U.S. NUCLEAR REGULATORY COMMISSION NOTICE OF GRANT/ASSISTANCE AWARD 1. GRANT/AGREEMENT NO. 2. MODIFICATION NO 3. PERIOD OF PERFORMANCE 4. AUTHORITY FROM: 07/01/2009 06/30/2011 Pursuant to Section 31b and 141b of the Atomic Energy Act of 1954, as amended NRC-38-09-905 M003 TO: 5. TYPE OF AWARD 6. ORGANIZATION TYPE 7. RECIPIENT NAME, ADDRESS, and EMAIL ADDRESS DUNS: 056282296 HOWARD UNIVERSITY, INC. NAICS: 611310 WHUR - FM ☐ GRANT 2400 6TH ST NW WASHINGTON, DC 20059-0002 COOPERATIVE AGREEMENT 8. PROJECT TITLE: Develop and Conduct Teaching Workshops for Faculty at Historically Black Colleges and Universities/Minority Serving Institutions in Nuclear Engineering & Health Physics 9. PROJECT WILL BE CONDUCTED 10. TECHNICAL REPORTS ARE REQUIRED 11. PRINCIPAL INVESTIGATOR(S) NAME, ADDRESS and EMAIL ADDRESS PER GOVERNMENT'S/RECIPIENT'S Dr. James H. Johnson x PROGRESS AND FINAL College of Engineering, Architecture, PROPOSAL(S) DATED and Computer Sciences FINAL ONLY Howard University AND APPENDIX A-PROJECT OTHER (Conference Proceedings) Washington DC 20059 jjohnson@howard.edu GRANT PROVISIONS Email: 12. NRC PROGRAM OFFICE (NAME and ADDRESS) 13. ACCOUNTING and APPROPRIATION DATA 14. METHOD OF PAYMENT APPN. NO: U.S. Nuclear Regulatory Commission 31x0200 ADVANCE BY TREASURY CHECK Office of Chief Human Capital Officer B&R NO: 2009-84-51-K-134 Attn: Tanya Parwani-Jaimes, 301-287-073 REIMBURSEMENT BY TREASURY CHECK JOB CODE: T8453 Mail Stop: 3WFN / 3A44 LETTER OF CREDIT 11545 Rockville Pike BOC NO: 4110 Rockville, MD 20852 X OTHER (SPECIFY) Electronic ASAP.gov OFFICE ID NO: HR-13-522 Email: Tanya.Parwani-Jaimes@nrc.gov See Remarks in Item #20 "Payment Information") 15. NRC OBLIGATION FUNDS 16. TOTAL FUNDING AGREEMENT This action provides funds for Fiscal Year THIS ACTION -\$11,808.82 NRC \$113,191.18 in the amount of \$113,191.18 RECIPIENT \$0.00 PREVIOUS OBLIGATION \$113,191.18 \$113,191.18 TOTAL TOTAL 17. NRC ISSUING OFFICE (NAME, ADDRESS and EMAIL ADDRESS) U.S. Nuclear Regulatory Commission Div. of Contracts Attn: Sunshine Wilson, 301-287-0900 Mail Stop: 3WFN/05C64M Washington, DC 20555 Email: Sunshine.Wilson@nrc.gov 18. 19. NBC CONTRACTING OFFICER REMARKS: The purpose of this modification is to deobligate the remaining funds in the amount of \$11,808.82 and to officially closeout this grant. (Signature) M'Lita Carr NAME (TYPED) Grants Officer TITLE 301-287-0909 TELEPHONE NO 20. PAYMENT INFORMATION Payment will be made through the Automated Standard Application for Payment (ASAP.gov) unless the recipient has failed to comply with the program objectives, award conditions, Federal reporting requirements or other conditions specified in 2 CFR 215 (OMB Circular A110).

21. Attached is a copy of the INHC General Provisions for Grants and Cooperative Agreements Awarded to Non-Government Hecip	neni
Acceptance of these terms and conditions is acknowledged when Federal funds are used on this project.	

22. ORDER OF PRECEDENCE

In the event of a conflict between the recipient's proposal and this award, the terms of the Award shall prevail.

23. By this award, the Recipient certifies that payment of any audit-related debt will not reduce the level of performance of any Federal Program.