



ULBRICH STAINLESS STEELS & SPECIAL METALS, INC.

We Deliver Precision®

1 Dudley Ave.
Wallingford, CT 06492

December 16, 2013

REC RG 1 12 20 '13 AM 09:18

Licensing Assistance Team
Division of Nuclear Materials Safety
U.S. Nuclear Regulatory Commission, Region 1
2100 Renaissance Blvd., Suite 100
King of Prussia, PA 19406-2713

Br. 2

Greetings,

This letter will serve as an amendment request as indicated on the attached NRC form 313, regarding our radioactive materials license number 06-12357-01/*030-03835*

Chase Environmental Group, a specifically licensed and authorized company (reciprocity and license on file), removed, packaged and transported two-(2) nuclear gauges, each containing 100mCi. of Strontium-90, from our licensed facility (See attached documents).

Please remove condition 6.A (Strontium-90) from our license as our inventory no longer includes any Strontium-90 gauges. The other gauges on-site are Americium-241.

All other licensing conditions and associated activities will be maintained in accordance with our agency approved radiation safety program.

Respectfully,

Debra DeFelice
Debra DeFelice, RSO
(203) 265-8299
ddefelice@ulbrich.com

enclosures: NRC form 313
Inspection Report
Brokerage Documents

cc: file

582790
NUCLEAR MATERIALS-002



**APPLICATION FOR MATERIALS
LICENSE**

Estimated burden per response to comply with this mandatory collection request: 4.3 hours. Submittal of the application is necessary to determine that the applicant is qualified and that adequate procedures exist to protect the public health and safety. Send comments regarding burden estimate to the Information Services Branch (T-5 F53), U.S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by internet e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0120), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

INSTRUCTIONS: SEE THE APPROPRIATE LICENSE APPLICATION GUIDE FOR DETAILED INSTRUCTIONS FOR COMPLETING APPLICATION. SEND TWO COPIES OF THE ENTIRE COMPLETED APPLICATION TO THE NRC OFFICE SPECIFIED BELOW. *AMENDMENTS/RENEWALS THAT INCREASE THE SCOPE OF THE EXISTING LICENSE TO A NEW OR HIGHER FEE CATEGORY WILL REQUIRE A FEE.

<p>APPLICATION FOR DISTRIBUTION OF EXEMPT PRODUCTS FILE APPLICATIONS WITH:</p> <p>OFFICE OF FEDERAL & STATE MATERIALS AND ENVIRONMENTAL MANAGEMENT PROGRAMS DIVISION OF MATERIALS SAFETY AND STATE AGREEMENTS U.S. NUCLEAR REGULATORY COMMISSION WASHINGTON, DC 20555-0001</p> <p>ALL OTHER PERSONS FILE APPLICATIONS AS FOLLOWS:</p> <p>IF YOU ARE LOCATED IN:</p> <p>ALABAMA, CONNECTICUT, DELAWARE, DISTRICT OF COLUMBIA, FLORIDA, GEORGIA, KENTUCKY, MAINE, MARYLAND, MASSACHUSETTS, NEW HAMPSHIRE, NEW JERSEY, NEW YORK, NORTH CAROLINA, PENNSYLVANIA, PUERTO RICO, RHODE ISLAND, SOUTH CAROLINA, TENNESSEE, VERMONT, VIRGINIA, VIRGIN ISLANDS, OR WEST VIRGINIA,</p> <p>SEND APPLICATIONS TO:</p> <p>LICENSING ASSISTANCE TEAM DIVISION OF NUCLEAR MATERIALS SAFETY U.S. NUCLEAR REGULATORY COMMISSION, REGION I 2100 RENAISSANCE BOULEVARD, SUITE 100 KING OF PRUSSIA, PA 19406-2713</p>	<p>IF YOU ARE LOCATED IN:</p> <p>ILLINOIS, INDIANA, IOWA, MICHIGAN, MINNESOTA, MISSOURI, OHIO, OR WISCONSIN, SEND APPLICATIONS TO:</p> <p>MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION III 2443 WARRENVILLE ROAD, SUITE 210 LISLE, IL 60532-4352</p> <p>ALASKA, ARIZONA, ARKANSAS, CALIFORNIA, COLORADO, HAWAII, IDAHO, KANSAS, LOUISIANA, MISSISSIPPI, MONTANA, NEBRASKA, NEVADA, NEW MEXICO, NORTH DAKOTA, OKLAHOMA, OREGON, PACIFIC TRUST TERRITORIES, SOUTH DAKOTA, TEXAS, UTAH, WASHINGTON, OR WYOMING,</p> <p>SEND APPLICATIONS TO:</p> <p>NUCLEAR MATERIALS LICENSING BRANCH U.S. NUCLEAR REGULATORY COMMISSION, REGION IV 1600 E. LAMAR BOULEVARD ARLINGTON, TX 76011-4511</p>
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PERSONS LOCATED IN AGREEMENT STATES SEND APPLICATIONS TO THE U.S. NUCLEAR REGULATORY COMMISSION ONLY IF THEY WISH TO POSSESS AND USE LICENSED MATERIAL IN STATES SUBJECT TO U.S. NUCLEAR REGULATORY COMMISSION JURISDICTIONS.

