

FROM: Southern California Edison Company
 Los Angeles, California 900
 J. B. Moore

| | | |
|------------------------------|--------------------------|--------------|
| DATE OF DOCUMENT: 8-31-70 | DATE RECEIVED: 9-8-70 | NO.: 2845 |
| LTR. X | MEMO: | OTHER: |

TO: DRL

| | | |
|--|--------------------------------------|----------------|
| ORIG.: | CC: | OTHER: |
| I signed | | |
| ACTION NECESSARY <input type="checkbox"/> | CONCURRENCE <input type="checkbox"/> | DATE ANSWERED: |
| NO ACTION NECESSARY <input type="checkbox"/> | COMMENT <input type="checkbox"/> | BY: |

CLASSIF: U POST OFFICE REG. NO:

FILE CODE: 50-361 50-362 - *Apply*

DESCRIPTION: (Must Be Unclassified)
 Ltr trans the following & showing sv upon local officials:

| REFERRED TO | DATE | RECEIVED BY | DATE |
|--|--------|---------------------|------|
| Goller W/4 cys for Action (2 cys Adv) | 9-9-70 | | |
| DISTRIBUTION: | | | |
| → Regulatory File | | D. Thompson | |
| AEC PDR OCC (Room P-506A) | | DTIE-Laughlin | |
| Compliance (2) | | NSIC-Buchanan | |
| Suba/LN Laon | | AEC Hqs Lib | J004 |
| Boyd DeYoung | | ASLB-Yore "H" St | |
| | | Case (Reading File) | |

ENCLOSURES:
 AMDT #1, dtd 8-27-70 & notarized 8-27/31-70 to PSAR for San Onofre Station Units 2 & 3.

(3 orig signed & 70 conf'd cys rec'd)

| | | | |
|---------------|--|--|--|
| Maccary | | | |
| Drumerick (3) | | | |
| Mingue | | | |
| Moore | | | |
| Rosen | | | |

REMARKS:
 (Holding 18 cys for AGRS)
 PDR-La
 PDR-San

| | | | |
|--|--|------|-----|
| | | 2845 | wns |
|--|--|------|-----|

Southern California Edison Company

P. O. BOX 351

LOS ANGELES, CALIFORNIA 90053

JACK B. MOORE
VICE PRESIDENT

TELEPHONE
213-624-7111

August 31, 1970

U.S. Atomic Energy Commission
1717 "H" Street, N.W.
Washington, D.C.

Attention: Director
Division of Reactor Licensing

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362
Application for Construction Permit and a
Class 104(b) License, Amendment No. 1

Regulatory File Cy.

Received w/Ltr Dated 8-31-70

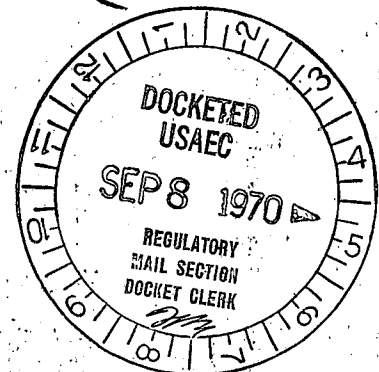
Enclosed are three executed and 70 conformed copies of Amendment No. 1 in Docket Nos. 50-361 and 50-362, Application for a Construction Permit and a Class 104(b) License to Acquire, Possess and Use Two Utilization Facilities as Parts of Unit Nos. 2 and 3 of the San Onofre Nuclear Generating Station.

In accordance with Title 10 CFR, Section 2.101(b), a copy of this amendment is also being served on the Chairman, Board of Supervisors, County of San Diego, California. A copy is also being served on the Mayor of the City of San Clemente, California, and on the Commanding General, U.S. Marine Corps Base, Camp Pendleton, California.

Very truly yours,

J. B. Moore

Enclosures



932
2845