# Southern California Edison Company

P. O. BOX 800 2244 WALNUT GROVE AVENUE ROSEMEAD, CALIFORNIA 91770

KENNETH P. BASKIN

TELEPHONE 818-302-1401

February 14, 1986

Mr. H. R. Denton Director, Office of Nuclear Reactor Regulation U. S. Nuclear Regulatory Commission Washington, D. C. 20555

Gentlemen:

Subject: Docket Nos. 50-206, 50-361 and 50-362 San Onofre Nuclear Generating Station Units 1, 2 and 3

In accordance with 10 CFR 50.71, Southern California Edison Company (SCE) is transmitting Revision 2 to the San Onofre Nuclear Generation Station Units 1, 2 and 3 Updated Fire Hazards Analysis (UFHA). This annual revision includes additional information which amplifies, clarifies or updates the existing text and reflects all changes made in the San Onofre Units 2 and 3 facility up to a maximum of six months prior to the date of this filing. The revision consists of a complete ressue of the UFHA sections pertaining to San Onofre Units 2 and 3 to expedite incorporation of changes. Each revised page includes both a vertical change bar drawn in the margin adjacent to the changed portion and the date of the revision. This revision does not alter any conclusions drawn in the UFHA regarding the safe shutdown capability in the event of a fire for San Onofre Units 1, 2 and 3. This submittal fulfills the requirements of 10 CFR 50.71 (e) for San Onofre Units 2 and 3.

As part of the NRC Systematic Evaluation Program (SEP), San Onofre Unit 1 is not required to meet the schedular constraints of 10 CFR 50.71. However, San Onofre Unit 1 has committed to update the Unit 1 portions of the UFHA. The Unit 1 specific information is currently being revised to reflect the efforts underway to achieve compliance with the safe shutdown requirements of Part III.G of Appendix R to 10 CFR 50, as discussed in our letter dated April 24, 1984. The transmittal of this information to the NRC is expected in mid-1986.

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Mr. H. R. Denton



Enclosed are one signed original and 12 additional copies of Revision 2 to the San Onofre Units 1, 2 and 3 UFHA.

Should you have any questions or comments, please contact me.

Very truly yours,

Nunnith P Baston

Enclosure

cc: (w/o enclosure)

H. Rood, NRC Project Manager San Onofre Units 2 and 3

R. F. Dudley, NRC Project Manager San Onofre Unit 1

J. B. Martin Regional Administrator, Region V

F. R. Huey, USNRC Senior Resident Inspector Units 1, 2 and 3  $\,$ 

#### UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

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Application of SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO GAS & ELECTRIC COMPANY for a Class 104(b) License to Acquire, Possess, and Use a Utilization ) Facility as Part of Unit No. 1 of the San Onofre Nuclear Generating Station

DOCKET NO. 50-206 Unit 1 **UPDATED FHA REVISION 2** 

SOUTHERN CALIFORNIA EDISON COMPANY and SAN DIEGO GAS & ELECTRIC COMPANY hereby submit Revision 2 to the Updated Fire Hazards Analysis (UFHA) for San Onofre Nuclear Generating Station, Units 1, 2 and 3. This revision to the UFHA includes additional information which amplifies, clarifies or updates the original text and reflects all changes up to a maximum of 6 months prior to the date of this filing for San Onofre Units 2 and 3. This submittal fulfills the requirements of 10 CFR 50.71(e) for both San Onofre Unit 2 and Unit 3.

As part of the NRC Systematic Evaluation Program (SEP), San Onofre Unit 1 is not required to meet the schedular constraints of 10 CFR 50.71. However, San Onofre Unit 1 has committed to update the Unit 1 portions of the UFHA to reflect changes made to the as-built facility. The Unit 1 specific information is currently being revised to reflect the efforts underway to achieve compliance with the safe shutdown requirements of Part III.G of Appendix R to 10 CFR 50. The transmittal of this information to the NRC is expected in mid-1986.

The information included in this revision supersedes and replaces the previously issued UFHA information.

