

890127

Southern California Edison Company
P. O. Box 800
2244 Walnut Grove Avenue
Rosemead, CA. 91770

Attention: Kenneth P. Baskin, Vice President
Nuclear Engineering, Safety & Licensing Department

Gentlemen:

This letter is intended to supplement my November 2, 1988, letter to you concerning your October 4, 1988, correspondence regarding protective actions for an event classified as a general emergency. At the present time, the NRC does not require automatic evacuation for all emergencies classified as a general emergency; however, it is important that the procedures require the consideration of evacuation for severe core damage conditions. In response to your concern about offsite consultation, we have encouraged the consideration of offsite information when deciding what protective actions to recommend for protecting the health and safety of the public so long as the 15 minute time constraint can be met. With respect to your concern about conflicts between your expected recommendations and those the offsite decision makers would implement, emergency preparedness philosophy would dictate that planning discussions between the parties should take place to eliminate most of the potential conflicts.

I hope the above discussion is responsive to your October 4, 1988, letter. If you believe additional discussion on this matter would be fruitful, please contact me or Ray Fish (415-943-3761) of my emergency preparedness staff.

Sincerely,

Ross A. Scarano, Director
Division of Radiation Safety &
Safeguards

cc: K. Bellis
J. Dominquez, FEMA, RIV

bcc: E. Podolak, PEPB, NRR
R. Fish, RV

REQUEST COPY	REQUEST COPY	REQUEST COPY	SEND TO PDR
YES / NO	YES / NO	YES / NO	YES / NO

RV/gmd

RFish

1/27/89

GYuhas

1/27/89

RScarano

1/27/89

8902140146 890127
PDR ADOCK 05000206
F PDC

DFOL 1/10
1/15
1/10

m1A-4

ACCELERATED DISTRIBUTION DEMONSTRATION SYSTEM

REGULARY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR ~~8902080184~~ DOC. DATE: 89/01/27 NOTARIZED: NO DOCKET.#
 FACIL: 50-206 San Onofre Nuclear Station, Unit 1, Southern Californ 05000206
 50-361 San Onofre Nuclear Station, Unit 2, Southern Californ 05000361
 50-362 San Onofre Nuclear Station, Unit 3, Southern Californ 05000362
 AUTH. NAME AUTHOR AFFILIATION
 SCARANO, R.A. Region 5, Ofc of the Director
 RECIP. NAME RECIPIENT AFFILIATION
 BASKIN, K.P. Southern California Edison Co.

SUBJECT: Suppls 881102 ltr re util 881004 ltr re protective actions
 for general emergency.

DISTRIBUTION CODE: AX45D COPIES RECEIVED: LTR 1 ENCL 0 SIZE: 1
 TITLE: Emergency Plan or Implementing Procedures (Proprietary)

NOTES: License Exp date in accordance with 10CFR2,2.109. 05000206

	RECIPIENT		COPIES			RECIPIENT		COPIES	
	ID CODE/NAME		LTR	ENCL		ID CODE/NAME		LTR	ENCL
	PD5 PD		1			TRAMMELL, C		1	
	HICKMAN, D		1						
INTERNAL:	AEOD/DOA/IRB		1			<u>ARM/FIPS P-378</u>		1	
	NRR/DREP/EPB 10		1			REG FILE 01		1	

NOTE TO ALL "RIDS" RECIPIENTS:

PLEASE HELP US TO REDUCE WASTE! CONTACT THE DOCUMENT CONTROL DESK,
 ROOM P1-37 (EXT. 20079) TO ELIMINATE YOUR NAME FROM DISTRIBUTION
 LISTS FOR DOCUMENTS YOU DON'T NEED!

TOTAL NUMBER OF COPIES REQUIRED: LTR 7 ENCL 0

R
I
D
S
/
A
D
D
S

R
I
D
S
/
A
D
D
S

January 26, 1989

DISTRIBUTION
Docket File
PDR
LPDR
PD 5 Rdg
JLee

DOCKET NO(S). 50-206

Mr. Kenneth P. Baskin, Vice President
Southern California Edison Company
2244 Walnut Grove Avenue
Post Office Box 800
Rosemead, California 91770

SUBJECT: SOUTHERN CALIFORNIA EDISON COMPANY - SAN ONOFRE NUCLEAR GENERATING STATION,
UNIT NO. 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 12/30/88 [see page(s)] 530098.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR- _____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
_____ transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

m/A-4
ack

OFFICE	DRSR/PD5						
SURNAME	JLee						
DATE	1/13/89						

January 26, 1989

DISTRIBUTION
Docket File
PD 5 Rdg
PDR
LPDR
JLee

DOCKET NO(S). 50-206

Mr. Kenneth P. Baskin, Vice President
Southern California Edison Company
2244 Walnut Grove Avenue
Post Office Box 800
Rosemead, California 91770

SUBJECT: SOUTHERN CALIFORNIA EDISON COMPANY, ET AL
SAN ONOFRE NUCLEAR GENERATING STATION, UNIT NO. 1

The following documents concerning our review of the subject facility are transmitted for your information.

- ☐ Notice of Receipt of Application, dated _____.
- ☐ Draft/Final Environmental Statement, dated _____.
- ☐ Notice of Availability of Draft/Final Environmental Statement, dated _____.
- ☐ Safety Evaluation Report, or Supplement No. _____ dated _____.
- ☐ Environmental Assessment and Finding of No Significant Impact, dated _____.
- ☐ Notice of Consideration of Issuance of Facility Operating License or Amendment to Facility Operating License, dated _____.
- ☒ Bi-Weekly Notice; Applications and Amendments to Operating Licenses Involving No Significant Hazards Considerations, dated 12/14/88 [see page(s)] 50339.
- ☐ Exemption, dated _____.
- ☐ Construction Permit No. CPPR-_____, Amendment No. _____ dated _____.
- ☐ Facility Operating License No. _____, Amendment No. _____ dated _____.
- ☐ Order Extending Construction Completion Date, dated _____.
- ☐ Monthly Operating Report for _____ transmitted by letter dated _____.
- ☐ Annual/Semi-Annual Report- _____
transmitted by letter dated _____.

Office of Nuclear Reactor Regulation

Enclosures:
As stated

cc: See next page

m/A-4
uk

OFFICE	DRSP/PD5						
SURNAME	JLee						
DATE	1/6/89						