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ACCESSION NBR: 8209220246 DOC. DATE: 82/08/30 NOTARIZED: YES DOCKET #  
 FACIL: 50-361 San Onofre Nuclear Station, Unit 2, Southern Californ 05000361  
 50-362 San Onofre Nuclear Station, Unit 3, Southern Californ 05000362

AUTH. NAME AUTHOR AFFILIATION  
 DIETCH, R. Southern California Edison Co.  
 RECIPIENT NAME RECIPIENT AFFILIATION  
 DENTON, H. R. Office of Nuclear Reactor Regulation, Director

SUBJECT: Forwards Amend 30 to FSAR (filed in PDR Category K), updating shutdown cooling sys & Amend 12 to fire hazards analysis (filed in PDR Category F).

*Revised 2/8/83 gh*

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NOTES: J Hanchett 1cy PDR Documents. ELD Chandler 1cy. 05000361  
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*Amendment*

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NOTES: 3 3

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Southern California Edison Company



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August 30, 1982

ROBERT DIETCH  
VICE PRESIDENT

TELEPHONE  
213-572-4144

Mr. H. R. Denton, Director  
Office of Nuclear Reactor Regulation  
U.S. Nuclear Regulatory Commission  
Washington, D.C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362  
San Onofre Nuclear Generating Station  
Units 2&3

Enclosed are sixty-three copies of Amendment No. 30 to the Final Safety Analysis Report (FSAR) for the San Onofre Nuclear Generating Station, Units 2&3. Amendment 30 contains a detailed updated description of the Units 2 and 3 Shutdown Cooling Systems (SDCS) which are being redesigned to facilitate realignment of the SDCS, from the safety injection mode to the SDCS mode, from the control room consistent with NRC requirements. The Unit 2 modifications are to be completed during the first refueling outage and the Unit 3 modifications are scheduled to be completed prior to Unit 3 fuel load. This amendment also contains miscellaneous corrections, clarifications and additions to the FSAR information.

Also enclosed are forty copies of Amendment No. 12 to the "Fire Hazards Analysis (FHA) and Comparison with Appendix A of NRC Branch Technical Position 9.5-1, October, 1977." Amendment No. 12 consists of clarifications and additions to the FHA.

NEED 2  
Rids

Direct distribution of Amendment No. 30 to the FSAR and Amendment No. 12 to the FHA will be made in accordance with the service list provided by SCE's letter of August 2, 1982, to the Commission. An affidavit attesting to the fact that distribution has been completed will be provided within ten days of amendment docketing.

3001  
3  
1/63

If you have any questions or comments concerning the information contained in these two amendments, please contact me.

Amendment.

Very truly yours,

*Robert Dietch*

3002  
1/63  
FIRE Hazards

Enclosures

8209220246 820830  
PDR ADOCK 05000361  
K PDR

BEFORE THE UNITED STATES NUCLEAR REGULATORY COMMISSION

Application of SOUTHERN CALIFORNIA EDISON )	DOCKET NO. 50-361 UNIT 2
COMPANY, <u>ET AL.</u> for a Class 103 License to )	Amendment No. 30 to the FSAR
Acquire, Possess, and Use a Utilization )	
Facility as Part of Units No. 2 and 3 of )	DOCKET NO. 50-362 UNIT 3
the San Onofre Nuclear Generating Station )	Amendment No. 30 to the FSAR

SOUTHERN CALIFORNIA EDISON COMPANY, ET AL. hereby amend the above-numbered Application submitting herewith Amendment No. 30 to Final Safety Analysis Report (FSAR) for San Onofre Nuclear Generating Station, Units 2 and 3.

This Amendment consists of miscellaneous corrections, clarifications and additions to the FSAR information.

In the event of a conflict, the information in this Amendment No. 30 supersedes the information previously submitted.

Subscribed on this 30<sup>th</sup> day of August, 1982.

Respectfully submitted.

SOUTHERN CALIFORNIA EDISON COMPANY

By Robert Ditch

Charles R. Kocher  
James A. Beoletto  
Attorneys for Southern  
California Edison Company

By James A. Beoletto

Subscribed and sworn to before me  
this 30<sup>th</sup> day of August, 1982.

Agnes Crabtree  
Notary Public in and for the County  
of Los Angeles, State of California

SAN DIEGO GAS & ELECTRIC COMPANY

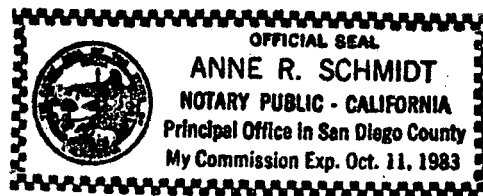
By *J.P. Cotton*

David R. Pigott  
Samuel B. Casey  
Orrick, Herrington & Sutcliffe  
Attorneys for San Diego  
Gas & Electric Company

By *Samuel B. Casey*

Subscribed and sworn to before me  
this 23 day of August 1982.

*Anne R. Schmidt*  
Notary Public in and for the City  
and County of San Diego, California



THE CITY OF ANAHEIM

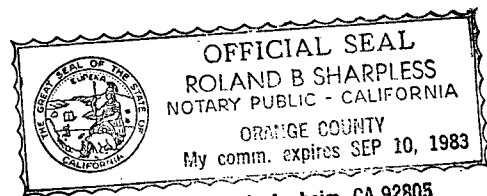
By *Rudon W. Hoyt*

Alan R. Watts  
Rourke & Woodruff  
Attorney for the City of Anaheim

By *Alan R. Watts*

Subscribed and sworn to before me  
this 17 day of AUG, 1982.

*Roland B. Sharpless*  
Notary Public in and for the County  
of orange, State of California



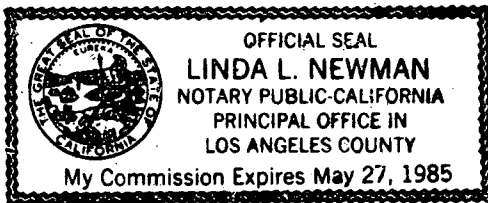
200 S. Anaheim Blvd., Anaheim, CA 92805

THE CITY OF RIVERSIDE

By *David Clark*

Alan R. Watts  
Rourke & Woodruff  
Attorney for the City of Riverside

By *Alan R. Watts*



Subscribed and sworn to before me  
this 18<sup>th</sup> day of August, 1982.

*Linda L. Newman*  
Notary Public in and for the County  
of Los Angeles, State of California