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 MEDFORD,M.O. Southern California Edison Co.
 RECIP.NAME RECIPIENT AFFILIATION
 MIRAGLIA,F. Licensing Branch 3

SUBJECT: Forwards affidavit of svc re distribution of Amend
 Application NPF-10-2, consisting of Proposed Change 6 to
 License NPF-10.

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Southern California Edison Company



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April 26, 1982

Director, Office of Nuclear Reactor Regulation
Attention: Mr. Frank Miraglia, Branch Chief
Licensing Branch No. 3
U. S. Nuclear Regulatory Commission
Washington, D.C. 20555



Gentlemen:

Subject: Nos. 50-361 and 50-362
San Onofre Nuclear Generating Station
Units 2 and 3

SCE's letter of April 16, 1982 submitted Amendment Application No. NPF-10-2 in Docket 50-361 for the San Onofre Nuclear Generating Station, Unit 2. The letter indicated that direct distribution of the amendment application would be made within ten days of docketing in accordance with the service list provided in SCE's letter of March 30, 1982 to the Commission. In addition, SCE stated that an affidavit would be provided affirming that the distribution had been made.

Enclosed is an affidavit attesting to the fact that direct distribution, in accordance with the enclosed service list, of Amendment Application No. NPF-10-2, consisting of Proposed Change No. 6 to the Facility Operating License No. NPF-10 has been completed.

Very truly yours,

M. O. Medford
Supervising Engineer
San Onofre Units 2&3 Licensing

Enclosure

Boo/
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1/1

8204280453

UNITED STATES OF AMERICA
NUCLEAR REGULATORY COMMISSION

In the Matter of SOUTHERN)
CALIFORNIA EDISON COMPANY, ET AL.) Docket No. 50-361
(San Onofre Nuclear Generating) Amendment Application
Station Unit No. 2) No. NPF-10-2

AFFIDAVIT OF SERVICE

I DENNIS L. COX, hereby declare that a copy of Amendment Application No. NPF-10-2, consisting of Proposed Change No. 6 to the Facility Operating License No. NPF-10, was served on the following by deposit in the United States Mail, postage prepaid, on the 26th day of April, 1982. addressed as follows:

Stephen F. Eilperin, Esq.
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San Clemente, California 92672

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Energy Resources Conservation and
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Agency Region IX Office
ATTN: Miss Betty Jenkis
215 Fremont Street
San Francisco, California 94105

Mr. H. E. Ziettel, Director
Environmental Statement Project
P.O. Box X
Oak Ridge, Tennessee 37830

Dated on this 26th day of April, 1982 in the County of Los Angeles at Rosemead, California.

Dennis L. Cox

Dennis L. Cox
Senior Engineer
SOUTHERN CALIFORNIA EDISON COMPANY
2244 Walnut Grove Avenue
Rosemead, California

Subscribed and sworn to before me
this 26th day of April, 1982

Agnes Crabtree

Notary Public in and for the County
of Los Angeles, State of California

