

REGULATORY INFORMATION DISTRIBUTION SYSTEM (RIDS)

ACCESSION NBR: 8205280218 DOC. DATE: 82/05/25 NOTARIZED: YES DOCKET #
 FACIL: 50-361 San Onofre Nuclear Station, Unit 2, Southern Californ 05000361
 50-362 San Onofre Nuclear Station, Unit 3, Southern Californ 05000362
 AUTH. NAME AUTHOR AFFILIATION
 MEDFORD, M.O. Southern California Edison Co.
 RECIPIENT NAME RECIPIENT AFFILIATION
 MIRAGLIA, F. Licensing Branch 3

SUBJECT: Forwards affidavit attesting to direct distribution of
 Amend 29 to FSAR & Amend 11 to fire hazards analysis (filed
 in PDR Category F), per encl svc list.

DISTRIBUTION CODE: B008S COPIES RECEIVED: LTR 1 ENCL 1 SIZE: 4
 TITLE: Certificate of Service

NOTES: J Hanchett 1cy PDR Documents. ELD Chandler 1cy. 05000361
 NRR Scaletti 1cy.
 J Hanchett 1cy PDR Documents. ELD Chandler 1cy. 05000362
 NRR Scaletti 1cy.

	RECIPIENT		COPIES		RECIPIENT		COPIES	
	ID CODE/NAME		LTR	ENCL	ID CODE/NAME		LTR	ENCL
	LIC BR #3 LA 01		1	1	ROOD, H.	05	1	1
INTERNAL:	<u>REG FILE</u>	04	1	1				
EXTERNAL:	LPDR	03	1	1	NRC PDR	02	1	1
	NTIS		1	1				
NOTES:			3	3				

Southern California Edison Company



P.O. BOX 800
2244 WALNUT GROVE AVENUE
ROSEMEAD, CALIFORNIA 91770

May 25, 1982

Director, Office of Nuclear Reactor Regulation
Attention: Mr. Frank Miraglia, Branch Chief
Licensing Branch No. 3
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555

Gentlemen:

Subject: Docket Nos. 50-361 and 50-362
San Onofre Nuclear Generating Station
Units 2&3

SCE's letter of May 20, 1982 submitted Amendment No. 29 to the Final Safety Analysis Report (FSAR) and Amendment No. 11 to the "Fire Hazards Analysis and Comparison with Appendix A of NRC Branch Technical Position 9.5.-1, October, 1977" for San Onofre Nuclear Generating Station, Units 2&3. The letter indicated that direct distribution of the amendments would be made within ten days of docketing in accordance with the service list provided in SCE's letter of March 20, 1982 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed is an affidavit attesting to the fact that direct distribution in accordance with the enclosed service list, of Amendment No. 29 to the FSAR and Amendment No. 11 to the Fire Hazards Analysis has been completed.

Very truly yours,

M. O. Medford
Supervising Engineer
San Onofre Units 2&3 Licensing

Enclosures

BOO?
3/11

8205280218 K

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of SOUTHERN)
CALIFORNIA EDISON COMPANY, ET AL.)
(San Onofre Nuclear Generating)
Station Unit No. 2)

Docket No. 50-361 Unit 2
Amendment No. 29
Docket No. 50-362 Unit 3
Amendment No. 29

AFFIDAVIT OF SERVICE

I HELEN R. PEMBERTON, hereby declare that a copy of Amendment No. 29 to the Final Safety Analysis Report (FSAR) for the San Onofre Nuclear Generating Station, Units 2&3, and Amendment No. 11 to the Fire Hazards Analysis (FHA) was served on the following by deposit in the United States Mail, postage prepaid, on the 26 day of May, 1982, addressed as follows:

Stephen F. Eilperin, Esq.
Chairman, Atomic Safety and
Licensing Appeal Board
U.S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dr. Reginald L. Gotchy
Atomic Safety and Licensing
Appeal Board
U.S. Nuclear Regulatory Commission
Washington, D. C. 20555

Dr. W. Reed Johnson
Atomic Safety and Licensing
Appeal Board
U.S. Nuclear Regulatory Commission
Washington, D. C. 20555

Robert Dietch, Vice President
Southern California Edison
Company
P.O. Box 800
2244 Walnut Grove Avenue
Rosemead, CA 91770

James L. Kelly, Chairman
Administrative Judge
Atomic Safety and
Licensing Board
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Dr. Cadet H. Hand, Jr.
Administrative Judge
c/o Bodega Marine
Laboratory
University of California
P.O. Box 247
Bodega Bay, CA. 94923

Mrs. Elizabeth B. Johnson
Administrative Judge
Oak Ridge National
Laboratory
Oak Ridge, TN 37830

Alan R. Watts, Esq.
Rourke & Woodruff
Building
10555 North Main Street
Santa Ana, CA 92701

Lawrence J. Chandler, Esq.
Donald F. Hassell, Esq.
Nuclear Regulatory Commission
Office of the Executive Legal
Director
Washington, D.C. 20555

Mrs. Lynn Harris Hicks
G U A R D
3908 Calle Ariana
San Clemente, CA 92801

Richard J. Wharton, Esq.
University of San Diego
School of Law
Alcala Park
San Diego, CA 92110

Janice E. Kerr, Esq.
J. Calvin Simpson, Esq.
Lawrence Q. Garcia, Esq.
California Public Utilities
Commission
5066 State Building
San Francisco, CA 94102

Docketing and Service Section
Office of the Secretary
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Charles E. McClung, Jr., Esq.
23521 Paseo de Valencia
Suite 308
Laguna Hills, CA 92653

Chairman, Board of Supervisor
San Diego County
San Diego, California 92412

California Department of Health
ATTN: Chief, Environmental
Radiation Control Unit
Radiological Health Section
714 P Street, Room 498
Sacramento, California 95814

David W. Gilman
Robert G. Lacy
San Diego Gas & Electric
P.O. Box 1831
San Diego, CA 92112

Mr. Floyd von Haden
2089 Foothill Drive
Vista, CA 92083

James F. Davis
State Geologist
Division of Mines and
Geology
1416 Ninth Street,
Room 1341
Sacramento, CA 95814

Atomic Safety and Licensing
Appeal Board
U.S. Nuclear Regulatory
Commission
Washington, D. C. 20555

Atomic Safety and Licensing
Board
U.S. Nuclear Regulatory
Commission
Washington, D.C. 20555

Phyllis M. Gallagher, Esq.
1695 W. Crescent Avenue
Suite 222
Anaheim, CA 92801

Mayor, City of San Clemente
San Clemente, California 92672

Mr. Frank Hahn, Director
Energy Facilities Siting Division
Energy Resources Conservation and
Development Commission
111 Howe Avenue
Sacramento, California 95825

U.S. Environmental Protection
Agency Region IX Office
ATTN: Miss Betty Jenkis
215 Fremont Street
San Francisco, California 94105

Mr. H. E. Ziettel, Director
Environmental Statement Project
P.O. Box X
Oak Ridge, Tennessee 37830

Dated on this 26th day of May, 1982 in the County of Los Angeles at Rosemead, California.

Helen R. Pemberton

Helen R. Pemberton
Engineer
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, California

Subscribed and sworn to before me
this 26th day of May, 1982

Agnes Crabtree

Notary Public in and for the County
of Los Angeles, State of California

