u>16-CYS ACFS HOLDING</u> | <u>1-GERLAD ULRIKSON....ORNL</u> | <u>1- RD...MULLER...F-309GT</u> |

Southern California Edison Company



P. O. BOX 800

2244 WALNUT GROVE AVENUE

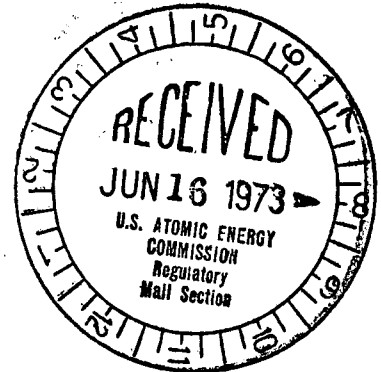
ROSEMEAD, CALIFORNIA 91770

JACK B. MOORE
VICE PRESIDENT

TELEPHONE
213-572-2292

June 15, 1973

Regulatory File Cy.



Directorate of Licensing
U. S. Atomic Energy Commission
Washington, D. C. 20545

Attention: Mr. John F. O'Leary, Director

Gentlemen:

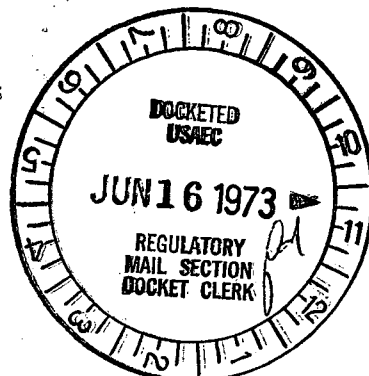
Subject: Docket Nos. 50-361 and 50-362
Application For a Construction Permit
and a Class 104(b) License
Amendment No. 18

Enclosed are three executed copies of Amendment No. 18 in Docket Nos. 50-361 and 50-362, Application for a Construction Permit and a Class 104(b) License to Acquire, Possess and Use Two Utilization Facilities as Parts of Units Nos. 2 and 3 of the San Onofre Nuclear Generating Station. Seventy (70) conformed copies of Amendment No. 18 will be forwarded under separate cover.

This Amendment No. 18 provides revised and supplementary information concerning site tsunami studies and several errata corrections to the amended San Onofre Units 2 and 3 Preliminary Safety Analysis Report.

Very truly yours,

Enclosures



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