<p>1. THIS IS AN APPLICATION FOR (Check appropriate item)</p> <p><input type="checkbox"/> A. NEW LICENSE</p> <p><input checked="" type="checkbox"/> B. AMENDMENT TO LICENSE NUMBER <u>06-12357-01</u></p> <p><input type="checkbox"/> C. RENEWAL OF LICENSE NUMBER _____</p>	<p>2. NAME AND MAILING ADDRESS OF APPLICANT (Include ZIP code)</p> <p>Ulbrich Stainless Steels and Special Metals, Inc. P.O. Box 610 Wallingford, CT 06492-0610</p>								
<p>3. ADDRESS WHERE LICENSED MATERIAL WILL BE USED OR POSSESSED</p> <p>Ulbrich Stainless Steels and Special Metals, Inc. 1 Dudley Avenue Wallingford, CT 06492-4457</p>	<p>4. NAME OF PERSON TO BE CONTACTED ABOUT THIS APPLICATION</p> <p>Debra DeFelice</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">BUSINESS TELEPHONE NUMBER</td> <td style="width:50%;">BUSINESS CELLULAR TELEPHONE NUMBER</td> </tr> <tr> <td>(203) 265-8299</td> <td></td> </tr> <tr> <td colspan="2">BUSINESS EMAIL ADDRESS</td> </tr> <tr> <td colspan="2">ddefelice@ulbrich.com</td> </tr> </table>	BUSINESS TELEPHONE NUMBER	BUSINESS CELLULAR TELEPHONE NUMBER	(203) 265-8299		BUSINESS EMAIL ADDRESS		ddefelice@ulbrich.com	
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ddefelice@ulbrich.com									

SUBMIT ITEMS 5 THROUGH 11 ON 8-1/2 X 11" PAPER. THE TYPE AND SCOPE OF INFORMATION TO BE PROVIDED IS DESCRIBED IN THE LICENSE APPLICATION GUIDE.

<p>5. RADIOACTIVE MATERIAL</p> <p>a. Element and mass number; b. chemical and/or physical form; and c. maximum amount which will be possessed at any one time.</p>	<p>6. PURPOSE(S) FOR WHICH LICENSED MATERIAL WILL BE USED.</p>				
<p>8. TRAINING FOR INDIVIDUALS WORKING IN OR FREQUENTING RESTRICTED AREAS.</p>	<p>7. INDIVIDUAL(S) RESPONSIBLE FOR RADIATION SAFETY PROGRAM AND THEIR TRAINING EXPERIENCE.</p>				
<p>10. RADIATION SAFETY PROGRAM.</p>	<p>9. FACILITIES AND EQUIPMENT.</p>				
<p>12. LICENSE FEES (Fees required only for new applications, with few exceptions*) (See 10 CFR 170 and Section 170.31)</p>	<p>11. WASTE MANAGEMENT.</p> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="width:50%;">FEE CATEGORY</td> <td style="width:50%;">AMOUNT ENCLOSED \$</td> </tr> <tr> <td style="text-align: center;">-</td> <td style="text-align: center;">0.00</td> </tr> </table>	FEE CATEGORY	AMOUNT ENCLOSED \$	-	0.00
FEE CATEGORY	AMOUNT ENCLOSED \$				
-	0.00				

13. CERTIFICATION. (Must be completed by applicant) THE APPLICANT UNDERSTANDS THAT ALL STATEMENTS AND REPRESENTATIONS MADE IN THIS APPLICATION ARE BINDING UPON THE APPLICANT.

