

AEC DISTRIBUTION FOR PART 50 DOCKET MATERIAL  
(TEMPORARY FORM)

CONTROL NO: 3720

FROM: Southern Calif. Edison Co. Rosemead, Calif. 91770 J.B. Moore	DATE OF DOC: 6-29-72	DATE REC'D 7-10-72	LTR X	MEMO	RPT	OTHER
TO:  DL	ORIG 1 signed	CC	OTHER	SENT AEC PDR ✓ SENT LOCAL PDR ✓		
CLASS: <b>U</b> PROP INFO	INPUT	NO CYS REC'D 1	DOCKET NO: 50-361 <b>50-362</b>			

DESCRIPTION: Ltr trans the following:  
  
\* DENOTES LTR ONLY

ENCLOSURES: AMDT #14 notarized 6-29-72 consists of rev & suppl info for responses previously submitted & several errata corrections to the amended San Onofre Units 2 & 3 PSAR.....

(3 Orig & 67 conf'd cys Amdt rec'd)

PLANT NAMES: San Onofre Units 2 & 3

**ACKNOWLEDGED DO NOT REMOVE**

FOR ACTION/INFORMATION DL 7-10-72

BUTLER(L) W/ Copies	KNIEL(L) W/ Copies	VASSALLO(L) W/ Copies	ZIEMANN(L) W/ Copies	KNIGHTON(ENVIRO) W/ Copies
CLARK(L) W/ Copies	SCHWENCER(L) W/ Copies	H. DENTON W/ Copies	CHITWOOD(FM) W/ Copies	W/ Copies
GOLLER(L) W/2 Copies	STOLZ(L) W/ Copies	SCHEMEL(L) W/ Copies	DICKER(ENVIRO) W/ Copies	W/ Copies

INTERNAL DISTRIBUTION

REG FILES (2)	STELLO-L	VOLLMER-L	KARAS-L L/A PWR
AEC PDR (2)	MOORE-L	* DENTON-L	MASON-L L/A BWR
REG OPER (2)	BLANGE-L	GRIMES-L	BROWN-L L/A PWR
OGC-RM P-506	PAWLICKI-L	GAMMILL-L	WILSON-L L/A PWR
MUNTZING & STAFF	THOMPSON-L	* KNIGHTON-ENVIRO	KART-L L/A BWR
* IAMBUSO-L	* TEDESCO-L	* DICKER-ENVIRO	SMITH-L L/A BWR
BOYD-L-BWR	LONG-L	PROJ LDR ENVIRO:	GEARIN-L L/A BWR
DEYOUNG-L-PWR	LAINAS-L	YOUNGBLOOD (2)	DIGGS-L L/A
* MULLER-L-ENVIRO	SHAO-L	SALTZMAN-IND.	TEETS-L L/A
SKOVHOLT-L-OPER	BENAROYA-L	* McDONALD-PLANS	WADE-L L/A ENVIRO
KNUTH-L	MORRIS-RO	MUSSBAUMER-FM	BRAITMAN-A/T
* MACCARY-L	* DUBE-L	SMILEY-FM	HARLESS-ENVIRO
SCHROEDER-L	* E. CASE-L	P. COLLINS-L	KASTNER

EXTERNAL DISTRIBUTION

- |                                  |                           |                          |
|----------------------------------|---------------------------|--------------------------|
| 1-LOCAL PDR San Clemente, Calif. |                           | 1-SAN/LA/XX--PDR         |
| 1-DTIE-(LAUGELIN)                | 9-NATIONAL LAB'S          | 1-CHIEF WATER REACTORS   |
| 1-NSIC-(BUCHANAN)                | ANL/ORNL/BNWL             | 1-RD....E. HALL F-309 GT |
| 1-ASLB-YORE/                     | 1-R. CARROLL-OC, GT       |                          |
| /H. ST.                          | 1-R. CATLIN, A-170, GT    |                          |
| C. MILES-C-459, GT               | 1-CONSULTANTS             |                          |
| CYS ACRS-HOLDING                 | <del>REMARK</del>         |                          |
|                                  | 1-DR. GERALD S. LELLOUCHE |                          |
|                                  | BROOKHAVEN NATIONAL LAB   |                          |

Regulatory

File Cy.



Southern California Edison Company

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213-572-2292

JACK B. MOORE  
VICE PRESIDENT

June 29, 1972

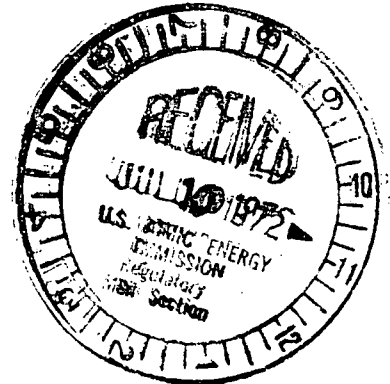
SCE File Nos. S023-A.6.06.1  
S023-A.3.01.19

Directorate of Licensing  
U.S. Atomic Energy Commission  
Washington, D.C. 20545

Attention: Mr. John F. O'Leary, Director

Gentlemen:

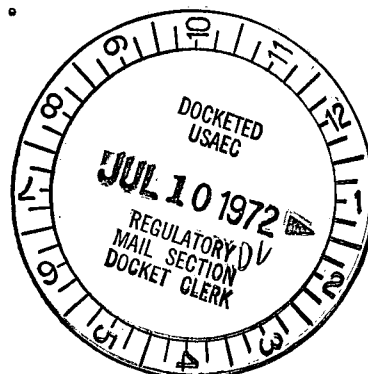
Subject: Docket Nos. 50-361 and 50-362  
Application for a Construction  
Permit and a Class 104(b) License  
Amendment No. 14



Enclosed are three executed and 70 conformed copies of Amendment No. 14 in Docket Nos. 50-361 and 50-362, Application for a Construction Permit and a Class 104(b) License to Acquire, Possess and Use Two Utilization Facilities as Parts of Units Nos. 2 and 3 of the San Onofre Nuclear Generating Station.

This Amendment No. 14 provides revised and supplementary information for responses previously submitted and several errata corrections to the amended San Onofre Units 2 and 3 Preliminary Safety Analysis Report.

Certain data referred to in this Amendment are provided in Combustion Engineering, Inc.'s Report CENPD-30 which is incorporated by reference and is the subject of a request that it be withheld in whole from public disclosure. This proprietary data has been forwarded under separate cover (as part of Docket No. 50-382).



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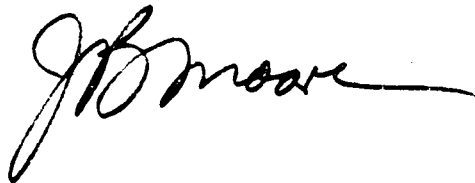
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Directorate of Licensing  
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In accordance with Title 10 CFR Section 2.101(b), a copy of this Amendment is also being served on the Chairman, Board of Supervisors, County of San Diego, California. A copy is also being served on the Mayor of San Clemente, California, and on the Commanding General, U.S. Marine Corps Base, Camp Pendleton, California.

Very truly yours,

A handwritten signature in cursive script, appearing to read "J. B. Moore". The signature is written in black ink and is positioned below the closing phrase "Very truly yours,".

Enclosures