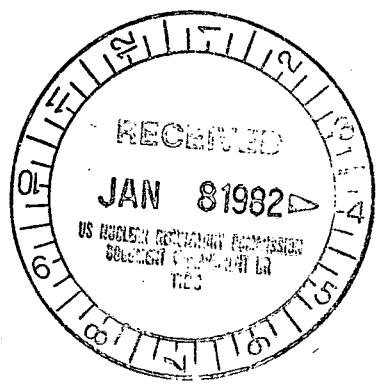


*Central files*

January 7, 1982

Docket No. 50-206  
LS05-82-01-013

Mr. R. Dietch, Vice President  
Nuclear Engineering and Operations  
Southern California Edison Company  
2244 Walnut Grove Avenue  
Post Office Box 800  
Rosemead, California 91770



Dear Mr. Dietch:

SUBJECT: REQUEST FOR ADDITIONAL INFORMATION  
RE: SEP HYDROLOGY TOPICS (SAN ONOFRE)

In order to complete our evaluation of several SEP hydrology topics, please provide answers to the attached questions and also provide updated and legible copies of the following maps (drawings):

- 5153116-3  
5153117-2  
568883  
81067
- Map showing drainage in the N.E. quadrant of the site (i.e., above and around the parking area).

The reporting and/or recordkeeping requirements contained in this letter affect fewer than ten respondents; therefore, OMB clearance is not required under P.L. 96-511.

Sincerely,

Dennis M. Crutchfield, Chief  
Operating Reactors Branch No. 5 DSW USE (08)  
Division of Licensing  
*ADD: McHenry*

*SE01  
5/11*

Enclosure:  
As stated

cc w/enclosure:  
See next page

8201110568 820107  
PDR ADOCK 05000206  
PDR

OFFICE	SEPBDL	SEPBDL	SEPBDL	ORR#5:PM	ORR#5:BC	
SURNAME	RFell:dk	SK	Russell	WPaulson	DCrutchfield	G. DeWAS
DATE	1/5/82	1/5/82	1/6/82	1/6/82	1/6/82	1/7/82

Mr. R. Dietch

cc

Charles R. Kocher, Assistant  
General Counsel  
James Beoletto, Esquire  
Southern California Edison Company  
Post Office Box 800  
Rosemead, California 91770

David R. Pigott  
Orrick, Herrington & Sutcliffe  
600 Montgomery Street  
San Francisco, California 94111

Harry B. Stoehr  
San Diego Gas & Electric Company  
P. O. Box 1831  
San Diego, California 92112

Resident Inspector/San Onofre NPS  
c/o U. S. NRC  
P. O. Box 4329  
San Clemente, California 92672

Mission Viejo Branch Library  
24851 Chrisanta Drive  
Mission Viejo, California 92676

Mayor  
City of San Clemente  
San Clemente, California 92672

Chairman  
Board of Supervisors  
County of San Diego  
San Diego, California 92101

California Department of Health  
ATTN: Chief, Environmental  
Radiation Control Unit  
Radiological Health Section  
714 P Street, Room 498  
Sacramento, California 95814

U. S. Environmental Protection Agency  
Region IX Office  
ATTN: Regional Radiation Representative  
215 Fremont Street  
San Francisco, California 94111