THE APPLICANT AND ANY OFFICIAL EXECUTING THIS CERTIFICATION ON BEHALF OF THE APPLICANT, NAMED IN ITEM 2, CERTIFY THAT THIS APPLICATION IS PREPARED IN CONFORMITY WITH TITLE 10, CODE OF FEDERAL REGULATIONS, PARTS 30, 32, 33, 34, 35, 36, 39, AND 40, AND THAT ALL INFORMATION CONTAINED HEREIN IS TRUE AND CORRECT TO THE BEST OF THEIR KNOWLEDGE AND BELIEF.
WARNING: 18 U.S.C. SECTION 1001 ACT OF JUNE 25, 1948 62 STAT. 749 MAKES IT A CRIMINAL OFFENSE TO MAKE A WILLFULLY FALSE STATEMENT OR REPRESENTATION TO ANY DEPARTMENT OR AGENCY OF THE UNITED STATES AS TO ANY MATTER WITHIN ITS JURISDICTION.

<p>CERTIFYING OFFICER – TYPED/PRINTED NAME AND TITLE</p> <p>Robert Giapponi Vice President and General Mgr Operations</p>	<p>SIGNATURE</p>	<p>DATE</p> <p>12/16/13</p>
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FOR NRC USE ONLY

TYPE OF FEE	FEE LOG	FEE CATEGORY	AMOUNT RECEIVED	CHECK NUMBER	COMMENTS
			\$		
APPROVED BY				DATE	



Nuclear Gauge Inventory and Inspection Form

Client: Ulbrich Specialty Group

Facility: Ulbrich Specialty Strip Mill

Date: Friday, December 06, 2013

License #: NRC: 06-12357-01

Location: 1 Dudley Ave, Wallingford, CT 06492-4457

Auth. Use / Process Line	Nuclear Gauge			Sealed Source			Original Activity	Cert. Date	Current Activity	Highest Dose Rate		S t a t u s	L a b e l s	S e c u r e d	R e l e a s e d	C o m m e n t s
	Manf.	Model	S/N	Model	S/N	Isotope				Contact	at 1 foot					
Industrial (L) Measurement	LFE Corp	SCL-1C	5190	S1F-D1	1404	Sr-90	100 mCi. 3.7 GBq.	1/27/95	63.5 mCi. 2.35 GBq.	17.0 mR/Hr	2.0 mR/Hr	L/O IS	G Y	RS T	Y NL	<p>Power terminated to both nuclear gauges (2), each containing one source. Power supply was terminated previously by client. Surveys indicated that the gauge's shutters were closed and dose rates concurred with standard SSD registration requirements.</p> <p>Surveys and sealed source leak testing was performed on each gauge and around process equipment were gauges were installed. No removable contamination detected via field test or lab analysis (< 0.005 uCi. or 185 Bq.).</p> <p>License refers to source model S2-A2 which has an SSDR# NR-420-S-105-S; 6/23/87; however, labels on gauge(s) reference S1F-D1. LFE Corp. Clinton, Mass 01510. Unable to secure SSDR for gauge.</p>
Industrial (R) Measurement	LFE Corp	SCL-1C	5191	S1F-D1	1397	Sr-90	100 mCi. 3.7 GBq.	1/26/95	63.5 mCi. 2.35 GBq.	17.5 mR/Hr	2.2 mR/Hr.	L/O IS	G Y	RS T	Y NL	
<u>Inspector Information</u>		<u>Instrument Used</u>					<u>Legend</u>					<u>Notes:</u>				
Scott J. Winters, IRSO Chase Environmental Group 109 Flint Road Oak Ridge, TN 37830-7033 (865) 481-8801x21 TN Lic#: R-01108-E19 		Make: Ludlum Model: 2241-3 w/44-38 s/n: 143893/PR Calib. Date: 1/11/2013 <u>Unit of Measure:</u> <input type="checkbox"/> kCPM <input type="checkbox"/> µR/Hr. <input checked="" type="checkbox"/> mR/Hr. Beta Window OPEN					Y = Yes N = No / None G = Good D = Damaged R = Repaired IS = In Service ST = Storage L/O = Locked-out L = Label Serviced IN = Initial Installation / Iso-curve Data RS = Removed from Service T = Transf./Relocated NL = No Leakage					Both sources / gauges (2) were secured and released to Brokerage Group for packaging and transportation. Additional measurements were performed with: Eber. RO-2A Ion Chmbr s/n:784, 12/17/12, B wndw open Dose rates between detectors were comparable, but used G/M to survey physically restrictive areas around				