Subscribed on this 13th day of February 1986.

Respectfully submitted,

SOUTHERN CALIFORNIA EDISON COMPANY

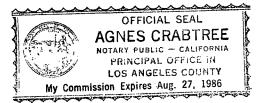
By:

Mushan -

Vice President

Subscribed and sworn to before me this 13th day of February 1986.

Notary Public in and for the County of Los Angeles, State of California



Charles R. Kocher James A. Beoletto Attorneys for Southern California Edison Company

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Subscribed on this 13th day of February 1986.

Respectfully submitted, SAN DIEGO GAS & ELECTRIC COMPANY

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Subscribed and sworn to before me this

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13th day of February 1986.

Notary Public in and for the County of San Diego, State of California

My Commission Expires: Mar. 2. 1989



David R. Pigott Samuel B. Casey Orrick, Herrington & Sutcliffe Attorneys for San Diego Gas & Electric Company

By

### UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA EDISONCOMPANY, ET AL. for a Class 103 License toAcquire, Possess, and Use Two UtilizationFacilities and Related Licenses inConnection with Units No. 2 and 3 of theSan Onofre Nuclear Generating Station

DOCKET NO. 50-361 Unit 2 UPDATED FHA REVISION 2 DOCKET NO. 50-362 Unit 3 UPDATED FHA REVISION 2

SOUTHERN CALIFORNIA EDISON COMPANY, <u>ET AL</u>. hereby submit Revision 2 to the Updated Fire Hazards Analysis (UFHA) for San Onofre Nuclear Generating Station, Units 1, 2 and 3. This revision to the UFHA includes additional information which amplifies, clarifies or updates the original text and reflects all changes up to a maximum of 6 months prior to the date of this filing for San Onofre Units 2 and 3. This submittal fulfills the requirements of 10 CFR 50.71(e) for both San Onofre Unit 2 and Unit 3.

As part of the NRC Systematic Evaluation Program (SEP), San Onofre Unit 1 is not required to meet the schedular constraints of 10 CFR 50.71. However, San Onofre Unit 1 has committed to update the Unit 1 portions of the UFHA to reflect changes made to the as-built facility. The Unit 1 specific information is currently being revised to reflect the efforts underway to achieve compliance with the safe shutdown requirements of Part III.G of Appendix R to 10 CFR 50. The transmittal of this information to the NRC is expected in mid-1986.

The information included in this revision supersedes and replaces the previously issued UFHA information.

Subscribed on this 13th day of February 1986.

Respectfully submitted,

SOUTHERN CALIFORNIA EDISON COMPANY

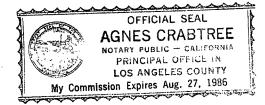
By:

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Kenneth P. Baskin Vice President

Subscribed and sworn to before me this \_\_\_\_\_ day of <u>February1986</u>.

Notary Public in and for the County of Los Ängeles, State of California



Charles R. Kocher James A. Beoletto Attorneys for Southern California Edison Company

By: Charles R. Kocher

#### SAN DIEGO GAS & ELECTRIC COMPANY

Holcum By:

David R. Pigott Samuel B. Casey Orrick, Herrington & Sutcliffe Attorneys for San Diego Gas & Electric Company

By:

Subscribed and sworn to before me this 13 tA day of February 1986

Notary Public in and for the City and

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County of San Diego, California

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THE CITY\_OF ANAHEIM 122/11 By: GÓRDON W. HOYT

Alan R. Watts Rourke & Woodruff Attorneys for the City of Anaheim

By: Clan & Watts

Subscribed and sworn to before me this \_\_\_\_\_\_ day of <u>Aanman 1984</u>.

Notary Public in and for the County of Orange, State of California



## THE CITY OF RIVERSIDE

ON By: ROSS

Alan R. Watts Rourke & Woodruff Attorneys for the City of Riverside

By: Clan R Watts

Subscribed and sworn to before me this 23 day of January 1984

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Notary Public in and for the County of R<del>1-verside</del>, Štate of California *DRANGE* 



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