

FROM: Southern California Edison Co.
 Los Angeles, California 90053
 J. B. Moore

DATE OF DOCUMENT: 11-23-70	DATE RECEIVED 11-30-70	NO.: 51
LTR: <input checked="" type="checkbox"/>	MEMO: <input type="checkbox"/>	REPORT: <input type="checkbox"/>
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TO: **DRL**

ORIG.: 1	CC: <input type="checkbox"/>	OTHER: <input type="checkbox"/>
ACTION NECESSARY <input type="checkbox"/>	CONCURRENCE <input type="checkbox"/>	DATE ANSWERED:
NO ACTION NECESSARY <input type="checkbox"/>	COMMENT <input type="checkbox"/>	BY:

CLASSIF: **U**
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FILE CODE: **50-361** **50-362**

DESCRIPTION: (Must Be Unclassified)
Ltr trans the following:

REFERRED TO	DATE	RECEIVED BY	DATE
Goller W/4 cys for ACTION	12-1-70	DO NOT REMOVE	
		ACKNOWLEDGED	

ENCLOSURES:
AMDT # 3 to PSAR notarized 11-23-70
 consisting of rev pages and responses
 to our 10-28-70 ltr.....

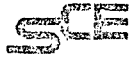
(3 Orig signed & 70 conf'd rec'd)

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REMARKS:
1-SAN PDR
1-LA PDR Holding (16) cys ACRS

Dromerick (3)			
Minogue			
Moore			Pod

Southern California Edison Company



P. O. BOX 351

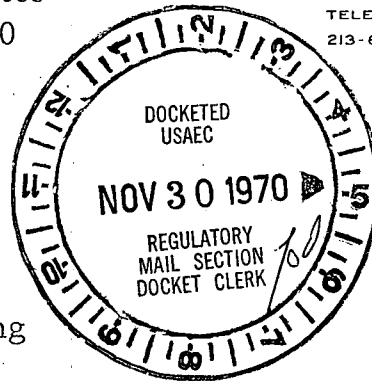
LOS ANGELES, CALIFORNIA 90053

JACK B. MOORE
VICE PRESIDENT

November 23, 1970

TELEPHONE
213-624-7111

U. S. Atomic Energy Commission
1717 "H" Street, N.W.
Washington, D. C. 20545



Attention: Director
Division of Reactor Licensing

Gentlemen:

Regulatory

File Cy.

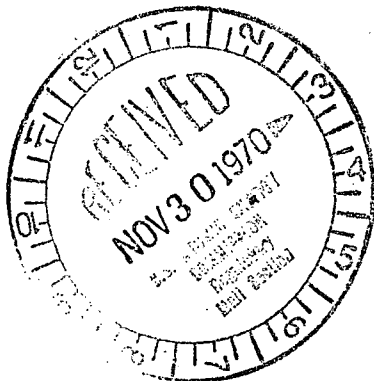
Subject: Docket Nos. 50-361 and 50-362
Application for Construction Permit and a
Class 104(b) License, Amendment No. 3

Enclosed are three executed and 70 conformed copies of Amendment No. 3 in Docket Nos. 50-361 and 50-362, Application for a Construction Permit and a Class 104(b) License to Acquire, Possess and Use Two Utilization Facilities as Parts of Unit Nos. 2 and 3 of the San Onofre Nuclear Generating Station.

This Amendment No. 3 provides Applicants' responses to a portion of the questions concerning the application described above which were forwarded by the Commission's letter of October 28, 1970. The specific questions responded to are listed in the front of the amendment. In addition, this Amendment No. 3 includes some errata corrections and consolidation of text material provided in Amendment Numbers 1 and 2.

In accordance with Title 10 CFR, Section 2.101(b), a copy of this amendment is also being served on the Chairman, Board of Supervisors, County of San Diego, California. A copy is also being served on the Mayor of the City of San Clemente, California, and on the Commanding General, U. S. Marine Corps Base, Camp Pendleton, California.

Very truly yours,



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