Web straight bill of lading—original—not negotiable



SCAC: RDWY

For shipment information, visit yrc.com or call 1-800-610-6500

Place PRO label here

Date: 12/6/13

B/L number:

Shipper number: 2447225		Trailer number:	
Shipper name: Chase Environmental Group, Inc			
Address: 500 Four Rod Rd. Suite 108			
City: Berlin	State: CT	ZIP code: 06037	
Origin city (if different than before): Wallingford	State: CT	ZIP code: 06492	
Invoice: Chase Environmental Group, Inc.			
Address: 11450 Watterson Court			
City: Louisville	State: KY	ZIP code: 40299	

PRO Number:		
Consignee name and address: RAM Services, Inc		
510 County Hwy V		
ATTN: RAMPAK 826		
Destination City Two Rivers	State: WI	ZIP Code: 54241
Phone Number: 920-686-3889		
Customer number: 2447335	Store number:	Department:
P.O. Number:		
Special instructions:		

Contact Name: Seb Cannata	Expedited & Guaranteed Services (select one of the services below)		Contact Phone: 860-306-0195
Expedited			
<input type="checkbox"/> Time-Critical	Deliver by: ___ / ___ / ___	<input type="checkbox"/> By noon	<input type="checkbox"/> By 5 p.m. or end of business day
<input type="checkbox"/> Time-Critical Hour Window	Deliver on: ___ / ___ / ___	Between: ___ a.m./p.m. & ___ a.m./p.m.	
<input type="checkbox"/> Time-Critical (fastest ground delivery – no delivery date required)			
Guaranteed			
<input checked="" type="checkbox"/> Guaranteed Standard	Standard Service	<input type="checkbox"/> By noon	<input checked="" type="checkbox"/> By 5 p.m. or end of business day
<input type="checkbox"/> Multiday Window	Between: ___ / ___ & ___ / ___		
All shipments are subject to individual pricing programs as published by YRC or by written transportation contracts.			



Cod fee: Prepaid <input type="checkbox"/> Collect <input type="checkbox"/>		COD amount: \$	Customer check OK for COD amount? Yes <input type="checkbox"/> No <input type="checkbox"/>								
No. shipping units	Kind of package	No. pieces	Unit of measure	HM	Description of articles, special marks and exceptions	NMFC item number	Class	Weight (lb) Subject to correction	Shipment dimensions		
									Length	Width	Height
1	Drum	1	inch	X	RQ, UN2915, Radioactive Material, Type A Package, 7 Label-Yellow II TI= D ₁ Sr-90, Solid, Oxide [7.4E+03MBq(200 mCi)] Security Seal # 4656098 ERG # 163		100	200 (91Kg)	23	23	34

EMERGENCY CONTACT Phone: 800-424-9300	Name: Chemtrec	Contract #: CHEN01RAD	Shipment charges are prepaid unless marked collect: Collect <input type="checkbox"/>	Total charges: \$
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NOTE (1) Where the rate depends on value, shippers must state specifically in writing the agreed or declared value of the property as follows:
The agreed or declared value of the property is hereby specifically stated by the shipper to be not exceeding _____ per _____.

NOTE (2) Liability limitation for loss or damage on this shipment may be applicable. See 49 U.S.C. §14706 (c)(1)(A) and (B).

NOTE (3) Products requiring special or additional care or attention in handling or stowing must be so marked and packaged as to ensure safe transportation with ordinary care. See Sec. 2(e) of NMFC item 360.
If this shipment is to be delivered to the consignee without recourse on the consignor, the consignor shall sign the following statement:
The carrier may decline to make delivery of this shipment without payment of freight and all other lawful charges.
Signature of consignor _____

Received subject to individually determined rates or written contracts that have been agreed on in writing between the carrier and shipper, if applicable, otherwise to rates, classifications and rules that have been established by the carrier and are available to the shipper on request.

The property described above is in apparent good order, except as noted (contents and condition of contents of packages unknown), marked, consigned, and destined, as indicated above which said carrier (the word carrier being understood throughout this contract as meaning any person or corporation in possession of the property under the contract) agrees to carry its usual place of delivery of said destination, if on its route, otherwise to deliver to another carrier on the route to said destination.

It is mutually agreed as to each carrier of all or any of said property over all or any portion of said route to destination and as to each party at any time interested in all or any of said property, that every service to be performed hereunder shall be subject to all the conditions not prohibited by law, whether printed or written, herein contained, including the conditions on the back hereof, which are hereby agreed to by the shipper and accepted for himself and his assigns.

