## UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION ATOMIC SAFETY AND LICENSING BOARD

Before Administrative Judges:

Michael M. Gibson, Chairman Dr. Gary S. Arnold Dr. Randall J. Charbeneau

In the Matter of

NUCLEAR INNOVATION NORTH AMERICA LLC

(South Texas Project Units 3 and 4)

Docket Nos. 52-12-COL and 52-13-COL

ASLBP No. 09-885-08-COL-BD01

November 6, 2013

## NOTICE OF HEARING

(Application for Combined Licenses)

The Atomic Safety and Licensing Board hereby gives notice that it has rescheduled the evidentiary hearing to receive testimony and exhibits in a contested portion of this proceeding regarding the application of Nuclear Innovation North America LLC (NINA) for combined licenses that would authorize NINA to construct and operate two new nuclear reactor units on an existing site near Bay City, Texas.<sup>1</sup>

#### A. Matters to be Considered at Evidentiary Hearing

This evidentiary hearing will concern contention FC-1, which alleges that statutory and regulatory prohibitions on foreign ownership, control, and domination forbid the licensing of proposed STP Units 3 and 4.

<sup>&</sup>lt;sup>1</sup> The evidentiary hearing was originally scheduled to begin on October 16, 2013, at the United States District and Bankruptcy Courthouse, Courtroom 11B, 515 Rusk Avenue, Houston, TX 77002. However, due to the lapse of federal funding and resulting government shutdown, that hearing was postponed. This order is rescheduling that postponed hearing.

# B. Date, Time, and Location of Evidentiary Hearing

The Board will conduct this evidentiary hearing<sup>2</sup> beginning at 9:00 a.m., Central Standard Time (CST) on Monday, January 6, 2014, at the Fourteenth Court of Appeals, 301 Fannin, Room 245, Houston, TX 77002. The hearing will continue on Tuesday, January 7, 2014, until 12:00 p.m. CST if necessary. It will be conducted in accordance with 10 C.F.R. Part 2, Subpart L.

Any members of the public who plan to attend the evidentiary hearing are advised that security measures are employed at the entrance to the courthouse, including searches of hand carried items such as briefcases or backpacks.

Some of the evidence necessary to resolve this contention implicates business information that NINA deems confidential. Although the Board anticipates that most of this hearing will be open to the public, at least a portion of this hearing will be closed to the public. The parties have further agreed that if the Board is unable to complete this hearing before 12:00 p.m. CST on Tuesday, January 7, 2014, it will continue any remaining non-public portions of the hearing at the office of Morgan, Lewis & Bockius, 1000 Louisiana St., Suite 4000, Houston, TX 77002.

#### C. Submitting Written Limited Appearance Statements

As provided in 10 C.F.R. § 2.315(a), any person (other than a party or the representative of a party to this proceeding) may submit a written statement setting forth his or her position on matters of concern relating to this proceeding. Although these statements do not constitute testimony or evidence, they nonetheless may help the Board or the parties in their consideration of the issues in this proceeding.

<sup>2</sup> NINA, the NRC Staff, and Intervenors will be parties to the hearing and will present witnesses and evidentiary material.

Such a written limited appearance statement may be submitted at any time and should be sent to the Office of the Secretary using one of the methods prescribed below:

Mail: Office of the Secretary

Rulemakings and Adjudications Staff U.S. Nuclear Regulatory Commission

Washington, D.C. 20555-0001

Fax: (301) 415-1101 (verification (301) 415-1966)

E-mail: <a href="mailto:hearingdocket@nrc.gov">hearingdocket@nrc.gov</a>

In addition, using the same method of service, a copy of the written limited appearance statement should be sent to the Chairman of this Licensing Board as follows:

Mail: Administrative Judge Michael M. Gibson

Atomic Safety and Licensing Board Panel

Mail Stop T-3 F23

U.S. Nuclear Regulatory Commission

Washington, D.C. 20555-0001

Fax: (301) 415-5599 (verification (301) 415-7332)

Email: Michael.Gibson@nrc.gov and Carter.Thurman@nrc.gov

D. Availability of Documentary Information Regarding the Proceeding

NINA's application and various Staff documents relating to the application are available on the NRC website at http://www.nrc.gov/reactors/new-reactors/col/south-texas-project.html.

These and other documents relating to this proceeding are available for public inspection at the Commission's Public Document Room, located at One White Flint North, 11555 Rockville Pike (first floor), Rockville, MD 20852, or electronically from the publicly available records component of NRC's document system (ADAMS). ADAMS is accessible from the NRC web site at <a href="https://www.nrc.gov/reading-rm/adams.html">www.nrc.gov/reading-rm/adams.html</a> (the Public Electronic Reading Room). Persons who do not have access to ADAMS or who encounter problems in accessing the documents located in

ADAMS should contact the NRC Public Document Room reference staff by telephone at (800) 397-4209 or (301) 415-4737 (available between 8:00 a.m. and 4:00 p.m., Eastern Time (ET), Monday through Friday except federal holidays), or by e-mail to pdr@nrc.gov.

It is so ORDERED.

FOR THE ATOMIC SAFETY AND LICENSING BOARD

/RA/

Michael M. Gibson, Chairman ADMINISTRATIVE JUDGE

Rockville, Maryland November 6, 2013

# UNITED STATES OF AMERICA NUCLEAR REGULATORY COMMISSION

In the Matter of	
NUCLEAR INNOVATION NORTH AMERICA LLC	) Docket Nos. 52-012-COL and 52-013-COL
(South Texas Project, Units 3 and 4)	) ) )

## **CERTIFICATE OF SERVICE**

I hereby certify that copies of the foregoing **NOTICE OF HEARING (Application for Combined Licenses)** have been served upon the following persons by the Electronic Information Exchange.

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Office of the Secretary of the Commission U.S. Nuclear Regulatory Commission Mail Stop: O-16C1 Washington, DC 20555-0001 Hearing Docket

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#### Docket Nos. 52-012-COL and 52-013-COL

## **NOTICE OF HEARING (Application for Combined Licenses)**

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[Original signed by Brian Newell]
Office of the Secretary of the Commission

Dated at Rockville, Maryland this 6th day of November, 2013