Docket Nos.: 50-206 50-361 and 50-362

Mr. Kenneth P. Baskin Vice President Southern California Edison Company 2244 Walnut Grove Avenue Post Office Box 800 Rosemead, California 91770

Mr. James C. Holcombe Vice President - Power Supply San Diego Gas & Electric Company 101 Ash Street Post Office Box 1831 San Diego, California 92112

Gentlemen:

SUBJECT: PROPOSED CORPORATE RESTRUCTURING OF SOUTHERN CALIFORNIA EDISON COMPANY (TAC NUMBERS 66406, 66407, AND 66408)

Your letter of August 25, 1987, and supplemental letter dated December 3, 1987, informed us of your proposed corporate restructuring. We are reviewing the information provided in your letters and have requested the Office of the Federal Register to publish the enclosed notice.

Sincerely,

original signed by

Harry Rood, Senior Project Manager Project Directorate V Division of Reactor Projects - III, IV, V and Special Projects Office of Nuclear Reactor Regulation

Enclosure: Notice of Proposed Restructuring

cc w/enclosure: See next page

DISTRIBUTION		
Docket File	OGC-Beth	DHagan
TBarnhart (8)	EJordan	JPartlow
NRC & Local PDRs	PD#5 Plant	GHolahan
JLee (3)	WJones	EButcher
ACRS (10)	GPA/PA	ARM/LFMB
Region V (4)	LAbramson	HRood

\*See previous concurrence

*LA:DV:DRSP JSEE 11X27/87	*PM_RDV:DRSP HROOD	*OGC
11/27/87	11/27/87	12/03/87

\*PD:PDV:DRSP GKNIGHTON 12/04/87 871: PDR

8712240003 87120 PDR ADOCK 05000 Docket Nos.: 50-206 50-361 and 50-362

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PM:PDV:DRSP HROOD JScinto 11/27/87 11/3/87 11/4/87 11/2/1/87

Mr. Kenneth P. Baskin Southern California Edison Company

## cc:

Mr. James C. Holcombe Vice President - Power Supply San Diego Gas & Electric Company 101 Ash Street Post Office Box 1831 San Diego, California 92112

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Mr. Dennis F. Kirsh U.S. Nuclear Regulatory Commission Region V 1450 Maria Lane, Suite 210 Walnut Creek, California 94596

Mr. Dennis M. Smith, Chief Radiological Programs Division Governor's Office of Emergency Services 2800 Meadowview Road Sacramento, California 95832 San Onofre Nuclear Generating Station, Units 2 and 3

Mr. Hans Kaspar, Executive Director Marine Review Committee, Inc. 531 Encinitas Boulevard, Suite 105 Encinitas, California 92024

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Regional Administrator, Region V U.S. Nuclear Regulatory Commission 1450 Maria Lane/Suite 210 Walnut Creek, California 94596

Resident Inspector, San Onofre NPS c/o U. S. Nuclear Regulatory Commission Post Office Box 4329 San Clemente, California 92672 Southern California Edison Company - 2 - San Onofre 2/3 (when specified)

cc: California State Library Government Publications Section Library & Courts Building Sacramento, CA 95841 ATTN: Ms. Mary Schnell

Mayor, City of San Clemente San Clemente, CA 92672

Chairman, Board Supervisors San Diego County 1600 Pacific Highway, Room 335 San Diego, CA 92101

California Department of Health ATTN: Chief, Environmental Radiation Control Unit Radiological Health Section 714 P Street, Room 498 Sacramento, CA 95814

Mr. Joseph O. Ward, Chief Radiological Health Branch State Department of Health Services 714 P Street, Building #8 Sacramento, C\_lifornia 95814