I hereby declare that the contents of this consignment are fully and accurately described above by the proper shipping name and are classified, packaged, marked and labeled/placarded and are in all respects in proper condition for transport according to applicable international and national governmental regulations.	
Shipper company name: Chase Env Group, Inc	Carrier: YRC
Shipper signature: <i>Seb Cannata</i>	YRC employee signature:
Date: 12/6/13	Trailer loaded by: <input type="checkbox"/> Shipper <input type="checkbox"/> Driver
Freight counted by:	<input type="checkbox"/> Driver: pallets said to contain
H/U received:	<input type="checkbox"/> Shipper <input type="checkbox"/> Driver: pallets containing
	<input type="checkbox"/> Driver: Loose pieces

Mark "X" in "HM" column for hazardous materials.



13 December 2013

Mr. Sebastian Cannata,
Northeast Regional Manager
Chase Environmental Group
500 Four Rod Road, Suite 108
Berlin, CT 06037

Re: RAMPK 826

Dear Mr. Cannata,

RAM Services, Inc. is providing this letter to advise you the radioactive material as identified below from Ulbrich Strip Steel in Wallingford, CT was received by RAM Services, Inc. on 11 December 2013. We have taken possession of these sources under our State of Wisconsin Radioactive Materials License Number 71-1234-01.

Manufacturer	Model	Serial Number	Isotope	Activity	Assay Date
LFE, SCL 1C	S2-A2, SIF-D1	Device 5190, 1404	Sr-90	100	1/27/1995
LFE, SCL 1C	S2-A2, SIF-D1	Device 5191, 1404	Sr-90	100	1/26/1995

Please retain this letter in your permanent files as documentation of the proper transfer of these units. Do not hesitate to contact me with any questions which may arise.

Sincerely,

A handwritten signature in black ink, appearing to read "Jerry P. Wiza".

Jerry P. Wiza,
Radiation Safety Officer

REPORT OF PROPOSED ACTIVITIES IN NON-AGREEMENT STATES, AREAS OF EXCLUSIVE FEDERAL JURISDICTION, OR OFFSHORE WATERS

(Please read the instructions before completing this form)

Estimated burden per response to comply with this mandatory collection request 30 minutes. This notification is required so that NRC may schedule inspection of the activities to ensure that they are conducted in accordance with requirements for protection of the public health and safety. Send comments regarding burden estimate to the Information Services Branch (7-5 F53), U. S. Nuclear Regulatory Commission, Washington, DC 20555-0001, or by Internet e-mail to Infocollects.Resource@nrc.gov, and to the Desk Officer, Office of Information and Regulatory Affairs, NEOB-10202, (3150-0013), Office of Management and Budget, Washington, DC 20503. If a means used to impose an information collection does not display a currently valid OMB control number, the NRC may not conduct or sponsor, and a person is not required to respond to, the information collection.

1. NAME OF LICENSEE (Person or firm proposing to conduct the activities described below) Chase Environmental Group	2. TYPE OF REPORT <input type="checkbox"/> INITIAL <input checked="" type="checkbox"/> CHANGE
3. ADDRESS OF LICENSEE (Mailing address or other location where licensee may be located) 109 Flint Road Oak Ridge, TN 37830 USA	4. LICENSEE CONTACT AND TITLE Seb Cannata, NE Regional Manager 5. Office Number 6a. Work Cell Number 6. FACSIMILE NUMBER (860) 505-8109 (860) 306-0195 (865) 481-8818 7. EMAIL ADDRESS scannata@chaseenv.com

8. ACTIVITIES TO BE CONDUCTED UNDER THE GENERAL LICENSE GIVEN IN 10 CFR 150.20

<input type="checkbox"/> WELL LOGGING	<input type="checkbox"/> LEAK TESTING AND/OR CALIBRATIONS	<input type="checkbox"/> TYPE OF SERVICE _____
<input type="checkbox"/> PORTABLE GAUGES	<input checked="" type="checkbox"/> OTHER (Specify) ⇒ Remove, package, and transport two nuclear gauges	
<input type="checkbox"/> RADIOGRAPHY ⇒	REGISTERED AS USER OF PACKAGING (CERTIFICATES OF COMPLIANCE NUMBERS)	

