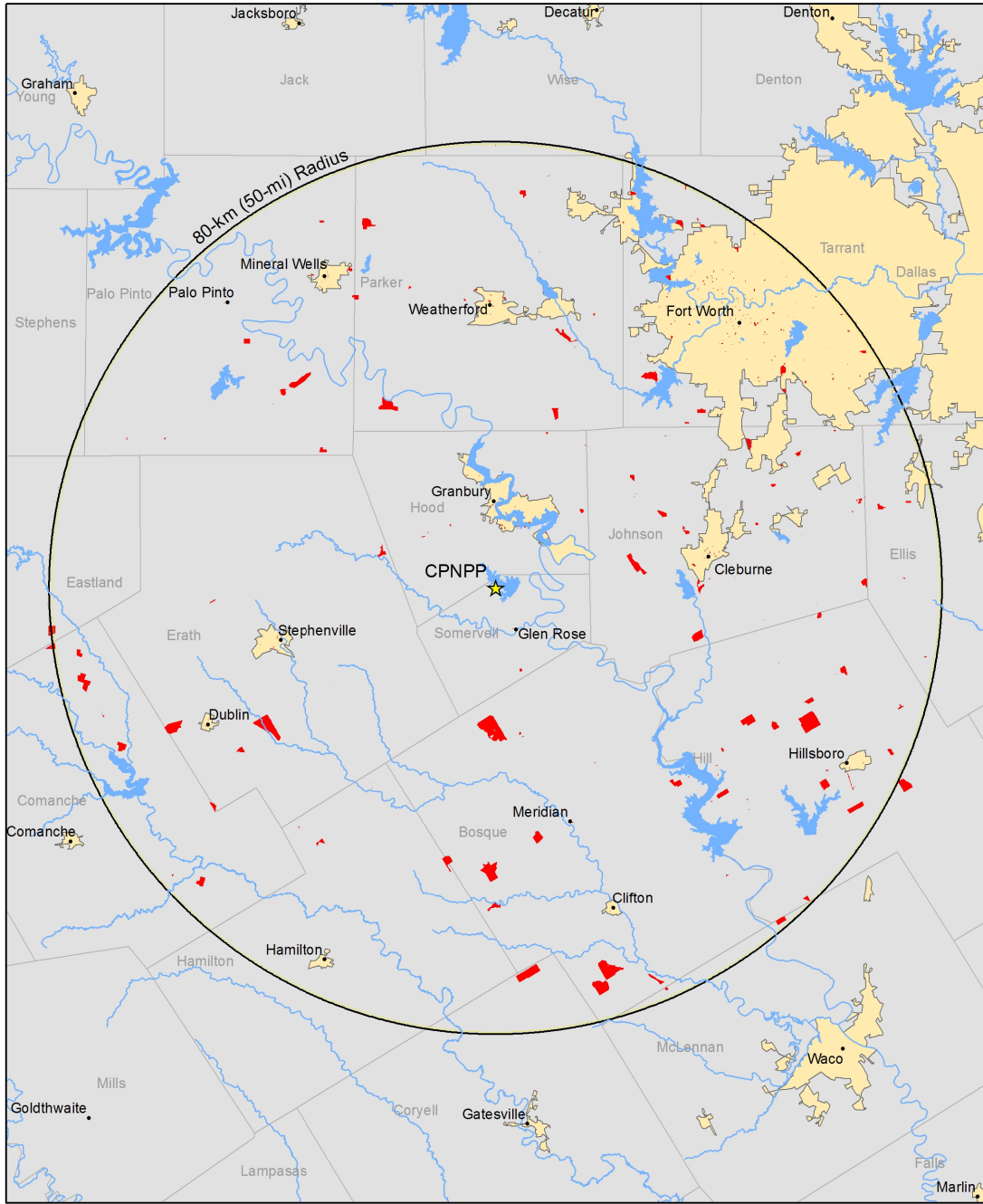
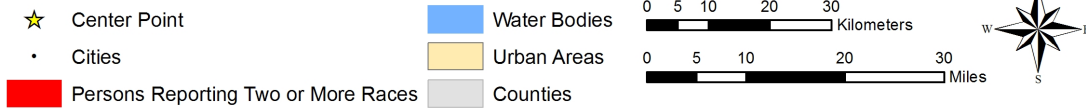


**Comanche Peak Nuclear Power Plant, Units 3 & 4  
COL Application  
Part 3 - Environmental Report**



**Legend**



**Figure 2.5-16 Persons Reporting Two or More Races, Individual State**