REGULATORY INFORMATION DISTRIBUTION STEM (RIDS

ACCESSION NBR:8208250092 DOC.DATE: 82/08/23 NOTARIZED: YES DOCKET # FACIL:50-361 San Onofre Nuclear Station, Unit 2, Southern Californ 05000361

AUTHOR AFFILIATION

BASKIN, K.P. Southern California Edison Co.

RECIPIENT AFFILIATION MIRAGLIA, F. Licensing Branch 3

SUBJECT: Affirms implementation of maint program procedures as required by License Condition 2,E(5)c.Procedures developed based on manufacturer recommended practices.

DISTRIBUTION CODE: BOOIS COPIES RECEIVED:LTR ___ ENCL __ SIZE: ______
TITLE: PSAR/FSAR AMDTS and Related Correspondence

NOTES: J Hanchett 1cy PDR Documents. ELD Chandler 1cy.

NRR Scaletti 1cy.

05000361

	RECIPIENT	COPI	ES	RECIPIENT	COPIES	
	ID CODE/NAME	LTTR	ENCL	ID CODE/NAME	LTTR	ENCL
	A/D LICENSNG	1	0	LIC BR #3 BC	1	0
	LIC BR #3 LA	1	0	ROOD, H. 01	1	1
INTERNAL:	ELD/HDS2	1	0	IE FILE	1	1
,	IE/DEP EPDS 35	1	1	IE/DEP/EPLB 36	3	3
	NRR/DE/CEB 11	1	1	NRR/DE/EQB 13	3	3 - 3 2
	NRR/DE/GB 28	2	2	NRR/DE/HGEB 30	2	2
	NRR/DE/MEB 18	1	1	NRR/DE/MTEB 17	1	1
	NRR/DE/QAB 21	1	1	NRR/DE/SAB 24	1	1
	NRR/DE/SEB 25	i	1	NRR/DHFS/HFEB40	1	1
	NRR/DHFS/LQB 32	1	1	NRR/DHFS/OLB 34	1	1
	NRR/DHFS/PTRB20	1	1	NRR/DSI/AEB 26	1	1
	NRR/DSI/ASB 27	i	1	NRR/DSI/CPB 10	1	1
	NRR/DSI/CSB 09	. i	1	NRR/DSI/ETSB 12	1	ī
	NRR/DSI/ICSB 16	<u></u>	1	NRR/DSI/PSB 19	1	1
	NRR/DSI/RAB 22	ī	1	NRR/DSI/RSB 23	1	ĭ
	NRR/DST/LGB 33	1	1	REG FILE 04	1	1
	RGN5	Ž	2	RM/DDAMI/MIB	1	ō
EXTERNAL:	ACRS 41	10	10	BNL (AMDTS ONLY)	• 1	1
	DMB/DSS (AMDTS)	1	1	FEMA-REP DIV 39	1	1 '
	LPDR 03	1	1	NRC PDR 02	1	1
	NSIC 05	1	1	NTIS	1	1
NOTES:		3	3		•	

Southern California Edison Company



P.O. BOX 800 2244 WALNUT GROVE AVENUE ROSEMEAD CALIFORNIA 91770 August 23, 1982

K. P. BASKIN

MANAGER OF NUCLEAR ENGINEERING,
SAFETY, AND LICENSING

TELEPHONE (213) 572-1401

Director, Office of Nuclear Reactor Regulation Attention: Mr. Frank Miraglia, Branch Chief Licensing Branch No. 3 U. S. Nuclear Regulatory Commission Washington, D.C. 20555

Gentlemen:

Subject: Docket No. 50-361

San Onofre Nuclear Generating Station

Unit 2

This letter is to affirm the implementation of maintenance program procedures as required by license condition 2.C(5)c. The San Onofre Unit 2 component maintenance program has been implemented. The program meets the following requirements:

- 1. Maintenance procedures have been developed based on manufacturers recommended maintenance practices.
- Station and Project procedures or directives requre that environmentally qualified components are maintained in their as tested configuration with the exception of the auxiliary feedwater pump motors. This exception is allowed under license condition 2.C(25).
- 3. Equipment that has been environmentally qualified is identified in SCE's Revision 2 to the "Environmental Qualification Report per requirements of NUREG-0588" submitted to the NRC on November 6, 1981. Each piece of equipment requiring environmental qualification has been reviewed for potential age related degradation as described in the report. The result of this review is that no additional maintenance activities beyond manufacturers recommendations other

B001

than replacement of certain subcomponents, are required at this time with respect to aging. The review has determined that all environmentally qualified components have at least a 2 year qualified life after initial criticality (The qualified life is, of course, a function of operating history and may prove to be longer than two calendar years). Replacement schedules for parts subject to age related degradation will be incorporated into the maintenance program prior to the time components exceed their qualified life.

If you have any questions or comments, please let me know.

Subscribed on this 23rd day of Guarat

Very truly yours,

Manager of Nuclear Engineering.

Safety, and Licensing

NOTARY PUBLIC - CALIFORNIA My Commission Exp. Aug. 27, 1982

Subscribed and sworn to before me this 23/ day of /

Public in and for the County of Los Angeles, State of California

Mr. B. Buckley, To be opened by addressee only Licensing Branch 3

OFFICIAL SEAL

AGNES CRABTREE

PRINCIPAL OFFICE IN LOS ANGELES COUNTY