9. CLIENT NAME, ADDRESS, CITY/COUNTY, STATE, ZIP CODE Debra DeFelice, EHS Manager Ulbrich Specialty Strip Mill 1 Dudley Ave Wallingford, CT 06492	10. ACTUAL PHYSICAL ADDRESS OF WORK LOCATION (Street and Number or other location. Provide GPS coordinates if known.) Ulbrich Specialty Strip Mill 1 Dudley Ave Wallingford, CT 06492 11. CLIENT TELEPHONE NUMBER Office: (203) 265-8299 Work Cell: _____ 12. WORK LOCATION TELEPHONE NUMBER Office: (203) 265-8299 Work Cell: _____
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13. DATES SCHEDULED			14. NUMBER OF WORK DAYS	15. ADD	16. DELETE	17. LOCATION REFERENCE NUMBER
FROM	TO	WEEKENDS <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	1			2905
12-6-13	12-6-13					

LIST ADDITIONAL WORK SITES ON SEPARATE SHEET(S) TO INCLUDE ALL INFORMATION CONTAINED IN ITEMS 10-17 ABOVE.

18. LIST RADIOACTIVE MATERIAL, WHICH WILL BE POSSESSED, USED, INSTALLED, SERVICED, OR TESTED (include description of type and quantity of radioactive material, sealed sources, or devices to be used.) Two each C-frame thickness gauges, 100 mCi Sr-90	Device Type/Sealed Source Model No.
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19. AGREEMENT STATE SPECIFIC LICENSE WHICH AUTHORIZES THE UNDERSIGNED TO CONDUCT ACTIVITIES WHICH ARE THE SAME, EXCEPT FOR LOCATION OF USE, AS SPECIFIED IN ITEM 10. ABOVE. (One copy of the specific license must accompany the Initial NRC Form 241.)	LICENSE NUMBER R-01108-E19	STATE TN	EXPIRATION DATE 5/31/2019
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20. CERTIFICATION (MUST BE COMPLETED BY APPLICANT)

I, THE UNDERSIGNED, HEREBY CERTIFY THAT:

- All information in this report is true and complete.
- I have read and understand the provision of the general license 10 CFR 150.20 reprinted on the instructions of this form; and I understand that I am required to comply with these provisions as to all byproduct, source, or special nuclear material which I possess and use in non-Agreement States or offshore waters under the general license for which this report is filed with the U. S. Nuclear Regulatory Commission.
- I understand that activities, including storage, conducted in non-Agreement States under general license 10 CFR 150.20 are limited to a total of 180 days in calendar year. With the exception of work conducted in off-shore waters, which is authorized for an unlimited period of time in the calendar year.
- I understand that I may be inspected by NRC at the above listed work site locations and at the Licensee home office address for activities performed in non-Agreement States or offshore waters.
- I understand that conduct of any activities not described above, including conduct of activities on dates or locations different from those described above or without NRC authorization, may subject me to enforcement action, including civil or criminal penalties.

APPROVED BY (Printed Name and Title) Christopher E. Echterling, RSO	SIGNATURE 	DATE 12/2/13	TOTAL USAGE - DAYS TO DATE 16
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WARNING: False statements in this certificate may be subject to civil and/or criminal penalties. NRC regulations require that submissions to the NRC be complete and accurate in all material respects. 18 U.S.C. Section 1001 makes it a criminal offense to make a willfully false statement or representation to any department or agency of the United States as to any matter within its jurisdiction.

FOR NRC USE ONLY	APPROVED BY (Typed/Printed Name and Title) Craig Gordon, Sr. HP	SIGNATURE 	DATE 12/3/13	TOTAL USAGE -- DAYS TO DATE 17
	<input type="checkbox"/> NON-PUBLIC <input type="checkbox"/> SENSITIVE SECURITY RELATED, AD 3.4 Non-Public a.3		ADAMS ML#	

Rec'd 12/2/2013

Ⓢ 12/3/2013

This is to acknowledge the receipt of your letter application dated

12/16/2013, and to inform you that the initial processing which includes an administrative review has been performed.

There were no administrative omissions. Your application 06-12357-01 (Renewal) was assigned to a technical reviewer. Please note that the technical review may identify additional omissions or require additional information.

Please provide to this office within 30 days of your receipt of this card

A copy of your action has been forwarded to our License Fee & Accounts Receivable Branch, who will contact you separately if there is a fee issue involved.

Your action has been assigned **Mail Control Number** 582790.
When calling to inquire about this action, please refer to this control number.
You may call us on (610) 337-5398, or 337-5260.